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THE ELEMENTS OF THE SHORT STORY

BY

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INTRODUCTION

THE method of studying the short story here presented is based upon two ideas. The first is that the well-equipped student of the short story should have in mind a number of standard examples which exhibit in concrete form the chief elements and principles of importance. The second is that the best way to see in those examples the elements and principles in question is by some very definite and systematic method of analysis.

The study of the short story has developed of late into diverse lines. There have been excellent studies of the history of the matter, which have exhibited the development of the form from very early times. There have been critical analyses which have taken their illustrations of principles or qualities from whatever examples might be found in the broad field. There have been guides to the writing of the short story which have given such practical and theoretical help as was possible to those who wished to write short stories themselves.

We have followed none of these methods. Any treatment of the short story will include a good deal of general material, and much within our pages will be familiar to all who have followed the development of the study. But our particular course is different from those just mentioned.

We have presented a limited number of well known standard stories. In the study of any phase or form of art, the student should have well in mind a few classic examples. Then he can pursue with intelligence a broad reading which will present to him all the possibilities of the art in which he is interested. We have selected our chief

examples from American literature, partly because it was in America that the modern short story was first developed, and partly because in a limited field we can indicate something of the actual development, which we do not treat in detail.

In the study of these examples we have followed a very definite method, because it seems the case that in the study of fiction, at least, a student's attention is especially likely to become diffused over a broad field, so that he often neglects the very thing that would be useful to him at the time, while gaining perhaps something that would be better at another time. We have made these exercises very specific, not because all literary study should be of this specific sort, but because at the beginning of a study like this, one wants to get correct ideas to measure by. We by no means feel that we are pointing out ways in which one should always study the short story. We are pointing out ways which will train the mind to look at short stories so as to perceive instinctively certain things. After such study the mind should work naturally in certain ways, as we may say. The student will know the main things that have been done with the short story, and he will turn to the current short story with the ability to compare and enjoy.

One or two minor points may be noted. We have put the work in such form as will make the student think things out for himself. That, of course, calls for no comment. We have laid stress on the importance of getting the author's own standpoint. That may be a little original, but everybody will agree that if we can see a story as the author saw it, we shall certainly have one sort of appreciation. / We have tried to make it clear that in literary study, there is not only opinion but fact. This is something that everybody knows, but present methods

have rather tended to put the facts in the background. Some facts, however, may be more important than some opinions. Poe's own opinion of one or another of his works is probably more valuable to the student than the opinion of one or another of his critics, which may be better in itself. But Poe's opinion is a matter of historic fact to be determined by the methods of history, if we know them, or if we do not, by whatever way we can.

We have, however, gone beyond the limits of our particular method in offering with every exercise suggestions for further reading and study. Any method of study, however excellent, should give some opportunity for the student to read and think on his own account.

Any teacher may find in the suggestions for work offered in these exercises more than can be included in such a course as he wishes to give. We have thought it worth while to provide material for a variety of interests. It will be easy to make a selection from the suggestions for further work which shall suit any particular class. The main thing of importance is to keep in mind the definite and systematic kind of work to be done. Then, whether much ground be covered or little, the student will have in mind a method of work, a way of looking at his subject, which is the principal end to be attained.

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THE ELEMENTS OF THE SHORT STORY

EXERCISE I

THE LEGEND OF SLEEPY HOLLOW

By WASHINGTON IRVING

OBJECT:

To determine which is the most important element in the story: action, character, or setting.

MATERIAL:

The story itself; *The Life and Letters of Irving*, by P. M. Irving, (References are made to the edition of 1862, in four volumes.); Irving's "Wolfert's Roost" will be useful; a map of Tarrytown and the surrounding country, (An excellent map can be got for ten cents by addressing the Director, U. S. Geological Survey, Washington, D. C., and asking for the Tarrytown sheet of New York.); pictures of the scenes in the story will be useful.

DIRECTIONS:

(1) Before reading the story, note the most important element as suggested by the title. Is it action, character, or setting?

Note, just here, that there is a difference between the facts that you may notice, and the bearing of the facts upon our special question. Thus, probably all would agree that the element of setting was the chief thing in the title. It does not follow at once that the setting is the most important element in the story. Titles are given for all sorts of reasons, or for no reason that one can find out. Suppose it be the case that when Irving named the story, his mind

was running in Sleepy Hollow, and the old Dutch Church, and the Van Tassel farm, it does not follow that those things had been the chief matter in his mind as he thought out and wrote the story. It makes a probability in that direction which we want to consider in itself, and compare with whatever evidence we have.

(2) It will be well for the student to familiarize himself thoroughly with the story. The following questions will help in this:

- (a) Where did Ichabod come from? *From*
- (b) Why did the place become drowsy? *He was drowsy*
- (c) Was there any motive in driving Ichabod out of town? *Yes - So Brom Bones could get Katrina*
- (d) What became of Ichabod after the race? *Disappeared*

After reading the story through carefully, note which of the elements is most important judging from, (a) The relative amount of space in the story devoted to that element, (b) The general impression that the story seems to have made upon the public—what is best remembered about it—(c) The lasting impression which the story has made upon you as individual reader.

(3) Find what you can about the origin of the action. (See the *Life of Irving*, Vol. I, p. 448.) Note what suggested the story to Irving, and show the changes that the suggestions took in his mind. Why did he not take the original legend of someone racing with the devil for a bowl of punch? Would that not have led to as interesting a story? Why should he have changed the devil into a headless Hessian? ¹

(4) Find the origin of the character of Ichabod. In the *Life*, Vol. IV, p. 81, will be found some evidence on

¹Very possibly the student will answer that a local legend dealt with a headless Hessian, but the local interest and legend were Irving's invention.

this subject. If you will compare carefully the language of the latter part of this letter with the account of Ichabod's discipline, you will find something that may be of value. A wider reading of Irving, say *Knickerbocker's New York*, and of the literature of New York at about this time, will show a tendency to good-natured satire on New England, especially Connecticut.

(5) Compare the topography and scenery in the story with actual maps and descriptions of the country. It will be found to be correct, and the student will want to consider the value of this correctness. It need not be supposed that description of natural scenery ought to be a correct account of some particular place. Cooper rarely described any specific scene; his descriptions are often made up of combinations of separate scenic elements. Still if the description be correct, it will show that the recollection of the place was vivid in Irving's mind, which may be a matter of importance.

One will now be ready (if one have not come upon it before) to appreciate Irving's own characterization of the story. He wrote to his brother Ebenezer, when sending him the MS for publication, as follows: "There is a Knickerbocker story which may please from its representation of American scenes. It is a random thing, suggested by recollections of scenes and stories about Tarrytown. The story is a mere whimsical band to connect the descriptions of scenery, customs, manners, etc." (*Life*, I, 448.)

SUGGESTIONS FOR FURTHER WORK:

(1) Irving was in England when he wrote this story. Find out why he happened to have any idea of the country about Tarrytown. (See *Life*, I.)

(2) It is clear that this tale is different from an essay—

comparing it with those essays which you have read of Addison, Lamb, and Stevenson—chiefly by its having something of a story. Note, through your knowledge of the essay, the evident effect which it has produced upon the author, such as the long time it takes for him to get the story started. Note also the following, and see if you can find other material on this subject: "That our first eminent short fictions were written by a pupil of the school of essayists vitally affected their structure." C. S. Baldwin, *American Short Stories*.

SUMMARY:

If, then, the setting—the Hudson River scenery and the old Dutch life—is the main thing in the author's mind, and in the mind of the critics, and of the reading public, the first step in the appreciation of the story may be to appreciate just that. We need not concern ourselves about whether the story answers to the technique of the modern short story, nor for the moment with much thought of the character-study to be found in Ichabod Crane. Let us first get imbued with the charm of the spirit of place. If possible let us go over the ground and see the Hudson and the hills on either side. Visit the old Van Tassel place (now Sunnyside, the late home of Irving), and thence follow along the road over the ridge and on the side of the hill till we reach the famous bridge and the old Dutch church. True the road is different from the road of old times: Tarrytown is a busy thriving place, and our walk will be different from Ichabod's ride. The way runs along a handsome residence street instead of a country road, just as the bridge is a substantial creation instead of the crossing of rough logs that was there in Ichabod's time. But the old stone farmhouse at the beginning of our walk, if not exactly like the Van Tassel house, may easily remind us of

the old days; while the old stone church, at the end of our walk, is hardly changed. And if we are lucky we may see to the west from the hills, as we look over the Tappan Zee, the "fine golden tint, changing gradually into a pure apple-green, and from that into the deep blue of the mid-heaven."

THE LEGEND OF SLEEPY HOLLOW

By WASHINGTON IRVING

(FOUND AMONG THE PAPERS OF THE LATE DIEDRICH
KNICKERBOCKER)

A pleasing land of drowsy head it was,
Of dreams that wave before the half-shut eye;
And of gay castles in the clouds that pass,
Forever flushing round a summer sky.

—*Castle of Indolence.*

IN the bosom of one of those spacious coves which indent the eastern shore of the Hudson, at that broad expansion of the river denominated by the ancient Dutch navigators the Tappaan Zee, and where they always prudently shortened sail, and implored the protection of St. Nicholas when they crossed, there lies a small market town or rural port, which by some is called Greenburgh, but which is more generally and properly known by the name of Tarry Town. This name was given it, we are told, in former days, by the good housewives of the adjacent country, from the inveterate propensity of their husbands to linger about the village tavern on market days. Be that as it may, I do not vouch for the fact, but merely advert to it, for the sake of being precise and authentic.

Not far from this village, perhaps about three miles, there is a little valley or rather lap of land among high hills, which is one of the quietest places in the whole world. A small brook glides through it, with just murmur enough to lull one to repose; and the occasional whistle of a quail, or tapping of a woodpecker, is almost the only sound that ever breaks in upon the uniform tranquillity.

I recollect that, when a stripling, my first exploit in squirrel-shooting was in a grove of tall walnut-trees that shades one side of the valley. I had wandered into it at noon-time, when all nature is peculiarly quiet, and was startled by the roar of my own gun, as it broke the sabbath stillness around, and was prolonged and reverberated by the angry echoes. If ever I should wish for a retreat whither I might steal from the world and its distractions, and dream quietly away the remnant of a troubled life, I know of none more promising than this little valley.

From the listless repose of the place, and the peculiar character of its inhabitants, who are descendants from the original Dutch settlers, this sequestered glen has long been known by the name of SLEEPY HOLLOW, and its rustic lads are called the Sleepy Hollow Boys throughout all the neighboring country. A drowsy, dreamy influence seems to hang over the land, and to pervade the very atmosphere. Some say that the place was bewitched by a high German doctor, during the early days of the settlement; others, that an old Indian chief, the prophet or wizard of his tribe, held his powwows there before the country was discovered by Master Hendrick Hudson. Certain it is the place still continues under the sway of some witching power, that holds a spell over the minds of the good people, causing them to walk in a continual reverie. They are given to all kinds of marvelous beliefs; are subject to trances and visions, and frequently see strange sights, and hear music and voices in the air. The whole neighborhood abounds with local tales, haunted spots, and twilight superstitions; stars shoot and meteors glare oftener across the valley than in any other part of the country, and the nightmare, with her whole ninefold, seems to make it the favorite scene of her gambols.

The dominant spirit, however, that haunts this en-

chanted region, and seems to be commander-in-chief of all the powers of the air, is the apparition of a figure on horseback without a head. It is said by some to be the ghost of a Hessian trooper, whose head had been carried
5 away by a cannon-ball, in some nameless battle during the revolutionary war, and who is ever and anon seen by the country folk, hurrying along in the gloom of night, as if on the wings of the wind. His haunts are not confined to the valley, but extend at times to the adjacent roads,
10 and especially to the vicinity of a church that is at no great distance. Indeed, certain of the most authentic historians of those parts, who have been careful in collecting and collating the floating facts concerning this specter, allege, that the body of the trooper having been buried
15 in the churchyard, the ghost rides forth to the scene of battle in nightly quest of his head, and that the rushing speed with which he sometimes passes along the hollow, like a midnight blast, is owing to his being belated, and in a hurry to get back to the churchyard before day-
20 break.

Such is the general purport of this legendary superstition, which has furnished materials for many a wild story in that region of shadows; and the specter is known at all the country firesides, by the name of the Headless
25 Horseman of Sleepy Hollow.

It is remarkable, that the visionary propensity I have mentioned is not confined to the native inhabitants of the valley, but is unconsciously imbibed by every one who
30 resides there for a time. However wide awake they may have been before they entered that sleepy region, they are sure, in a little time, to inhale the witching influence of the air, and begin to grow imaginative—to dream dreams, and see apparitions.

I mention this peaceful spot with all possible laud;

for it is in such little retired Dutch valleys, found here and there embosomed in the great State of New York, that population, manners, and customs remain fixed, while the great torrent of migration and improvement, which is making such incessant changes in other parts of this restless country, sweeps by them unobserved. They are like those little nooks of still water, which border a rapid stream, where we may see the straw and bubble riding quietly at anchor, or slowly revolving in their mimic harbor, undisturbed by the rush of the passing current. Though many years have elapsed since I trod the drowsy shades of Sleepy Hollow, yet I question whether I should not still find the same trees and the same families vegetating in its sheltered bosom.

In this by-place of nature there abode, in a remote period of American history, that is to say, some thirty years since, a worthy wight of the name of Ichabod Crane, who sojourned, or, as he expressed it, "tarried," in Sleepy Hollow, for the purpose of instructing the children of the vicinity. He was a native of Connecticut, a State which supplies the Union with pioneers for the mind as well as for the forest; and sends forth yearly its legions of frontier woodmen and country schoolmasters. The cognomen of Crane was not inapplicable to his person. He was tall, but exceedingly lank, with narrow shoulders, long arms and legs, hands that dangled a mile out of his sleeves, feet that might have served for shovels, and his whole frame most loosely hung together. His head was small, and flat at top, with huge ears, large green glassy eyes, and a long snipe nose, so that it looked like a weather-cock perched upon his spindle neck, to tell which way the wind blew. To see him striding along the profile of a hill on a windy day, with his clothes bagging and fluttering about him, one might have mistaken him for the genius of famine

descending upon the earth, or some scarecrow eloped from a cornfield.

His school-house was a low building of one large room, rudely constructed of logs; the windows partly glazed, and partly patched with leaves of copy-books. It was most ingeniously secured at vacant hours, by a withe twisted in the handle of the door, and stakes set against the window shutters; so that though a thief might get in with perfect ease, he would find some embarrassment in getting out; an idea most probably borrowed by the architect, Yost Van Houten, from the mystery of an eelpot. The school-house stood in a rather lonely but pleasant situation, just at the foot of a woody hill, with a brook running close by, and a formidable birch-tree growing at one end of it. From hence the low murmur of his pupils' voices, conning over their lessons, might be heard of a drowsy summer's day, like the hum of a beehive; interrupted now and then by the authoritative voice of the master, in the tone of menace or command; or, peradventure, by the appalling sound of the birch, as he urged some tardy loiterer along the flowery path of knowledge. Truth to say, he was a conscientious man, that ever bore in mind the golden maxim, "spare the rod and spoil the child." Ichabod Crane's scholars certainly were not spoiled.

I would not have it imagined, however, that he was one of those cruel potentates of the school, who joy in the smart of their subjects; on the contrary, he administered justice with discrimination rather than severity; taking the burden off the backs of the weak, and laying it on those of the strong. Your mere puny stripling, that winced at the least flourish of the rod, was passed by with indulgence; but the claims of justice were satisfied by inflicting a double portion of some little, tough, wrong-headed, broad-skirted Dutch urchin, who sulked and swelled and grew

dogged and sullen beneath the birch. All this he called "doing his duty by their parents;" and he never inflicted a chastisement without following it by the assurance, so consolatory to the smarting urchin, that "he would remember it and thank him for it the longest day he had to live." 5

When school hours were over, he was even the companion and playmate of the larger boys; and on holiday afternoons would convoy some of the smaller ones home, who happened to have pretty sisters, or good housewives 10 for mothers, noted for the comforts of the cupboard. Indeed, it behooved him to keep on good terms with his pupils. The revenue arising from his school was small, and would have been scarcely sufficient to furnish him with daily bread, for he was a huge feeder, and though lank, had the 15 dilating powers of an anaconda; but to help out his maintenance, he was, according to country custom in those parts, boarded and lodged at the houses of the farmers, whose children he instructed. With these he lived successively a week at a time, thus going the rounds of the 20 neighborhood, with all his worldly effects tied up in a cotton handkerchief.

That all this might not be too onerous on the purses of his rustic patrons, who are apt to consider the costs of schooling a grievous burden, and schoolmasters as mere 25 drones, he had various ways of rendering himself both useful and agreeable. He assisted the farmers occasionally in the lighter labors of their farms; helped to make hay; mended the fences; took the horses to water; drove the cows from pasture; and cut wood for the winter fire. 30 He laid aside, too, all the dominant dignity and absolute sway, with which he lorded it in his little empire, the school, and became wonderfully gentle and ingratiating. He found favor in the eyes of the mothers by petting the

children, particularly the youngest; and like the lion bold, which whilome so magnanimously the lamb did hold, he would sit with a child on one knee, and rock a cradle with his foot for whole hours together.

5 In addition to his other vocations, he was the singing-master of the neighborhood, and picked up many bright shillings by instructing the young folks in psalmody. It was a matter of no little vanity to him on Sundays, to take his station in front of the church gallery, with a band
10 of chosen singers; where, in his own mind, he completely carried away the palm from the parson. Certain it is, his voice resounded far above all the rest of the congregation, and there are peculiar quavers still to be heard in that church, and which may even be heard half a mile
15 off, quite to the opposite side of the mill-pond, on a still Sunday morning, which are said to be legitimately descended from the nose of Ichabod Crane. Thus, by divers little makeshifts, in that ingenious way which is commonly denominated "by hook and by crook," the worthy pedagogue got on tolerably enough, and was thought, by all
20 who understood nothing of the labor of head-work, to have a wonderful easy life of it.

The schoolmaster is generally a man of some importance in the female circle of a rural neighborhood; being considered
25 a kind of idle gentleman-like personage, of vastly superior taste and accomplishments to the rough country swains, and, indeed, inferior in learning only to the parson. His appearance, therefore, is apt to occasion some little stir at the tea-table of a farmhouse, and the addition of a super-
30 numerary dish of cakes or sweetmeats, or, peradventure, the parade of a silver tea-pot. Our man of letters, therefore, was peculiarly happy in the smiles of all the country damsels. How he would figure among them in the churchyard between services on Sundays! gathering grapes for

them from the wild vines that overrun the surrounding tree; reciting for their amusement all the epitaphs on the tombstones; or sauntering, with a whole bevy of them, along the banks of the adjacent mill-pond; while the most bashful country bumpkins hung sheepishly back, envying his superior elegance and address. 5

From his half itinerant life, also, he was a kind of traveling gazette, carrying the whole budget of local gossip from house to house; so that his appearance was always greeted with satisfaction. He was, moreover, esteemed by the women as a man of great erudition, for he had read several books quite through, and was a perfect master of Cotton Mather's History of New England Witchcraft, in which, by the way, he most firmly and potently believed. 10

He was, in fact, an odd mixture of small shrewdness and simple credulity. His appetite for the marvelous, and his powers of digesting it, were equally extraordinary; and both had been increased by his residence in this spell-bound region. No tale was too gross or monstrous for his capacious swallow. It was often his delight, after his school was dismissed in the afternoon, to stretch himself on the rich bed of clover, bordering the little brook that whimpered by his school-house, and there con over old Mather's direful tales, until the gathering dusk of evening made the printed page a mere mist before his eyes. Then, as he wended his way, by swamp and stream and awful woodland, to the farmhouse where he happened to be quartered, every sound of nature, at that witching hour, fluttered his excited imagination: the moan of the whip-poor-will from the hillside; the boding cry of the tree-toad, that harbinger of storm; the dreary hooting of the screech-owl; or the sudden rustling in the thicket, of birds frightened from their roost. The fire-flies, too, which sparkled most vividly in the darkest places, now and then 15 20 30

startled him, as one of uncommon brightness would stream across his path; and if, by chance, a huge blockhead of a beetle came winging his blundering flight against him, the poor varlet was ready to give up the ghost, with the
3 idea that he was struck with a witch's token. His only resource on such occasions, either to drown thought, or drive away evil spirits, was to sing psalm tunes;—and the good people of Sleepy Hollow, as they sat by their doors of an evening, were often filled with awe, at hearing his nasal
10 melody, “in linked sweetness long drawn out,” floating from the distant hill, or along the dusky road.

Another of his sources of fearful pleasure was, to pass long winter evenings with the old Dutch wives, as they sat spinning by the fire, with a row of apples roasting and
15 sputtering along the hearth, and listen to their marvelous tales of ghosts, and goblins, and haunted fields and haunted brooks, and haunted bridges and haunted houses, and particularly of the headless horseman, or galloping Hessian of the Hollow, as they sometimes called him. He would
20 delight them equally by his anecdotes of witchcraft, and of the direful omens and portentous sights and sounds in the air, which prevailed in the earlier times of Connecticut; and would frighten them woefully with speculations upon
25 comets and shooting stars, and with the alarming fact that the world did absolutely turn round, and that they were half the time topsy-turvy!

But if there was a pleasure in all this, while snugly cuddling in the chimney corner of a chamber that was all of a ruddy glow from the crackling wood fire, and where, of
30 course, no specter dared to show its face, it was dearly purchased by the terrors of his subsequent walk homewards. What fearful shapes and shadows beset his path, amidst the dim and ghastly glare of a snowy night!—
With what wistful look did he eye every trembling ray

of light streaming across the waste fields from some distant window!—How often was he appalled by some shrub covered with snow, which like a sheeted specter beset his very path!—How often did he shrink with curdling awe at the sound of his own steps on the frosty crust beneath his feet; and dread to look over his shoulder, lest he should behold some uncouth being tramping close behind him!—and how often was he thrown into complete dismay by some rushing blast, howling among the trees, in the idea that it was the galloping Hessian on one of his nightly scourings! 5 10

All these, however, were mere terrors of the night, phantoms of the mind, that walk in darkness: and though he had seen many specters in his time, and been more than once beset by Satan in divers shapes, in his lonely perambulations, yet daylight put an end to all these evils; and he would have passed a pleasant life of it, in despite of the Devil and all his works, if his path had not been crossed by a being that causes more perplexity to mortal man, than ghosts, goblins, and the whole race of witches put together; and that was—a woman. 15 20

Among the musical disciples who assembled, one evening in each week, to receive his instructions in psalmody, was Katrina Van Tassel, the daughter and only child of a substantial Dutch farmer. She was a blooming lass of fresh eighteen; plump as a partridge; ripe and melting and rosy-cheeked as one of her father's peaches, and universally famed, not merely for her beauty, but her vast expectations. She was withal a little of a coquette, as might be perceived even in her dress, which was a mixture of ancient and modern fashions, as most suited to set off her charms. She wore the ornaments of pure yellow gold, which her great-great-grandmother had brought over from Saardam; the tempting stomacher of the olden time, 25 30

and withal a provokingly short petticoat, to display the prettiest foot and ankle in the country round.

Ichabod Crane had a soft and foolish heart towards the sex; and it is not to be wondered at, that so tempting a morsel soon found favor in his eyes, more especially after he had visited her in her paternal mansion. Old Baltus Van Tassel was a perfect picture of a thriving, contented, liberal-hearted farmer. He seldom, it is true, sent either his eyes or his thoughts beyond the boundaries of his own farm; but within these, everything was snug, happy, and well-conditioned. He was satisfied with his wealth but not proud of it; and piqued himself upon the hearty abundance, rather than the style in which he lived. His stronghold was situated on the banks of the Hudson, in one of those green, sheltered, fertile nooks, in which the Dutch farmers are so fond of nestling. A great elm-tree spread its broad branches over it; at the foot of which bubbled up a spring of the softest and sweetest water, in a little well, formed of a barrel; and then stole sparkling away through the grass, to a neighboring brook, that babbled along among alders and dwarf willows. Hard by the farmhouse was a vast barn, that might have served for a church; every window and crevice of which seemed bursting forth with the treasures of the farm; the flail was busily resounding within it from morning to night; swallows and martins skimmed twittering about the eaves; and rows of pigeons, some with one eye turned up, as if watching the weather, some with their heads under their wings, or buried in their bosoms, and others, swelling, and cooing, and bowing about their dames, were enjoying the sunshine on the roof. Sleek unwieldy porkers were grunting in the repose and abundance of their pens, from whence sallied forth, now and then, troops of sucking pigs, as if to snuff the air. A stately squadron of snowy geese were riding in an adjoining

pond, convoying whole fleets of ducks; regiments of turkeys were gobbling through the farm yard, and guinea-fowls fretting about it like ill-tempered housewives, with their peevish, discontented cry. Before the barn door strutted the gallant cock, that pattern of a husband, a warrior, and a fine gentleman; clapping his burnished wings and crowing in the pride and gladness of his heart—sometimes tearing up the earth with his feet, and then generously calling his ever-hungry family of wives and children to enjoy the rich morsel which he had discovered.

The pedagogue's mouth watered, as he looked upon this sumptuous promise of luxurious winter fare. In his devouring mind's eye, he pictured to himself every roasting pig running about, with a pudding in its belly, and an apple in its mouth; the pigeons were snugly put to bed in a comfortable pie, and tucked in with a coverlet of crust; the geese were swimming in their own gravy; and the ducks pairing cozily in dishes, like snug married couples, with a decent competency of onion sauce. In the porkers he saw carved out the future sleek side of bacon, and juicy relishing ham; not a turkey, but he beheld daintily trussed up, with its gizzard under its wing, and, peradventure, a necklace of savory sausages; and even bright chanticleer himself lay sprawling on his back, in a side dish, with uplifted claws, as if craving that quarter which his chivalrous spirit disdained to ask while living.

As the enraptured Ichabod fancied all this, and as he rolled his great green eyes over the fat meadow lands, the rich fields of wheat, or rye, of buckwheat, and Indian corn, and the orchards burdened with ruddy fruit, which surrounded the warm tenement of Van Tassel, his heart yearned after the damsel who was to inherit these domains, and his imagination expanded with the idea, how they might be readily turned into cash, and the money invested

in immense tracts of wild land, and shingle palaces in the wilderness. Nay, his busy fancy already realized his hopes, and presented to him the blooming Katrina, with a whole family of children mounted on the top of a wagon loaded
5 with household trumpery, with pots and kettles dangling beneath; and he beheld himself bestriding a pacing mare, with a colt at her heels, setting out for Kentucky, Tennessee—or the Lord knows where!

When he entered the house, the conquest of his heart
10 was complete. It was one of those spacious farmhouses, with high-ridged, but lowly-sloping roofs, built in the style handed down from the first Dutch settlers. The low projecting eaves forming a piazza along the front, capable of being closed up in bad weather. Under this
15 were hung flails, harness, various utensils of husbandry, and nets for fishing in the neighboring river. Benches were built along the sides for summer use; and a great spinning-wheel at one end, and a churn at the other, showed the various uses to which this important porch
20 might be devoted. From this piazza the wonderful Ichabod entered the hall, which formed the center of the mansion, and the place of usual residence. Here, rows of resplendent pewter, ranged on a long dresser, dazzled his eyes. In one corner stood a huge bag of wool, ready
25 to be spun; in another, a quantity of linsey-woolsey just from the loom; ears of Indian corn, and strings of dried apples and peaches, hung in gay festoons along the walls, mingled with the gaud of red peppers; and a door left ajar, gave him a peep into the best parlor, where the
30 claw-footed chairs, and dark mahogany tables, shone like mirrors; andirons, with their accompanying shovel and tongs, glistened from their covert of asparagus tops; mock-oranges and conch shells decorated the mantelpiece; strings of various colored birds' eggs were suspended above

it; a great ostrich egg was hung from the center of the room, and a corner cupboard, knowingly left open, displayed immense treasures of old silver and well mended china.

✓ From the moment Ichabod laid his eyes upon these regions of delight, the peace of his mind was at an end, and his only study was how to gain the affections of the peerless daughter of Van Tassel. In this enterprise, however, he had more real difficulties than generally fell to the lot of a knight-errant of yore, who seldom had anything but giants, enchanters, fiery dragons, and such like easily conquered adversaries, to contend with; and had to make his way merely through gates of iron and brass, and walls of adamant to the castle-keep, where the lady of his heart was confined, all which he achieved as easily as a man would carve his way to the center of a Christmas pie, and then the lady gave him her hand as a matter of course. Ichabod, on the contrary, had to win his way to the heart of a country coquette, beset with a labyrinth of whims and caprices, which were forever presenting new difficulties and impediments, and he had to encounter a host of fearful adversaries of real flesh and blood, the numerous rustic admirers, who beset every portal to her heart; keeping a watchful and angry eye upon each other, but ready to fly out in the common cause against any new competitor.

Among these, the most formidable was a burly, roaring, roystering blade, of the name of Abraham, or according to the Dutch abbreviation, Brom Van Brunt, the hero of the country round, which rang with his feats of strength and hardihood. He was broad-shouldered and double-jointed, with short curly black hair, and a bluff, but not unpleasant countenance, having a mingled air of fun and arrogance. From his Herculean frame and great powers of limb, he had received the nickname of BROM BONES,

by which he was universally known. He was famed for great knowledge and skill in horsemanship, being as dexterous on horseback as a Tartar. He was foremost at all races and cock-fights, and with the ascendancy
5 which bodily strength always acquires in rustic life, was the umpire in all disputes, setting his hat on one side, and giving his decisions with an air and tone that admitted of no gainsay or appeal. He was always ready for either a fight or a frolic; had more mischief than ill-will in his
10 composition; and with all his overbearing roughness, there was a strong dash of waggish good humor at bottom. He had three or four boon companions of his own stamp, who regarded him as their model, and at the head of whom he scoured the country, attending every scene of feud or
15 merriment for miles around. In cold weather, he was distinguished by a fur cap, surmounted with a flaunting fox's tail; and when the folks at a country gathering descried this well-known crest at a distance, whisking about among a squad of hard riders, they always stood by for a squall.
20 Sometimes his crew would be heard dashing along past the farmhouses at midnight, with whoop and halloo, like a troop of Don Cossacks, and the old dames, startled out of their sleep, would listen for a moment till the hurryscurry had clattered by, and then exclaim, "Ay, there
25 goes Brom Bones and his gang!" The neighbors looked upon him with a mixture of awe, admiration, and goodwill; and when any madcap prank, or rustic brawl occurred in the vicinity, always shook their heads, and warranted Brom Bones was at the bottom of it.
30 This rantipole hero had for some time singled out the blooming Katrina for the object of his uncouth gallantries, and though his amorous toyings were something like the gentle caresses and endearments of a bear, yet it was whispered that she did not altogether discourage his

hopes. Certain it is, his advances were signals for rival candidates to retire, who felt no inclination to cross a lion in his amours; insomuch, that when his horse was seen tied to Van Tassel's palings, on a Sunday night, a sure sign that his master was courting, or, as it is termed, "sparking," within, all other suitors passed by in despair, and carried the war into other quarters. 5

Such was the formidable rival with whom Ichabod Crane had to contend, and considering all things, a stouter man than he would have shrunk from the competition, and a wiser man would have despaired. He had, however, a happy mixture of pliability and perseverance in his nature; he was in form and spirit like a supple-jack—yielding, but tough; though he bent, he never broke; and though he bowed beneath the slightest pressure, yet, the moment it was away—jerk!—he was as erect, and carried his head as high as ever. 10 15

To have taken the field openly against his rival, would have been madness; for he was not a man to be thwarted in his amours, any more than that stormy lover, Achilles. Ichabod, therefore, made his advances in a quiet and gently insinuating manner. Under cover of his character of singing-master, he made frequent visits at the farmhouse; not that he had anything to apprehend from the meddling interference of parents, which is so often a stumbling-block in the path of lovers. Balt Van Tassel was an easy, indulgent soul; he loved his daughter better even than his pipe, and like a reasonable man, and an excellent father, let her have her way in everything. His notable little wife, too, had enough to do to attend to her house-keeping and manage the poultry; for, as she sagely observed, ducks and geese are foolish things, and must be looked after, but girls can take care of themselves. Thus, while the busy dame bustled about the house, or plied her 20 25 30

spinning-wheel at one end of the piazza, honest Balt would sit smoking his evening pipe at the other, watching the achievements of a little wooden warrior, who, armed with a sword in each hand, was most valiantly fighting the wind on the pinnacle of the barn. In the mean time, Ichabod would carry on his suit with the daughter by the side of the spring under the great elm, or sauntering along in the twilight, that hour so favorable to the lover's eloquence.

I profess not to know how women's hearts are wooed and won. To me they have always been matters of riddle and admiration. Some seem to have but one vulnerable point, or door of access; while others have a thousand avenues, and may be captured in a thousand different ways. It is a great triumph of skill to gain the former, but a still greater proof of generalship to maintain possession of the latter, for a man must battle for his fortress at every door and window. He that wins a thousand common hearts, is therefore entitled to some renown; but he who keeps undisputed sway over the heart of a coquette, is indeed a hero. Certain it is, this was not the case with the redoubtable Brom Bones; and from the moment Ichabod Crane made his advances, the interests of the former evidently declined: his horse was no longer seen tied at the palings on Sunday nights, and a deadly feud gradually arose between him and the preceptor of Sleepy Hollow.

Brom, who had a degree of rough chivalry in his nature, would fain have carried matters to open warfare, and settled their pretensions to the lady, according to the mode of those most concise and simple reasoners, the knights-errant of yore—by single combat; but Ichabod was too conscious of the superior might of his adversary to enter the lists against him; he had overheard the boast of Bones,

that he would "double the schoolmaster up, and put him on a shelf;" and he was too wary to give him an opportunity. There was something extremely provoking in this obstinately pacific system; it left Brom no alternative but to draw upon the funds of rustic waggery in his disposition, and to play off boorish practical jokes upon his rival. Ichabod became the object of whimsical persecution to Bones, and his gang of rough riders. They harried his hitherto peaceful domains; smoked out his singing-school, by stopping up the chimney; broke into the school-house at night, in spite of its formidable fastenings of withe and window stakes, and turned everything topsy-turvy; so that the poor schoolmaster began to think all the witches in the country held their meetings there. But what was still more annoying, Brom took all opportunities of turning him into ridicule in presence of his mistress, and had a scoundrel dog whom he taught to whine in the most ludicrous manner, and introduced as a rival of Ichabod's, to instruct her in psalmody.

In this way, matters went on for some time, without producing any material effect on the relative situations of the contending powers. On a fine autumnal afternoon, Ichabod, in pensive mood, sat enthroned on the lofty stool from whence he usually watched all the concerns of his literary realm. In his hand he swayed a ferule, that scepter of despotic power; the birch of justice reposed on three nails, behind the throne, a constant terror to evil doers; while on the desk before him might be seen sundry contraband articles and prohibited weapons, detected upon the persons of idle urchins; such as half-munched apples, popguns, whirligigs, fly-cages, and whole legions of rampant little paper game-cocks. Apparently there had been some appalling act of justice recently inflicted, for his scholars were all busily intent upon their books,

or slyly whispering behind them with one eye kept upon the master; and a kind of buzzing stillness reigned throughout the school-room. It was suddenly interrupted by the appearance of a negro in tow-cloth jacket and trousers, a round crowned fragment of a hat, like the cap of Mercury, and mounted on the back of a ragged, wild, half-broken colt, which he managed with a rope by way of halter. He came clattering up to the school-door with an invitation to Ichabod to attend a merry-making, or "quilting-frolic," to be held that evening at Mynheer Van Tassel's; and having delivered his message with that air of importance, and effort at fine language, which a negro is apt to display on petty embassies of the kind, he dashed over the brook, and was seen scampering away up the Hollow, full of the importance and hurry of his mission.

All was now bustle and hubbub in the late quiet school-room. The scholars were hurried through their lessons, without stopping at trifles; those who were nimble, skipped over half with impunity, and those who were tardy, had a smart application now and then in the rear, to quicken their speed, or help them over a tall word. Books were flung aside, without being put away on the shelves; ink-stands were overturned, benches thrown down, and the whole school was turned loose an hour before the usual time; bursting forth like a legion of young imps, yelping and racketing about the green, in joy at their early emancipation.

The gallant Ichabod now spent at least an extra half-hour at his toilet, brushing and furbishing up his best and indeed only suit of rusty black, and arranging his looks by a bit of broken looking-glass, that hung up in the school-house. That he might make his appearance before his mistress in the true style of a cavalier, he borrowed a horse from the farmer with whom he was domiciliated,

a choleric old Dutchman, of the name of Hans Van Ripper, and thus gallantly mounted, issued forth like a knight-errant in quest of adventures. But it is meet I should, in the true spirit of romantic story, give some account of the looks and equipments of my hero and his steed. The animal he bestrode was a broken-down plow-horse, that had outlived almost everything but his viciousness. He was gaunt and shagged, with a ewe neck and a head like a hammer; his rusty mane and tail were tangled and knotted with burrs; one eye had lost its pupil, and was glaring and spectral, but the other had the gleam of a genuine devil in it. Still he must have had fire and mettle in his day, if we may judge from his name, which was Gunpowder. He had, in fact, been a favorite steed of his master's, the choleric Van Ripper, who was a furious rider, and had infused, very probably, some of his own spirit into the animal; for, old and broken down as he looked, there was more of the lurking devil in him than in any young filly in the country.

Ichabod was a suitable figure for such a steed. He rode with short stirrups, which brought his knees nearly up to the pommel of the saddle; his sharp elbows stuck out like grasshoppers'; he carried his whip perpendicularly in his hand, like a scepter, and as the horse jogged on, the motion of his arms was not unlike the flapping of a pair of wings. A small wool hat rested on the top of his nose, for so his scanty strip of forehead might be called, and the skirts of his black coat fluttered out almost to the horse's tail. Such was the appearance of Ichabod and his steed as they shambled out of the gate of Hans Van Ripper, and it was altogether such an apparition as is seldom to be met with in broad daylight.

It was, as I have said, a fine autumnal day; the sky was clear and serene, and nature wore that rich and golden

livery which we always associate with the idea of abundance. The forests had put on their sober brown and yellow, while some trees of the tenderer kind had been nipped by the frosts into brilliant dyes of orange, purple, and scarlet.

5 Streaming files of wild ducks began to make their appearance high in the air; the bark of the squirrel might be heard from the groves of beech and hickory-nuts, and the pensive whistle of the quail at intervals from the neighboring stubble field.

10 The small birds were taking their farewell banquets. In the fullness of their revelry, they fluttered, chirping and frolicking, from bush to bush, and tree to tree, capricious from the very profusion and variety around them. There was the honest cockrobin, the favorite game of
15 stripling sportsmen, with its loud querulous note; and the twittering blackbirds, flying in sable clouds; and the golden-winged woodpecker, with his crimson crest, his broad black gorget, and splendid plumage; and the cedar-
20 bird, with its red-tipt wings and yellow-tipt tail and its little monteiro cap of feathers; and the blue jay, that noisy coxcomb, in his gay light blue coat and white underclothes, screaming, and chattering, nodding, and bobbing, and bowing, and pretending to be on good terms with every songster of the grove.

25 As Ichabod jogged slowly on his way, his eye, ever open to every symptom of culinary abundance, ranged with delight over the treasures of jolly autumn. On all sides he beheld vast store of apples, some hanging in oppressive opulence on the trees; some gathered into baskets
30 and barrels for the market; others heaped up in rich piles for the cider-press. Farther on he beheld great fields of Indian corn, with its golden ears peeping from their leafy coverts, and holding out the promise of cakes and hasty-pudding; and the yellow pumpkins lying be-

neath them, turning up their fair round bellies to the sun, and giving ample prospects of the most luxurious of pies; and anon he passed the fragrant buckwheat fields breathing the odor of the beehive, and as he beheld them, soft anticipations stole over his mind of dainty 5
slap-jacks, well-buttered, and garnished with honey or treacle, by the delicate little dimpled hand of Katrina Van Tassel.

Thus feeding his mind with many sweet thoughts and "sugared suppositions," he journeyed along the sides 10
of a range of hills which look out upon some of the goodliest scenes of the mighty Hudson. The sun gradually wheeled his broad disk down in the west. The wide bosom of the Tappaan Zee lay motionless and glassy, excepting that here and there a gentle undulation waved 15
and prolonged the blue shadow of the distant mountain. A few amber clouds floated in the sky, without a breath of air to move them. The horizon was of a fine golden tint, changing gradually into a pure apple-green, and from that into the deep blue of the mid-heaven. A slanting 20
ray lingered on the woody crests of the precipices that overhung some parts of the river, giving greater depth to the dark gray and purple of their rocky sides. A sloop was loitering in the distance, drooping slowly down with the tide, her sail hanging uselessly against the mast; and 25
as the reflection of the sky gleamed along the still water, it seemed as if the vessel was suspended in the air.

It was toward evening that Ichabod arrived at the castle of the Heer Van Tassel, which he found thronged 30
with the pride and flower of the adjacent country,—old farmers, a spare leathern-faced race, in homespun coats and breeches, blue stockings, huge shoes, and magnificent pewter buckles; their brisk, withered little dames, in close crimped caps, long-waisted gowns, homespun petticoats,

with scissors and pin-cushions, and gay calico pockets, hanging on the outside; buxom lasses, almost as antiquated as their mothers, excepting where a straw hat, a fine ribbon, or perhaps a white frock, gave symptoms of city innovations; the sons, in short square-skirted coats, with rows of stupendous brass buttons, and their hair generally queued in the fashion of the times, especially if they could procure an eelskin for the purpose, it being esteemed throughout the country, as a potent nourisher and
10 strengthener of the hair.

Brom Bones, however, was the hero of the scene, having come to the gathering on his favorite steed, Daredevil, a creature, like himself, full of mettle and mischief, and which no one but himself could manage. He was, in fact,
15 noted for preferring vicious animals, given to all kinds of tricks which kept the rider in constant risk of his neck, for he held a tractable well-broken horse as unworthy of a lad of spirit.

Fain would I pause to dwell upon the world of charms
20 that burst upon the enraptured gaze of my hero, as he entered the state parlor of Van Tassel's mansion. Not those of the bevy of buxom lasses, with their luxurious display of red and white; but the ample charms of a genuine Dutch country tea-table, in the sumptuous time of
25 autumn. Such heaped-up platters of cakes of various and almost indescribable kinds, known only to experienced Dutch housewives! There was the doughty dough-nut, the tender olykoek, and the crisp and crumbling cruller; sweet cakes and short cakes, ginger cakes and honey cakes,
30 and the whole family of cakes. And then there were apple pies, and peach pies, and pumpkin pies; besides slices of ham and smoked beef; and moreover delectable dishes of preserved plums, and peaches, and pears, and quinces; not to mention broiled shad and roasted chickens;

together with bowls of milk and cream, all mingled higgledy-piggledy, pretty much as I have enumerated them, with the motherly tea-pot sending up its clouds of vapor from the midst—Heaven bless the mark! I want breath and time to discuss this banquet as it deserves, and am too 5
eager to get on with my story. Happily, Ichabod Crane was not in so great a hurry as his historian, but did ample justice to every dainty.

He was a kind and thankful creature, whose heart dilated in proportion as his skin was filled with good cheer 10
and whose spirits rose with eating, as some men's do with drink. He could not help, too, rolling his large eyes round him as he ate, and chuckling with the possibility that he might one day be lord of all this scene of almost unimaginable luxury and splendor. Then, he thought, how soon 15
he'd turn his back upon the old school-house; snap his fingers in the face of Hans Van Ripper, and every other niggardly patron, and kick any itinerant pedagogue out of doors that should dare to call him comrade!

Old Baltus Van Tassel moved about among his guests 20
with a face dilated with content and good-humor, round and jolly as the harvest moon. His hospitable attentions were brief, but expressive, being confined to a shake of the hand, a slap on the shoulder, a loud laugh, and a pressing invitation to "fall to, and help them- 25
selves."

And now the sound of the music from the common room, or hall, summoned to the dance. The musician was an old gray-headed negro, who had been the itinerant orchestra of the neighborhood for more than half a century. 30
His instrument was as old and battered as himself. The greater part of the time he scraped away on two or three strings, accompanying every movement of the bow with a motion of the head; bowing almost to the ground, and

stamping with his foot, whenever a fresh couple were to start.

Ichabod prided himself upon his dancing as much as upon his vocal powers. Not a limb, not a fiber about him was idle; and to have seen his loosely hung frame in full motion, and clattering about the room, you would have thought St. Vitus himself, that blessed patron of the dance, was figuring before you in person. He was the admiration of all the negroes; who, having gathered, of all ages and sizes, from the farm and the neighborhood, stood forming a pyramid of shining black faces at every door and window; gazing with delight at the scene; rolling their white eyeballs, and showing grinning rows of ivory from ear to ear. How could the flogger of urchins be otherwise than animated and joyous? the lady of his heart was his partner in the dance, and smiling graciously in reply to all his amorous oglings; while Brom Bones, sorely smitten with love and jealousy, sat brooding by himself in one corner.

When the dance was at an end, Ichabod was attracted to a knot of the sager folks, who, with Old Van Tassel, sat smoking at one end of the piazza, gossiping over former times, and drawling out long stories about the war.

This neighborhood, at the time of which I am speaking, was one of those highly favored places which abound with chronicle and great men. The British and American line had run near it during the war; it had, therefore, been the scene of marauding, and infested with refugees, cowboys, and all kind of border chivalry. Just sufficient time had elapsed to enable each story-teller to dress up his tale with a little becoming fiction, and, in the indistinctness of his recollection, to make himself the hero of every exploit.

There was the story of Doffue Martling, a large blue-bearded Dutchman, who had nearly taken a British

frigate with an old iron nine-pounder from a mud breast-work, only that his gun burst at the sixth discharge. And there was an old gentleman who shall be nameless, being too rich a mynheer to be lightly mentioned, who, in the battle of Whiteplains, being an excellent master of defense, 5 parried a musket-ball with a small-sword, insomuch that he absolutely felt it whiz round the blade, and glance off at the hilt; in proof of which he was ready at any time to show the sword, with the hilt a little bent. There were several more that had been equally great in the field, not 10 one of whom but was persuaded that he had a considerable hand in bringing the war to a happy termination.

But all these were nothing to the tales of ghosts and apparitions that succeeded. The neighborhood is rich in legendary treasures of the kind. Local tales and superstitions thrive best in these sheltered, long-settled retreats; 15 but are trampled under foot, by the shifting throng that forms the population of most of our country places. Besides, there is no encouragement for ghosts in most of our villages, for they have scarcely had time to finish their 20 first nap, and turn themselves in their graves, before their surviving friends have traveled away from the neighborhood; so that when they turn out at night to walk their rounds, they have no acquaintance left to call upon. This is perhaps the reason why we so seldom hear of ghosts 25 except in our long-established Dutch communities.

The immediate cause, however, of the prevalence of supernatural stories in these parts, was doubtless owing to the vicinity of Sleepy Hollow. There was a contagion in the very air that blew from that haunted region; it 30 breathed forth an atmosphere of dreams and fancies infecting all the land. Several of the Sleepy Hollow people were present at Van Tassel's, and, as usual, were doling out their wild and wonderful legends. Many dismal

tales were told about funeral trains, and mourning cries and wailings heard and seen about the great tree where the unfortunate Major André was taken, and which stood in the neighborhood. Some mention was made also of
5 the woman in white, that haunted the dark glen at Raven Rock, and was often heard to shriek on winter nights before a storm, having perished there in the snow. The chief part of the stories, however, turned upon the favorite specter of Sleepy Hollow, the headless horseman, who had
10 been heard several times of late, patrolling the country; and it is said, tethered his horse nightly among the graves in the churchyard.

The sequestered situation of this church seems always to have made it a favorite haunt of troubled spirits. It
15 stands on a knoll, surrounded by locust-trees and lofty elms, from among which its decent, whitewashed walls shine modestly forth, like Christian purity, beaming through the shades of retirement. A gentle slope descends from it to a silver sheet of water, bordered by high trees, between
20 which, peeps may be caught at the blue hills of the Hudson. To look upon its grass-grown yard, where the sunbeams seem to sleep so quietly, one would think that there at least the dead might rest in peace. On one side of the church extends a wide woody dell, along which raves a
25 large brook among broken rocks and trunks of fallen trees. Over a deep black part of the stream, not far from the church, was formerly thrown a wooden bridge; the road that led to it, and the bridge itself, were thickly shaded by overhanging trees, which cast a gloom about it, even
30 in the daytime; but occasioned a fearful darkness at night. Such was one of the favorite haunts of the headless horseman, and the place where he was most frequently encountered. The tale was told of old Brouwer, a most heretical disbeliever in ghosts, how he met the horseman returning

from his foray into Sleepy Hollow, and was obliged to get up behind him; how they galloped over bush and brake, over hill and swamp, until they reached the bridge; when the horseman suddenly turned into a skeleton, threw old Brouwer into the brook, and sprang away over the tree tops with a clap of thunder. 5

This story was immediately matched by a thrice marvelous adventure of Brom Bones, who made light of the galloping Hessian as an arrant jockey. He affirmed that, on returning one night from the neighboring village of Sing-Sing, he had been overtaken by this midnight trooper; that he had offered to race with him for a bowl of punch, and should have won it too, for Daredevil beat the goblin horse all hollow, but just as they came to the church bridge, the Hessian bolted, and vanished in a flash of fire. 15

All these tales, told in that drowsy undertone with which men talk in the dark, the countenances of the listeners only now and then receiving a casual gleam from the glare of a pipe, sank deep in the mind of Ichabod. He repaid them in kind with large extracts from his invaluable author, Cotton Mather, and added many marvelous events that had taken place in his native State of Connecticut, and fearful sights which he had seen in his nightly walks about Sleepy Hollow. 20

The revel now gradually broke up. The old farmers gathered together their families in their wagons, and were heard for some time rattling along the hollow roads, and over the distant hills. Some of the damsels mounted on pillions behind their favorite swains, and their light-hearted laughter, mingling with the clatter of hoofs, echoed along the silent woodlands, sounding fainter and fainter, until they gradually died away—and the late scene of noise and frolic was all silent and deserted. Icha- 25

bod only lingered behind, according to the custom of country lovers, to have a tête-à-tête with the heiress; fully convinced that he was now on the high road to success. What passed at this interview I will not pretend
5 to say, for in fact I do not know. Something, however, I fear me, must have gone wrong, for he certainly sallied forth, after no very great interval, with an air quite desolate and chapfallen—Oh, these women! these women! Could that girl have been playing off any of her coquettish
10 tricks?—Was her encouragement of the poor pedagogue all a mere sham to secure her conquest of his rival?—Heaven only knows, not I!—Let it suffice to say, Ichabod stole forth with the air of one who had been sacking a hen-roost, rather than a fair lady's heart. Without looking
15 to the right or left to notice the scene of rural wealth, on which he had so often gloated, he went straight to the stable, and with several hearty cuffs and kicks, roused his steed most uncourteously from the comfortable quarters in which he was soundly sleeping, dreaming of mountains
20 of corn and oats, and whole valleys of timothy and clover.

It was the very witching time of night that Ichabod, heavy-hearted and crestfallen, pursued his travel homewards, along the sides of the lofty hills which rise above Tarry Town, and which he had traversed so cheerily in
25 the afternoon. The hour was as dismal as himself. Far below him the Tappaan Zee spread its dusky and indistinct waste of waters, with here and there the tall mast of a sloop, riding quietly at anchor under the land. In the dead hush of midnight, he could even hear the barking of
30 the watch-dog from the opposite shore of the Hudson; but it was so vague and faint as only to give an idea of his distance from this faithful companion of man. Now and then, too, the long-drawn crowing of a cock, accidentally awakened, would sound far, far off, from some farmhouse

away among the hills—but it was like a dreaming sound in his ear. No sign of life occurred near him, but occasionally the melancholy chirp of a cricket, or perhaps the guttural twang of a bull-frog from a neighboring marsh, as if sleeping uncomfortably, and turning suddenly in his bed. 5

All the stories of ghosts and goblins that he had heard in the afternoon, now came crowding upon his recollection. The night grew darker and darker; the stars seemed to sink deeper in the sky, and driving clouds occasionally hid them from his sight. He had never felt so lonely and dismal. He was, moreover, approaching the very place where many of the scenes of the ghost stories had been laid. In the center of the road stood an enormous tulip-tree, which towered like a giant above all the other trees of the neighborhood, and formed a kind of landmark. Its limbs were gnarled and fantastic, large enough to form trunks for ordinary trees, twisting down almost to the earth, and rising again into the air. It was connected with the tragical story of the unfortunate André, who had been taken prisoner hard by; and was universally known by the name of Major André's tree. The common people regarded it with a mixture of respect and superstition, partly out of sympathy for the fate of its ill-starred namesake, and partly from the tales of strange sights, and doleful lamentations, told concerning it. 15 20 25

As Ichabod approached this fearful tree, he began to whistle; he thought his whistle was answered: it was but a blast sweeping sharply through the dry branches. As he approached a little nearer, he thought he saw something white, hanging in the midst of the tree: he paused, and ceased whistling; but on looking more narrowly, perceived that it was a place where the tree had been scathed by lightning, and white wood laid bare. Suddenly he heard 30

a groan—his teeth chattered, and his knees smote against the saddle: it was but the rubbing of one huge bough upon another, as they were swayed about by the breeze. He passed the tree in safety, but new perils lay before him.

5 About two hundred yards from the tree, a small brook crossed the road, and ran into a marshy and thickly-wooded glen, known by the name of Wiley's Swamp. A few rough logs, laid side by side, served for a bridge over this stream. On that side of the road where the brook entered the wood,
10 a group of oaks and chestnuts, matted thick with wild grape-vines, threw a cavernous gloom over it. To pass this bridge, was the severest trial. It was at this identical spot that the unfortunate André was captured, and under the covert of these chestnuts and vines were the sturdy
15 yeomen concealed who surprised him. This has ever since been considered a haunted stream, and fearful are the feelings of a schoolboy who has to pass it alone after dark. As he approached the stream, his heart began to thump; he summoned up, however, all his resolution,
20 gave his horse half a score of kicks in the ribs, and attempted to dash briskly across the bridge; but instead of starting forward, the perverse old animal made a lateral movement, and ran broadside against the fence. Ichabod, whose fears increased with the delay, jerked the reins on
25 the other side, and kicked lustily with the contrary foot: it was all in vain; his steed started, it is true, but it was only to plunge to the opposite side of the road into a thicket of brambles and alder-bushes. The schoolmaster now bestowed both whip and heel upon the starveling ribs of old
30 Gunpowder, who dashed forwards, snuffling and snorting, but came to a stand just by the bridge, with a suddenness that had nearly sent his rider sprawling over his head. Just as this moment a plashy tramp by the side of the bridge caught the sensitive ear of Ichabod. In the dark

shadow of the grove, on the margin of the brook, he beheld something huge, misshapen, black, and towering. It stirred not, but seemed gathered up in the gloom, like some gigantic monster ready to spring upon the traveler.

The hair of the affrighted pedagogue rose upon his head with terror. What was to be done? To turn and fly was now too late; and besides, what chance was there of escaping ghost or goblin, if such it was, which could ride upon the wings of the wind? Summoning up, therefore, a show of courage, he demanded in stammering accents—
“Who are you?” He received no reply. He repeated his demand in a still more agitated voice. Still there was no answer. Once more he cudgelled the sides of the inflexible Gunpowder, and shutting his eyes, broke forth with involuntary fervor into a psalm tune. Just then the shadowy object of alarm put itself in motion, and with a scramble and a bound, stood at once in the middle of the road. Though the night was dark and dismal, yet the form of the unknown might now in some degree be ascertained. He appeared to be a horseman of large dimensions, and mounted on a black horse of powerful frame. He made no offer of molestation or sociability, but kept aloof on one side of the road, jogging along on the blind side of old Gunpowder, who had now got over his fright and waywardness.

Ichabod, who had no relish for this strange midnight companion, and bethought himself of the adventure of Brom Bones with the galloping Hessian, now quickened his steed, in hopes of leaving him behind. The stranger, however, quickened his horse to an equal pace. Ichabod pulled up, and fell into a walk, thinking to lag behind—the other did the same. His heart began to sink within him; he endeavored to resume his psalm tune, but his parched tongue clove to the roof of his mouth, and he

could not utter a stave. There was something in the moody and dogged silence of this pertinacious companion, that was mysterious and appalling. It was soon fearfully accounted for. On mounting a rising ground, which brought
5 the figure of his fellow-traveler in relief against the sky, gigantic in height, and muffled in a cloak, Ichabod was horror-struck, on perceiving that he was headless! but his horror was still more increased, on observing that the
10 head, which should have rested on his shoulders, was carried before him on the pommel of his saddle! His terror rose to desperation; he rained a shower of kicks and blows upon Gunpowder, hoping, by a sudden movement, to give his companion the slip—but the specter started full
15 jump with him. Away, then, they dashed through thick and thin; stones flying and sparks flashing at every bound. Ichabod's flimsy garments fluttered in the air, as he stretched his long lank body away over his horse's head, in the eagerness of his flight.

They had now reached the road which turns off to
20 Sleepy Hollow; but Gunpowder, who seemed possessed with a demon, instead of keeping up it, made an opposite turn and plunged headlong down hill to the left. This road leads through a sandy hollow, shaded by trees for about a quarter of a mile, where it crosses the bridge
25 famous in goblin story; and just beyond swells the green knoll on which stands the white-washed church.

As yet the panic of the steed had given his unskillful rider an apparent advantage in the chase; but just as he had got halfway through the hollow, the girths of the
30 saddle gave way, and he felt it slipping from under him. He seized it by the pommel, and endeavored to hold it firm, but in vain; and had just time to save himself by clasp-
ing old Gunpowder round the neck, when the saddle fell to the earth, and he heard it trampled under foot by

his pursuer. For a moment the terror of Hans Van Ripper's wrath passed across his mind—for it was his Sunday saddle; but this was no time for petty fears; the goblin was hard on his haunches; and (unskillful rider that he was!) he had much ado to maintain his seat; sometimes slipping on one side, sometimes on another, and sometimes jolted on the high ridge of his horse's backbone, with a violence that he verily feared would cleave him asunder. 5

An opening in the trees now cheered him with the hopes that the church bridge was at hand. The wavering reflection of a silver star in the bosom of the brook told him that he was not mistaken. He saw the walls of the church dimly glaring under the trees beyond. He recollected the place where Brom Bones' ghostly competitor had disappeared. "If I can but reach that bridge," thought Ichabod, "I am safe." Just then he heard the black steed panting and blowing close behind him; he even fancied that he felt his hot breath. Another convulsive kick in the ribs, and old Gunpowder sprang upon the bridge; he thundered over the resounding planks; he gained the opposite side, and now Ichabod cast a look behind to see if his pursuer should vanish, according to rule, in a flash of fire and brimstone. Just then he saw the goblin rising in his stirrups, and in the very act of hurling his head at him. Ichabod endeavored to dodge the horrible missile, but too late. It encountered his cranium with a tremendous crash—he was tumbled headlong into the dust, and Gunpowder, the black steed, and the goblin rider, passed by like a whirlwind. 10 15 20 25

The next morning the old horse was found without his saddle, and with the bridle under his feet, soberly cropping the grass at his master's gate. Ichabod did not make his appearance at breakfast; dinner-hour came, but no Ichabod. The boys assembled at the school-house, 30

and strolled idly about the banks of the brook; but no schoolmaster. Hans Van Ripper now began to feel some uneasiness about the fate of poor Ichabod, and his saddle. An inquiry was set on foot, and after diligent investigation they came upon his traces. In one part of the road leading to the church, was found the saddle, trampled in the dirt; the tracks of horses' hoofs deeply dented in the road, and, evidently at furious speed, were traced to the bridge, beyond which, on the bank of a broad part of the brook, where the water ran deep and black, was found the hat of the unfortunate Ichabod, and close beside it a shattered pumpkin.

The brook was searched, but the body of the schoolmaster was not to be discovered. Hans Van Ripper, as executor of his estate, examined the bundle which contained all his worldly effects. They consisted of two shirts and a half; two stocks for the neck; a pair or two of worsted stockings, an old pair of corduroy small-clothes; a rusty razor; a book of psalm tunes full of dogs' ears; and a broken pitch-pipe. As to the books and furniture of the schoolhouse, they belonged to the community, excepting Cotton Mather's History of Witchcraft, a New England Almanac, and a book of dreams and fortune-telling; in which last was a sheet of foolscap much scribbled and blotted, by several fruitless attempts to make a copy of verses in honor of the heiress of Van Tassel. These magic books and the poetic scrawl were forthwith consigned to the flames by Hans Van Ripper; who, from that time forward, determined to send his children no more to school; observing that he never knew any good come of this same reading and writing. Whatever money the schoolmaster possessed, and he had received his quarter's pay but a day or two before, he must have had about his person at the time of his disappearance.

The mysterious event caused much speculation at the church on the following Sunday. Knots of gazers and gossips were collected in the churchyard, at the bridge, and at the spot where the hat and pumpkin had been found. The stories of Brouwer, of Bones, and a whole budget of others, were called to mind; and when they had diligently considered them all, and compared them with the symptoms of the present case, they shook their heads, and came to the conclusion, that Ichabod had been carried off by the galloping Hessian. As he was a bachelor, and in nobody's debt, nobody troubled his head any more about him; the school was removed to a different quarter of the Hollow, and another pedagogue reigned in his stead.

It is true, an old farmer, who had been down to New York on a visit several years after, and from whom this account of the ghostly adventure was received, brought home the intelligence that Ichabod Crane was still alive; that he had left the neighborhood partly through fear of the goblin and Hans Van Ripper, and partly in mortification at having been suddenly dismissed by the heiress; that he had changed his quarters to a distant part of the country; had kept school and studied law at the same time; had been admitted to the bar; turned politician; electioneered; written for the newspapers; and finally, had been made a Justice of the Ten Pound Court. Brom Bones, too, who shortly after his rival's disappearance, conducted the blooming Katrina in triumph to the altar, was observed to look exceedingly knowing whenever the story of Ichabod was related, and always burst into a hearty laugh at the mention of the pumpkin; which led some to suspect that he knew more about the matter than he chose to tell.

The old country wives, however, who are the best judges of these matters, maintain to this day, that Ichabod was

spirited away by supernatural means; and it is a favorite story often told about the neighborhood round the winter evening fire. The bridge became more than ever an object of superstitious awe; and that may be the reason why
5 the road has been altered of late years, so as to approach the church by the border of the mill-pond. The school-house being deserted, soon fell to decay, and was reported to be haunted by the ghost of the unfortunate pedagogue; and the plow-boy, loitering homeward of a still summer
10 evening, has often fancied his voice at a distance, chanting a melancholy psalm tune among the tranquil solitudes of Sleepy Hollow.

POSTSCRIPT

FOUND IN THE HANDWRITING OF MR. KNICKERBOCKER

15 THE preceding Tale is given, almost in the precise words in which I heard it related at a Corporation meeting of the ancient city of the Manhattoes, at which were present many of its sagest and most illustrious burghers. The narrator was a pleasant, shabby, gentlemanly old
20 fellow in pepper-and-salt clothes, with a sadly humorous face; and one whom I strongly suspected of being poor,—he made such efforts to be entertaining. When his story was concluded there was much laughter and approbation, particularly from two or three deputy aldermen, who had
25 been asleep the greater part of the time. There was, however, one tall, dry-looking old gentleman, with beetling eyebrows, who maintained a grave and rather severe face throughout; now and then folding his arms, inclining his head, and looking down upon the floor, as if turning
30 a doubt over in his mind. He was one of your wary men, who never laugh but upon good grounds—when they have reason and the law on their side. When the mirth of the

rest of the company had subsided, and silence was restored, he leaned one arm on the elbow of his chair, and sticking the other akimbo, demanded, with a slight but exceedingly sage motion of the head, and contraction of the brow, what was the moral of the story, and what it went to prove. 5

The story-teller, who was just putting a glass of wine to his lips, as a refreshment after his toils, paused for a moment, looked at his inquirer with an air of infinite deference, and lowering the glass slowly to the table, observed that the story was intended most logically to prove:— 10

“That there is no situation in life but has its advantages and pleasures—provided we will but take a joke as we find it:

“That, therefore, he that runs races with goblin troopers, is likely to have rough riding of it: 15

“Ergo, for a country schoolmaster to be refused the hand of a Dutch heiress, is a certain step to high preferment in the state.”

The cautious old gentleman knit his brows tenfold closer after this explanation, being sorely puzzled by the 20 ratiocination of the syllogism; while, methought, the one in pepper-and-salt eyed him with something of a triumphant leer. At length he observed, that all this was very well, but still he thought the story a little on the extravagant—there were one or two points on which he had his 25 doubts:

“Faith, sir,” replied the story-teller, “as to that matter, I don’t believe one-half of it myself.”

D. K.

EXERCISE II

RIP VAN WINKLE

By WASHINGTON IRVING

OBJECT:

To determine which is the most important element in the story; action, character, or setting.

MATERIAL:

The story itself, *Life and Letters*, as in Exercise I; a map of the country; pictures of the scenery; and the results of the previous exercise, namely, that Irving was "a pupil of a school of essayists," who, sometimes at least, made his story "a mere whimsical band to connect descriptions of scenery, customs, manners, etc."

DIRECTIONS:

As we read the story, we shall note that we have much the same kind of material as in "The Legend." We may then follow directions (1) and (2) in Exercise I to gain a tentative start, and then go on with the following questions:

(1) What was the origin of the action? Note the legend mentioned at the end. Can this have been the origin? If so, what changes were made, and what seem to have been the reasons for them? (See *Cornhill Magazine*, Vol. 21 o. s.) Can we find any other origin?

(2) What was the origin of the chief character? Note that the Ne'er-do-weel is rather a conventional type: indeed Irving presents him more elaborately and under very different circumstances in "Master Simon" in *Brace-*

bridge Hall. This, however, cannot be sufficiently explanatory of the character of Rip Van Winkle, for we must see in the character one of the few creations of literature of its time or indeed of after years.

Just what does the name Rip Van Winkle suggest nowadays?

(3) What was the origin of the setting?

What did Irving know of the Catskills? He had at the time of writing the story, no actual knowledge of the mountains, save so far as they can be seen from the river. Later, in the year 1832, he made a visit to the mountains of which there is a very interesting note in the *Life*, Vol. 3, pp. 27, 53.

There are places in the Catskills which are connected with the name of Rip Van Winkle. But if we study the details of the story with a view to the topography we shall find that it is hard to think of any realizations of the descriptions. Such a combination of places as the author describes would be hard to find on Catskill Mountain, north or south. The point of such study is to show that Irving in "Rip Van Winkle" could not give the truly realistic and beautiful descriptions of the "Legend," because he did not have the material for such descriptions in mind. It would seem then that the matter of setting was of less importance.

SUGGESTIONS FOR FURTHER WORK:

(1) Although the topography is not correct, why did Irving select such a spot in which to have Rip go to sleep?

(2) Note with what other pieces Rip Van Winkle appeared in the *Sketch Book*. (The *Sketch Book* appeared in sections.) What piece is best remembered in that section? Why do you think Irving wrote that one more successfully than the rest?

(3) Beside the elements just noted, what other points of interest do you find?

The following questions will help to determine the extent of the student's knowledge of the story:

(1) What were some of the most striking changes noted by Rip when he returned home after his long sleep?

(2) Does the story give any evidence of Rip's really going to the amphitheater?

(3) How was Rip's story finally corroborated?

SUMMARY:

There can be little doubt that Irving, when he was writing the story in England, had vivid recollections of the Hudson and the Catskills; but this recollection, as the story itself shows, was used merely as a means of finding a home for his new creation—Rip Van Winkle. The origin of the action—if we can decide upon a definite one—has been so greatly modified, the origin of the setting—a hazy memory—is so indefinite, that we may almost neglect them and turn our attention to the character of Rip. We are ready to say that Irving, in writing this tale, deliberately created and described for us a distinct literary figure.

RIP VAN WINKLE

By WASHINGTON IRVING

A POSTHUMOUS WRITING OF DIEDRICH KNICKERBOCKER

By Woden, God of Saxons,
From whence comes Wensday, that is Wodensday,
Truth is a thing that ever I will keep
Unto thylke day in which I creep
Into my sepulcher——

Cartwright

[The following tale was found among the papers of the late Diedrich Knickerbocker, an old gentleman of New York, who was very curious in the Dutch history of the province, and the manners of the descendants from its primitive settlers. His historical researches, however, did not lie so much among books 5 as among men; for the former are lamentably scanty on his favorite topics; whereas he found the old burghers, and still more, their wives, rich in that legendary lore so invaluable to true history. Whenever, therefore, he happened upon a genuine Dutch family, snugly shut up in its low-roofed farmhouse, 10 under a spreading sycamore, he looked upon it as a little clasped volume of black-letter, and studied it with the zeal of a book-worm.

The result of all these researches was a history of the province during the reign of the Dutch governors, which he published 15 some years since. There have been various opinions as to the literary character of his work, and, to tell the truth, it is not a whit better than it should be. Its chief merit is its scrupulous accuracy, which, indeed, was a little questioned on its first appearance, but has since been completely established; and it is 20 now admitted into all historical collections, as a book of unquestionable authority.

The old gentleman died shortly after the publication of his work; and now, that he is dead and gone, it cannot do much

harm to his memory, to say that his time might have been much better employed in weightier labors. He, however, was apt to ride his hobby in his own way; and though it did now and then kick up the dust a little in the eyes of his neighbors, and grieve
5 the spirit of some friends, for whom he felt the truest deference and affection, yet his errors and follies are remembered "more in sorrow than in anger," and it begins to be suspected that he never intended to injure or offend. But however his memory may be appreciated by critics, it is still held dear by many folk
10 whose good opinion is well worth having; particularly by certain biscuit-bakers, who have gone so far as to imprint his likeness on their New Year cakes; and have thus given him a chance for immortality, almost equal to the being stamped on a Waterloo medal, or a Queen Anne's farthing.]

15 WHOEVER has made a voyage up the Hudson must remember the Kaatskill mountains. They are a dismembered branch of the great Appalachian family, and are seen away to the west of the river, swelling up to a noble height, and lording it over the surrounding country.
20 Every change of season, every change of weather, indeed, every hour of the day, produces some change in the magical hues and shapes of these mountains; and they are regarded by all the good wives, far and near, as perfect barometers. When the weather is fair and settled, they are clothed in
25 blue and purple, and print their bold outlines on the clear evening sky; but sometimes, when the rest of the landscape is cloudless, they will gather a hood of gray vapors about their summits, which, in the last rays of the setting sun, will glow and light up like a crown of glory.

30 At the foot of these fairy mountains, the voyager may have descried the light smoke curling up from a village, whose shingle-roofs gleam among the trees, just where the blue tints of the upland melt away into the fresh green of the nearer landscape. It is a little village, of great

antiquity, having been founded by some of the Dutch colonists in the early times of the province, just about the beginning of the government of the good Peter Stuyvesant (may he rest in peace!), and there were some of the houses of the original settlers standing within a few 5 years, built of small yellow bricks brought from Holland, having latticed windows and gable fronts, surmounted with weather-cocks.

In that same village, and in one of these very houses (which, to tell the precise truth, was sadly time-worn and 10 weather-beaten), there lived, many years since, while the country was yet a province of Great Britain, a simple, good-natured fellow, of the name of Rip Van Winkle. He was a descendant of the Van Winkles who figured so gallantly in the chivalrous days of Peter Stuyvesant, and 15 accompanied him to the siege of Fort Christina. He inherited, however, but little of the martial character of his ancestors. I have observed that he was a simple, good-natured man; he was, moreover, a kind neighbor, and an obedient, hen-pecked husband. Indeed, to the latter cir- 20 cumstance might be owing that meekness of spirit which gained him such universal popularity; for those men are most apt to be obsequious and conciliating abroad who are under the discipline of shrews at home. Their tempers, doubtless, are rendered pliant and malleable in the fiery 25 furnace of domestic tribulation; and a curtain-lecture is worth all the sermons in the world for teaching the virtues of patience and long-suffering. A termagant wife may, therefore, in some respects, be considered a tolerable blessing; and, if so, Rip Van Winkle was thrice blessed. 30

Certain it is, that he was a great favorite among all the good wives of the village, who, as usual with the amiable sex, took his part in all family squabbles; and never failed, whenever they talked those matters over in their evening

gossipings, to lay all the blame on Dame Van Winkle. The children of the village, too, would shout with joy whenever he approached. He assisted at their sports, made their playthings, taught them to fly kites and shoot
5 marbles, and told them long stories of ghosts, witches, and Indians. Whenever he went dodging about the village, he was surrounded by a troop of them, hanging on his skirts, clambering on his back, and playing a thousand tricks on him with impunity; and not a dog would bark
10 at him throughout the neighborhood.

The great error in Rip's composition was an insuperable aversion to all kinds of profitable labor. It could not be from the want of assiduity or perseverance, for he would sit on a wet rock, with a rod as long and heavy as a Tartar's lance, and fish all day without a murmur, even
15 though he should not be encouraged by a single nibble. He would carry a fowling-piece on his shoulder for hours together, trudging through woods and swamps, and up hill and down dale, to shoot a few squirrels or wild pigeons.
20 He would never refuse to assist a neighbor even in the roughest toil, and was a foremost man at all country frolics for husking Indian corn, or building stone fences. The women of the village, too, used to employ him to run their errands, and to do such little odd jobs as their less obliging
25 husbands would not do for them. In a word, Rip was ready to attend to anybody's business but his own; but as to doing family duty, and keeping his farm in order, he found it impossible.

In fact, he declared it was of no use to work on his farm;
30 it was the most pestilent little piece of ground in the whole country; everything about it went wrong, and would go wrong, in spite of him. His fences were continually falling to pieces; his cow would either go astray, or get among the cabbages; weeds were sure to grow quicker in his fields

than anywhere else; the rain always made a point of setting in just as he had some out-of-door work to do; so that though his patrimonial estate had dwindled away under his management, acre by acre, until there was little more left than a mere patch of Indian corn and potatoes, yet it was the worst conditioned farm in the neighborhood. 5

His children, too, were as ragged and wild as if they belonged to nobody. His son Rip, an urchin begotten in his own likeness, promised to inherit the habits, with the old clothes, of his father. He was generally seen trooping like a colt at his mother's heels, equipped in a pair of his father's cast-off galligaskins, which he had much ado to hold up with one hand, as a fine lady does her train in bad weather. 10

Rip Van Winkle, however, was one of those happy mortals, of foolish, well-oiled dispositions, who take the world easy, eat white bread or brown, whichever can be got with least thought or trouble, and would rather starve on a penny than work for a pound. If left to himself, he would have whistled life away in perfect contentment; but his wife kept continually dinning in his ears about his idleness, his carelessness and the ruin he was bringing on his family. Morning, noon and night, her tongue was incessantly going, and everything he said or did was sure to produce a torrent of household eloquence. Rip had but one way of replying to all lectures of the kind, and that, by frequent use, had grown into a habit. He shrugged his shoulders, shook his head, cast up his eyes, but said nothing. This, however, always provoked a fresh volley from his wife; so that he was fain to draw off his forces, and take to the outside of the house—the one side which, in truth, belongs to a hen-pecked husband. 15
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Rip's sole domestic adherent was his dog Wolf, who was as much hen-pecked as his master; for Dame Van Winkle

regarded them as companions in idleness, and even looked upon Wolf with an evil eye, as the cause of his master's going so often astray. True it is, in all points of spirit befitting an honorable dog, he was as courageous an animal
5 as ever scoured the woods; but what courage can withstand the ever-during and all-besetting terrors of a woman's tongue? The moment Wolf entered the house his crest fell, his tail drooped to the ground, or curled between his legs, he sneaked about with a gallows air, casting many a
10 sidelong glance at Dame Van Winkle, and at the least flourish of a broomstick or ladle he would fly to the door with yelping precipitation.

Times grew worse and worse with Rip Van Winkle as years of matrimony rolled on: a tart temper never mellows
15 with age, and a sharp tongue is the only edged tool that grows keener with constant use. For a long while he used to console himself, when driven from home, by frequenting a kind of perpetual club of the sages, philosophers, and other idle personages of the village, which held its sessions
20 on a bench before a small inn, designated by a rubicund portrait of His Majesty, George the Third. Here they used to sit in the shade through a long, lazy summer's day, talking listlessly over village gossip, or telling endless sleepy stories about nothing. But it would have been
25 worth any statesman's money to have heard the profound discussions that sometimes took place, when by chance an old newspaper fell into their hands from some passing traveler. How solemnly they would listen to the contents, as drawled out by Derrick Van Bummel, the schoolmaster,
30 a dapper, learned little man, who was not to be daunted by the most gigantic word in the dictionary; and how sagely they would deliberate upon public events some months after they had taken place.

The opinions of this junta were completely controlled

by Nicholas Vedder, a patriarch of the village, and landlord of the inn, at the door of which he took his seat from morning till night, just moving sufficiently to avoid the sun and keep in the shade of a large tree; so that the neighbors could tell the hour by his movements as accurately 5 as by a sun-dial. It is true, he was rarely heard to speak, but smoked his pipe incessantly. His adherents, however (for every great man has his adherents), perfectly understood him, and knew how to gather his opinions. When anything that was read or related displeased him, he was 10 observed to smoke his pipe vehemently, and to send forth short, frequent, and angry puffs; but when pleased, he would inhale the smoke slowly and tranquilly, and emit it in light and placid clouds; and sometimes, taking the pipe from his mouth, and letting the fragrant vapor curl 15 about his nose, would gravely nod his head in token of perfect approbation.

From even this stronghold the unlucky Rip was at length routed by his termagant wife, who would suddenly break in upon the tranquillity of the assemblage, and call 20 the members all to naught; nor was that august personage, Nicholas Vedder himself, sacred from the daring tongue of this terrible virago, who charged him outright with encouraging her husband in habits of idleness.

Poor Rip was at last reduced almost to despair; and his 25 only alternative, to escape from the labor of the farm and clamor of his wife, was to take gun in hand and stroll away into the woods. Here he would sometimes seat himself at the foot of a tree, and share the contents of his wallet with Wolf, with whom he sympathized as a fellow 30 sufferer in persecution. "Poor Wolf," he would say, "thy mistress leads thee a dog's life of it; but never mind, my lad, whilst I live thou shalt never want a friend to stand by thee!" Wolf would wag his tail, look wistfully in his

master's face; and if dogs can feel pity, I verily believe he reciprocated the sentiment with all his heart.

In a long ramble of the kind on a fine autumnal day, Rip had unconsciously scrambled to one of the highest
5 parts of the Kaatskill mountains. He was after his favorite sport of squirrel shooting, and the still solitudes had echoed and re-echoed with the reports of his gun. Panting and fatigued, he threw himself, late in the afternoon, on a green knoll, covered with mountain herbage, that crowned
10 the brow of a precipice. From an opening between the trees, he could overlook all the lower country for many a mile of rich woodland. He saw at a distance the lordly Hudson, far, far below him, moving on his silent but majestic course, with the reflection of a purple cloud, or the
15 sail of a lagging bark, here and there sleeping on its glassy bottom, and at last losing itself in the blue highlands.

On the other side he looked down into a deep mountain glen, wild, lonely, and shagged, the bottom filled with fragments from the impending cliffs, and scarcely lighted
20 by the reflected rays of the setting sun. For some time Rip lay musing on this scene; evening was gradually advancing; the mountains began to throw their long, blue shadows over the valleys; he saw that it would be dark long before he could reach the village, and he heaved a
25 heavy sigh when he thought of encountering the terrors of Dame Van Winkle.

As he was about to descend, he heard a voice from a distance, hallooing, "Rip Van Winkle! Rip Van Winkle!" He looked round, but could see nothing but a crow winging its
30 solitary flight across the mountain. He thought his fancy must have deceived him, and turned again to descend, when he heard the same cry ring through the still evening air: "Rip Van Winkle! Rip Van Winkle!"—at the same time Wolf bristled up his back, and giving a low growl,

skulked to his master's side, looking fearfully down into the glen. Rip now felt a vague apprehension stealing over him; he looked anxiously in the same direction, and perceived a strange figure slowly toiling up the rocks, and bending under the weight of something he carried on his back. He was surprised to see any human being in this lonely and unfrequented place; but supposing it to be some one of the neighborhood in need of his assistance, he hastened down to yield it. 5

On nearer approach, he was still more surprised at the singularity of the stranger's appearance. He was a short, square-built old fellow, with thick bushy hair, and a grizzled beard. His dress was of the antique Dutch fashion—a cloth jerkin strapped round the waist—several pair of breeches, the outer one of ample volume, decorated with rows of buttons down the sides, and bunches at the knees. He bore on his shoulder a stout keg that seemed full of liquor, and made signs for Rip to approach and assist him with the load. Though rather shy and distrustful of this new acquaintance, Rip complied with his usual alacrity; and mutually relieving one another, they clambered up a narrow gully, apparently the dry bed of a mountain torrent. As they ascended, Rip every now and then heard long, rolling peals, like distant thunder, that seemed to issue out of a deep ravine, or rather cleft, between lofty rocks, toward which their rugged path conducted. He paused for an instant, but supposing it to be the muttering of one of those transient thunder showers which often take place in mountain heights, he proceeded. Passing through the ravine, they came to a hollow, like a small amphitheater, surrounded by perpendicular precipices, over the brinks of which impending trees shot their branches, so that you only caught glimpses of the azure sky and the bright evening cloud. During the whole time Rip and his 10 15 20 25 30

companion had labored on in silence; for though the former marveled greatly what could be the object of carrying a keg of liquor up this wild mountain, yet there was something strange and incomprehensible about the unknown, that inspired awe and checked familiarity.

On entering the amphitheater, new objects of wonder presented themselves. On a level spot in the center was a company of odd-looking personages playing at ninepins. They were dressed in a quaint, outlandish fashion; some wore short doublets, others jerkins, with long knives in their belts, and most of them had enormous breeches of similar style with that of the guide's. Their visages, too, were peculiar: one had a large head, broad face, and small, piggish eyes; the face of another seemed to consist entirely of nose, and was surmounted by a white sugar-loaf hat, set off with a little red cock's tail. They all had beards of various shapes and colors. There was one who seemed to be the commander. He was a stout old gentleman, with a weather-beaten countenance; he wore a laced doublet, broad belt and hanger, high crowned hat and feather, red stockings, and high-heeled shoes, with roses in them. The whole group reminded Rip of the figures in an old Flemish painting, in the parlor of Dominie Van Shaick, the village parson, and which had been brought over from Holland at the time of the settlement.

What seemed particularly odd to Rip was, that, though these folks were evidently amusing themselves, yet they maintained the gravest faces, the most mysterious silence, and were, withal, the most melancholy party of pleasure he had ever witnessed. Nothing interrupted the stillness of the scene but the noise of the balls, which, whenever they were rolled, echoed along the mountains like rumbling peals of thunder.

As Rip and his companion approached them, they sud-

denly desisted from their play, and stared at him with such fixed, statue-like gaze, and such strange, uncouth, lack-luster countenances, that his heart turned within him, and his knees smote together. His companion now emptied the contents of the keg into large flagons, and made signs to him to wait upon the company. He obeyed with fear and trembling; they quaffed the liquor in profound silence, and then returned to their game. 5

By degrees, Rip's awe and apprehension subsided. He even ventured, when no eye was fixed upon him, to taste the beverage, which he found had much of the flavor of excellent Hollands. He was naturally a thirsty soul, and was soon tempted to repeat the draught. One taste provoked another; and he reiterated his visits to the flagon so often that at length his senses were overpowered, his eyes swam in his head, his head gradually declined, and he fell into a deep sleep. 15

On waking, he found himself on the green knoll whence he had first seen the old man of the glen. He rubbed his eyes—it was a bright, sunny morning. The birds were hopping and twittering among the bushes, and the eagle was wheeling aloft, and breasting the pure mountain breeze. “Surely,” thought Rip, “I have not slept here all night.” He recalled the occurrences before he fell asleep. The strange man with a keg of liquor—the mountain ravine—the wild retreat among the rocks—the woe-begone party at ninepins—the flagon—“Oh! that flagon! that wicked flagon!” thought Rip—“what excuse shall I make to Dame Van Winkle?” 25

He looked round for his gun, but in place of the clean, well-oiled fowling-piece, he found an old firelock lying by him, the barrel incrustated with rust, the lock falling off, and the stock worm-eaten. He now suspected that the grave roisterers of the mountain had put a trick upon him, 30

and, having dosed him with liquor, had ^{been} robbed ^{him} of his gun. Wolf, too, had disappeared, but he might have strayed away after a squirrel or partridge. He whistled after him, and shouted his name, but all in vain; the echoes
5 repeated his whistle and shout, but no dog was to be seen.

He determined to revisit the scene of the last evening's gambol, and if he met with any of the party, to demand his dog and gun. As he rose to walk he found himself stiff
10 in the joints, and wanting in his usual activity. "These mountain beds do not agree with me," thought Rip, "and if this frolic should lay me up with a fit of the rheumatism, I shall have a blessed time with Dame Van Winkle!"
15 With some difficulty he got down into the glen; he found the gully up which he and his companion had ascended the preceding evening; but to his astonishment a mountain stream was now foaming down it, leaping from rock to rock, and filling the glen with babbling murmurs. He, however, made shift to scramble up its sides, working his toilsome
20 way through thickets of birch, sassafras, and witch-hazel; and sometimes tripped up or entangled by the wild grapevines that twisted their coils or tendrils from tree to tree, and spread a kind of network in his path.

At length he reached to where the ravine had opened
25 through the cliffs to the amphitheater; but no traces of such opening remained. The rocks presented a high, impenetrable wall, over which the torrent came tumbling in a sheet of feathery foam, and fell into a broad deep basin, black from the shadows of the surrounding forest. Here,
30 then, poor Rip was brought to a stand. He again called and whistled after his dog; he was only answered by the cawing of a flock of idle crows, sporting high in air about a dry tree that overhung a sunny precipice; and who, secure in their elevation, seemed to look down and scoff at the

poor man's perplexities. What was to be done? The morning was passing away, and Rip felt famished for want of his breakfast. He grieved to give up his dog and gun; he dreaded to meet his wife; but it would not do to starve among the mountains. He shook his head, shouldered the rusty firelock, and, with a heart full of trouble and anxiety, turned his steps homeward. 5

As he approached the village he met a number of people, but none ^{whom he knew} ~~whom he knew~~, which somewhat surprised him, for he had thought himself acquainted with every one ^{for he had thought} ~~for he had thought~~ himself acquainted with every one 10 in the country round. Their dress, too, was of a different fashion from that to which he was accustomed. They all stared at him with equal marks of surprise, and whenever they cast their eyes upon him, invariably stroked their chins. The constant recurrence of this gesture, induced 15 Rip, involuntarily, to do the same, when, to his astonishment, he found his beard had grown a foot long!

He had now entered the skirts of the village. A troop of strange children ran at his heels, hooting after him, and pointing at his gray beard. The dogs, too, not one of 20 which he recognized for an old acquaintance, barked at him as he passed. The very village was altered; it was larger and more populous. There were rows of houses which he had never seen before, and those which had been his familiar haunts had disappeared. Strange names were 25 over the doors—strange faces at the windows—everything was strange. His mind now misgave him; he began to doubt whether both he and the world around him were not bewitched. Surely this was his native village, which he had left but the day before. There stood the Kaatskill 30 Mountains—there ran the silver Hudson at a distance—there was every hill and dale precisely as it had always been. Rip was sorely perplexed. "That flagon last night," thought he, "has addled my poor head sadly!"

It was with some difficulty that he found the way to his own house, which he approached with silent awe, expecting every moment to hear the shrill voice of Dame Van Winkle. He found the house gone to decay—the roof fallen in, the windows shattered, and the doors off the hinges. A half-starved dog that looked like Wolf was skulking about it. Rip called him by name, but the cur snarled, showed his teeth, and passed on. This was an unkind cut indeed. “My very dog,” sighed poor Rip, “has forgotten me!”

10 He entered the house, which, to tell the truth, Dame Van Winkle had always kept in neat order. It was empty, forlorn, and apparently abandoned. This desolateness overcame all his connubial fears—he called loudly for his wife and children—the lonely chambers rang for a moment

15 with his voice, and then all again was silence.

He now hurried forth, and hastened to his old resort, the village inn—but it, too, was gone. A large, rickety wooden building stood in its place, with great gaping windows, some of them broken and mended with old hats and

20 petticoats, and over the door was painted, “The Union Hotel, by Jonathan Doolittle.” Instead of the great tree that used to shelter the quiet little Dutch inn of yore, there now was reared a tall naked pole, with something on the top that looked like a red nightcap, and from it was fluttering

25 a flag, on which was a singular assemblage of stars and stripes;—all this was strange and incomprehensible. He recognized on the sign, however, the ruby face of King George, under which he had smoked so many a peaceful pipe; but even this was singularly metamorphosed. The

30 red coat was changed for one of blue and buff, a sword was held in the hand instead of a scepter, the head was decorated with a cocked hat, and underneath was painted in large characters, GENERAL WASHINGTON.

There was, as usual, a crowd of folk about the door, but

none that Rip recollected. The very character of the people seemed changed. There was a busy, bustling, disputatious tone about it, instead of the accustomed phlegm and drowsy tranquillity. He looked in vain for the sage Nicholas Vedder, with his broad face, double chin, and fair long pipe, uttering clouds of tobacco smoke instead of idle speeches; or Van Bummel, the schoolmaster, doling forth the contents of an ancient newspaper. In place of these, a lean, bilious-looking fellow, with his pockets full of handbills, was haranguing vehemently about rights of citizens—elections—members of Congress—liberty—Bunker's Hill—heroes of '76—and other words, which were a perfect Babylonish jargon to the bewildered Van Winkle.

The appearance of Rip, with his long grizzled beard, his rusty fowling-piece, his uncouth dress, and an army of women and children at his heels, soon attracted the attention of the tavern politicians. They crowded round him, eyeing him from head to foot with great curiosity. The orator bustled up to him, and, drawing him partly aside, inquired "On which side he voted?" Rip stared in vacant stupidity. Another short but busy little fellow pulled him by the arm, and, rising on tiptoe, inquired in his ear, "Whether he was Federal or Democrat?" Rip was equally at a loss to comprehend the question; when a knowing, self-important old gentleman, in a sharp cocked hat, made his way through the crowd, putting them to the right and left with his elbows as he passed, and planting himself before Van Winkle, with one arm akimbo, the other resting on his cane, his keen eyes and sharp hat penetrating, as it were, into his very soul, demanded in an austere tone, "What brought him to the election with a gun on his shoulder, and a mob at his heels; and whether he meant to breed a riot in the village?"—"Alas! gentlemen," cried Rip, somewhat dismayed, "I am a poor, quiet man, a

native of the place, and a loyal subject of the King, God bless him!"

Here a general shout burst from the by-standers—"A tory! a tory! a spy! a refugee! hustle him! away with him!"

5 It was with great difficulty that the self-important man in the cocked hat restored order; and, having assumed a ten-fold austerity of brow, demanded again of the unknown culprit, what he came there for, and whom he was seeking. The poor man humbly assured him that he meant no harm,
10 but merely came there in search of some of his neighbors, who used to keep about the tavern.

"Well—who are they?—name them."

Rip bethought himself a moment, and inquired, "Where's Nicholas Vedder?"

15 There was a silence for a little while, when an old man replied, in a thin, piping voice, "Nicholas Vedder! Why, he is dead and gone these eighteen years! There was a wooden tombstone in the churchyard that used to tell all about him, but that's rotten and gone too."

20 "Where's Brom Dutcher?"

"Oh, he went off to the army in the beginning of the war; some say he was killed at the storming of Stony Point—others say he was drowned in a squall at the foot of Antony's Nose. I don't know—he never came back again."

25 "Where's Van Bummel, the schoolmaster?"

"He went off to the wars, too; was a great militia general, and is now in congress."

Rip's heart died away at hearing of these sad changes in his home and friends, and finding himself thus alone in
30 the world. Every answer puzzled him, too, by treating of such enormous lapses of time, and of matters which he could not understand: war—congress—Stony Point—he had no courage to ask after any more friends, but cried out in despair, "Does nobody here know Rip Van Winkle?"

“Oh, Rip Van Winkle!” exclaimed two or three, “oh, to be sure! that’s Rip Van Winkle yonder, leaning against the tree.”

Rip looked, and beheld a precise counterpart of himself, as he went up the mountain; apparently as lazy, and certainly as ragged. The poor fellow was now completely confounded. He doubted his own identity, and whether he was himself or another man. In the midst of his bewilderment, the man in the cocked hat demanded who he was, and what was his name. 5 10

“God knows,” exclaimed he, at his wits’ end; “I’m not myself—I’m somebody else—that’s me yonder—no—that’s somebody else got into my shoes—I was myself last night, but I fell asleep on the mountain, and they’ve changed my gun, and everything’s changed, and I’m changed, and I can’t tell what’s my name, or who I am!” 15

The by-standers began now to look at each other, nod, wink significantly, and tap their fingers against their foreheads. There was a whisper, also, about securing the gun, and keeping the old fellow from doing mischief; at the very suggestion of which the self-important man in the cocked hat retired with some precipitation. At this critical moment a fresh, comely woman pressed through the throng to get a peep at the gray-bearded man. She had a chubby child in her arms, which, frightened at his looks, began to cry. “Hush, Rip,” cried she, “hush, you little fool; the old man won’t hurt you.” The name of the child, the air of the mother, the tone of her voice, all awakened a train of recollections in his mind. “What is your name, my good woman?” asked he. 20 25 30

“Judith Gardenier.”

“And your father’s name?”

“Ah, poor man, Rip Van Winkle was his name, but

it's twenty years since he went away from home with his gun, and never has been heard of since—his dog came home without him; but whether he shot himself, or was carried away by the Indians, nobody can tell. I was then
5 but a little girl."

Rip had but one question more to ask; but he put it with a faltering voice:

"Where's your mother?"

"Oh, she, too, had died but a short time since; she broke
10 a blood vessel in a fit of passion at a New England peddler."

There was a drop of comfort, at least, in this intelligence. The honest man could contain himself no longer. He caught his daughter and her child in his arms. "I am your
15 father!" cried he—"Young Rip Van Winkle once—old Rip Van Winkle now!—Does nobody know poor Rip Van Winkle?"

All stood amazed, until an old woman, tottering out from among the crowd, put her hand to her brow, and
20 peering under it in his face for a moment, exclaimed, "Sure enough! It is Rip Van Winkle—it is himself! Welcome home again, old neighbor. Why, where have you been these twenty long years?"

Rip's story was soon told, for the whole twenty years
25 had been to him but as one night. The neighbors stared when they heard it; some were seen to wink at each other, and put their tongues in their cheeks; and the self-important man in the cocked hat, who, when the alarm was over, had returned to the field, screwed down the
30 corners of his mouth, and shook his head—upon which there was a general shaking of the head throughout the assemblage.

It was determined, however, to take the opinion of old Peter Vanderdonk, who was seen slowly advancing up the

road. He was a descendant of the historian of that name, who wrote one of the earliest accounts of the province. Peter was the most ancient inhabitant of the village, and well versed in all the wonderful events and traditions of the neighborhood. He recollected Rip at once, and corroborated his story in the most satisfactory manner. He assured the company that it was a fact, handed down from his ancestor the historian, that the Kaatskill mountains had always been haunted by strange beings. That it was affirmed that the great Hendrick Hudson, the first discoverer of the river and country, kept a kind of vigil there every twenty years, with his crew of the Half-moon; being permitted in this way to revisit the scenes of his enterprise, and keep a guardian eye upon the river and the great city called by his name. That his father had once seen them in their old Dutch dresses playing at ninepins in a hollow of the mountain; and that he himself had heard, one summer afternoon, the sound of their balls, like distant peals of thunder.

To make a long story short, the company broke up and returned to the more important concerns of the election. Rip's daughter took him home to live with her; she had a snug, well-furnished house, and a stout, cheery farmer for a husband, whom Rip recollected for one of the urchins that used to climb upon his back. As to Rip's son and heir, who was the ditto of himself, seen leaning against the tree, he was employed to work on the farm; but evinced an hereditary disposition to attend to anything else but his business.

Rip now resumed his old walks and habits; he soon found many of his former cronies, though all rather the worse for the wear and tear of time; and preferred making friends among the rising generation, with whom he soon grew into great favor.

Having nothing to do at home, and being arrived at that happy age when a man can be idle with impunity, he took his place once more on the bench at the inn door, and was revered as one of the patriarchs of the village, and a chronicle of the old times "before the war." It was some time before he could get into the regular track of gossip, or could be made to comprehend the strange events that had taken place during his torpor. How that there had been a revolutionary war—that the country had thrown off the yoke of old England—and that, instead of being a subject of His Majesty, George III., he was now a free citizen of the United States. Rip, in fact, was no politician; the changes of states and empires made but little impression on him; but there was one species of despotism under which he had long groaned, and that was—petticoat government. Happily that was at an end; he had got his neck out of the yoke of matrimony, and could go in and out whenever he pleased, without dreading the tyranny of Dame Van Winkle. Whenever her name was mentioned, however, he shook his head, shrugged his shoulders, and cast up his eyes; which might pass either for an expression of resignation to his fate, or joy at his deliverance.

He used to tell his story to every stranger that arrived at Mr. Doolittle's hotel. He was observed, at first, to vary on some points every time he told it, which was, doubtless, owing to his having so recently awaked. It at last settled down precisely to the tale I have related, and not a man, woman, or child in the neighborhood but knew it by heart. Some always pretended to doubt the reality of it, and insisted that Rip had been out of his head, and that this was one point on which he always remained flighty. The old Dutch inhabitants, however, almost universally gave it full credit. Even to this day they never hear a thunder storm of a summer afternoon about the

Kaatskill, but they say Hendrick Hudson and his crew are at their game of ninepins; and it is a common wish of all hen-pecked husbands in the neighborhood, when life hangs heavy on their hands, that they might have a quieting draught out of Rip Van Winkle's flagon.

5

NOTE

The foregoing tale, one would suspect, had been suggested to Mr. Knickerbocker by a little German superstition about the Emperor Frederick der Rothbart, and the Kypphäuser mountain: the subjoined note, however, which he had appended to the tale, shows that it is an absolute fact, narrated with his usual fidelity.

10

“The story of Rip Van Winkle may seem incredible to many, but nevertheless I give it my full belief, for I know the vicinity of our old Dutch settlements to have been very subject to marvelous events and appearances. Indeed, I have heard many stranger stories than this, in the villages along the Hudson; all of which were too well authenticated to admit of a doubt. I have even talked with Rip Van Winkle myself, who, when last I saw him, was a very venerable old man, and so perfectly rational and consistent on every other point, that I think no conscientious person could refuse to take this into the bargain; nay, I have seen a certificate on the subject taken before a country justice and signed with a cross, in the justice's own handwriting. The story, therefore, is beyond the possibility of a doubt.

15

20

25

“D. K.”

POSTSCRIPT

The following are traveling notes from a memorandum book of Mr. Knickerbocker:

The Kaatsberg, or Catskill Mountains, have always been a region full of fable. The Indians considered them the abode of spirits, who influenced the weather, spreading sunshine or clouds over the landscape, and sending good or bad hunting

30

seasons. They were ruled by an old squaw spirit, said to be their mother. She dwelt on the highest peak of the Catskills, and had charge of the doors of day and night to open and shut them at the proper hour. She hung up the new moon in the
5 skies, and cut up the old ones into stars. In times of drought, if properly propitiated, she would spin light summer clouds out of cobwebs and morning dew, and send them off from the crest of the mountain, flake after flake, like flakes of carded cotton, to float in the air; until, dissolved by the heat of the
10 sun, they would fall in gentle showers, causing the grass to spring, the fruits to ripen, and the corn to grow an inch an hour. If displeased, however, she would brew up clouds black as ink, sitting in the midst of them like a bottle-bellied spider in the midst of its web; and when these clouds broke, woe
15 betide the valleys!

In old times, say the Indian traditions, there was a kind of Manitou or Spirit, who kept about the wildest recesses of the Catskill Mountains, and took a mischievous pleasure in wreaking all kinds of evils and vexations upon the red men. Some-
20 times he would assume the form of a bear, a panther, or a deer, lead the bewildered hunter a weary chase through tangled forests and among ragged rocks; and then spring off with a loud ho! ho! leaving him aghast on the brink of a beetling precipice or raging torrent.

25 The favorite abode of this Manitou is still shown. It is a great rock or cliff on the loneliest part of the mountains, and, from the flowering vines which clamber about it, and the wild flowers which abound in its neighborhood, is known by the name of the Garden Rock. Near the foot of it is a small lake,
30 the haunt of the solitary bittern, with water-snakes basking in the sun on the leaves of the pond-lilies which lie on the surface. This place was held in great awe by the Indians, inso-
much that the boldest hunter would not pursue his game within its precincts. Once upon a time, however, a hunter who had
35 lost his way, penetrated to the Garden Rock, where he beheld a number of gourds placed in the crotches of trees. One of these he seized and made off with it, but in the hurry of his

retreat he let it fall among the rocks, when a great stream gushed forth, which washed him away and swept him down precipices, where he was dashed to pieces, and the stream made its way to the Hudson, and continues to flow to the present day; being the identical stream known by the name of the 5 Kaaterskill.

EXERCISE III

IRVING AS A STORY WRITER

OBJECT:

To observe the chief qualities of Irving as seen in his stories, and his relation to story writing.

MATERIAL:

Other stories by Irving; *Life and Letters*, as in Ex. I; the results of Exercises I and II. The chief collections of stories by Irving are: *The Sketch Book*, *Tales of a Traveller*, *Bracebridge Hall*, and *The Alhambra*; although the last is not very useful for our purpose, for its tales are usually made on the model of *The Arabian Nights*, or other such literature. The most useful of the stories are the following: in the *Sketch Book*, "The Widow and her Son," "The Specter Bridegroom," "The Pride of the Village," and "Rural Life in England"; in *Bracebridge Hall*, "The Stout Gentleman," "Dolph Heyliger," "The Student of Salamanca," "The Wedding," and "The English Country Gentleman"; in *Tales of a Traveller*, "The German Student," "The Young Italian," "The Devil and Tom Walker," and "Wolfert Webber."

DIRECTIONS:

For dealing with any one of several stories, the directions must of necessity be less specific than in Exercises I and II.¹

¹ It is advisable to make as wide a reading as possible and it is generally good, and often necessary, to assign the same story to several students, not for joint work, but in order to compare independent im-

In "The Legend of Sleepy Hollow" and "Rip Van Winkle," we have seen Irving at his best: these are the most widely known of his stories, and we shall be safe in following the results of their study; namely, that Irving was most particularly an essayist who threw his ideas on character and setting into the form of stories.

The student should read several of the above-named stories, neglecting for the moment their character as stories—unless it might seem that action is the chief element—and look for Irving's more general qualities or characteristics. Does he give us humor, pathos, sentiment, morality, pictures of life, observation of character, mystery, ingenuity, or love of nature? Or what shall we expect to find in him? Note examples of each as you go along, and see which is most common. When you have made up your mind as to a quality, re-read the story with that quality especially in mind, and determine what kind of humor, or what sort of sentiment it is, noting always special examples.

As bearing on Irving's relation to short story writing, the following may be considered:

(1) ". . . though he (Irving) did not achieve to the modern short story, it is not impossible that his particular success, the proportioning of the simple tale, may belong to a more durable form of art." Canby, *The Short Story in English*.

(2) "In 'The Legend of Sleepy Hollow,' he was not only the forerunner of the American novelist, but the first and perhaps the only American myth-maker." Mabie, *The Outlook*, Vol. 72.

(3) "That our first eminent short fictions were written
pressions. Each student will then do this exercise on the basis of the story assigned to him, and when the class meets the different results may be compared.

by a pupil of a school of essayists vitally affected their structure." Baldwin, *American Short Stories*.

Other material on this subject may be readily found, and the student should avail himself of it in determining his results.

SUGGESTIONS FOR FURTHER WORK:

(1) It will be useful to read a passage from one of Irving's letters. (*Life*, Vol. II, 227.) Men of letters are not always the best critics of their own work, but it is always useful to know what a man has in mind concerning his own work, especially if it be expressed in such a natural and unpremeditated manner as this: "For my part, I consider a story merely as a frame on which to stretch the materials; it is the play of thought and sentiment, and language, the weaving in of characters, lightly if expressively delineated; the familiar and faithful exhibition of scenes in common life, and the half concealed vein of humor that is often playing through the whole,—these are among what I aim at, and upon which I felicitate myself in proportion as I think I succeed."

(2) Look up material on the permanency of Irving's work. There is plenty of this material available, among which is an article in *The Critic*, 41: 329. See also the *New England Magazine*, Vol. 23, N. S.

SUMMARY:

If we try to summarize our impressions of Irving, we shall probably determine that his particular powers, whatever they were, were not such as called for the short story as an especial means of presentation. The student should try to summarize his work somewhat as follows: Our impression of Irving as we see him in *The Sketch Book*, *Bracebridge Hall*, *Tales of a Traveller*, is of one

whose especial gift was the power to convey the feeling or appreciation of some particular phase of life. Sentiment he had, but the sentiment of his day seems a little thin to ours. Humor he also had, of a mellow quality as charming now as it was a hundred years ago. But more particular than either of these seems to us the realization of the romantic scenery of the Hudson and of the old time atmosphere of English country life. Such a feeling gives interest to Dolph Heyliger and Wolfert Webber, as well as to the slightly connected sketches of *Bracebridge Hall*. But such an atmosphere does not call for any especial technique, as of a short story. It can display itself quite as well in less particular forms, and indeed in Irving it generally does.

EXERCISE IV

THE GREAT STONE FACE

By NATHANIEL HAWTHORNE

OBJECT:

To discover the characteristic element in the story, and to define it.

MATERIAL:

The story; Hawthorne's *American Note-Books*; a life of Hawthorne, as that of F. P. Stearns; *Hawthorne's Country*, by Helen A. Clarke.

Rose P. Lathrop's *Memorials*; pictures of the profile on Cannon Mt. (Oakes's *White Mountain Scenery*, Boston, 1848, gives two valuable plates; it is not, however, a common book, and other pictures will serve the purpose); a map of the Franconia Notch.

DIRECTIONS:

(1) Judging from the title alone, determine what the chief element in the story might be.

(2) After reading the story through carefully, determine which element is the most important. (a) Is it action? Do you think that Hawthorne wrote the story chiefly with the intention of presenting an interesting line of action? (b) How does the element of character impress you? Does Hawthorne portray a particular character here, as Irving would, merely for the character? Or is there something hidden in the character of Ernest, something for which he stands? (c) What can you say of

the setting? Does it appear to you that the author chose this interesting piece of natural scenery for the mere purpose of describing it? Does the author's interest seem to lie in the description?

(3) The above questions will probably show the presence of an element lacking in Irving. State just what this new element is. The following questions will help to get a clearer understanding of this new element:

(a) What was the origin of the action? See the *American Note-Books*, about 1840. This would seem to show that the moral idea often thought of as the suggestion of the story, was not the origin of the story. Hawthorne thought of the story first, and, as Mrs. Hawthorne says (in a letter, Sept. 2, 1849), he was rather ashamed of the mechanical part of the story, the moral being so plain and manifest. Why did he not choose as the subject his original idea—the face in the stone—instead of the face in the mountain?

(b) Can we think of any real person as Ernest? Doesn't he seem to represent an idea rather than a real character? Can we think of any actual poet as suggesting the poet of the story—might there not be an idea embodied here also?

(c) What was the origin of the setting? It is possible that the idea of using the particular profile in the Franconia Notch in his story was suggested by the pictures in Oakes's *White Mountain Scenery*. There are two plates of importance: in one the profile is seen on the side of the mountain dominating the whole landscape; the other gives more detailed sketches and shows that when one looks at it from any but the right standpoint it does not look like a face. Something of this sort will be found at the

beginning of the story, though with a difference. On looking at a picture and a map, we see a marked difference between the actual scenery and the story. The profile cannot be seen from the whole of the valley leading to the Franconia Notch, nor is that valley at all like the one described in the story. Hawthorne clearly varied from the well known facts.

What might have been his reason for varying thus?

(4) The student by this time probably will have decided that the characteristic element in the story is a moral idea. If so, he should now try to determine just what the moral is. Have we here a story which presents an idea, or an idea presented by a story?

SUGGESTIONS FOR FURTHER WORK:

(1) Note the political history of 1848-9. What was the nickname of the recently elected president? What was his political party? Who was the great orator of the time? What was his political party? What was Hawthorne's? Was there anything which would have turned his mind to political conditions at this time? Such questions will show that the characters were rather an important element in Hawthorne's mind at the time, though perhaps not in his artistic consideration of the story.

(2) Consider further the statement that Hawthorne thought the moral in the story too plain and manifest. The experience of half a century shows that people do not agree as to what the moral is. Stearns (p. 243) says it is "That the last shall be first and the first last." Nettleton (*Specimens of the Short Story* by G. H. Nettleton), says "Success is not to be measured by human standards." It is not a matter of opinion as to what the moral is: if Hawthorne had any especial idea in mind when

he wrote, we should desire to know what it is. But a moral can hardly be too evident when people do not know what it is. It may be too evident that there is a moral, but the particular one can hardly be too plain.

(3) Is this story an allegory? Give reasons for your answer. What could Baldwin have meant when he said, "The lovely morality of *The Great Stone Face* has a form almost as for a sermon"?

(4) Something may be found in the Introduction to the *Twice Told Tales* (Riverside Edition) bearing on Hawthorne's general plan of writing his tales.

THE GREAT STONE FACE

By NATHANIEL HAWTHORNE

ONE afternoon, when the sun was going down, a mother and her little boy sat at the door of their cottage talking about the Great Stone Face. They had but to lift their eyes and there it was plainly to be seen, though miles
5 away, with the sunshine brightening all its features.

And what was the Great Stone Face?

Embosomed amongst a family of lofty mountains, there was a valley so spacious that it contained many thousand inhabitants. Some of these good people dwelt
10 in log huts, with the black forest all around them, on the steep and difficult hill-sides. Others had their homes in comfortable farm-houses, and cultivated the rich soil on the gentle slopes or level surfaces of the valley. Others again, were congregated into populous villages, where
15 some wild, highland rivulet, tumbling down from its birthplace in the upper mountain region, had been caught and tamed by human cunning, and compelled to turn the machinery of cotton factories. The inhabitants of this valley, in short, were numerous, and of many modes
20 of life. But all of them, grown people and children, had a kind of familiarity with the Great Stone Face, although some possessed the gift of distinguishing this grand natural phenomenon more perfectly than many of their neighbors.

The Great Stone Face, then, was a work of Nature
25 in her mood of majestic playfulness, formed on the perpendicular side of a mountain by some immense rocks, which had been thrown together in such a position as, when viewed at a proper distance, precisely to resemble

the features of the human countenance. It seemed as if an enormous giant, or a Titan, had sculptured his own likeness on the precipice. There was the broad arch of the forehead, a hundred feet in height; the nose, with its long bridge; and the vast lips, which, if they could have spoken, would have rolled their thunder accents from one end of the valley to the other. True it is, that if the spectator approached too near, he lost the outline of the gigantic visage, and could discern only a heap of ponderous and gigantic rocks, piled in chaotic ruin one upon another. Retracing his steps, however, the wonderous features would again be seen; and the farther he withdrew from them the more like a human face, with all its original divinity intact, did they appear; until, as it grew dim in the distance, with the clouds and glorified vapor of the mountains clustering about it, the Great Stone Face seemed positively to be alive.

It was a happy lot for children to grow up to manhood or womanhood with the Great Stone Face before their eyes, for all the features were noble, and the expression was at once grand and sweet, as if it were the glow of a vast, warm heart, that embraced all mankind in its affections, and had room for more. It was an education only to look at it. According to the belief of many people, the valley owed much of its fertility to this benign aspect that was continually beaming over it, illuminating the clouds, and infusing its tenderness into the sunshine.

As we began with saying, a mother and her little boy sat at their cottage door, gazing at the Great Stone Face, and talking about it. The child's name was Ernest.

"Mother," said he, while the Titanic visage smiled on him, "I wish that it could speak, for it looks so very kindly that its voice must needs be pleasant. If I were to see a man with such a face, I should love him dearly."

“If an old prophecy should come to pass,” answered his mother, “we may see a man, some time or other, with exactly such a face as that.”

“What prophecy do you mean, dear mother?” eagerly inquired Ernest. “Pray, tell me all about it!”

So his mother told him a story that her own mother had told to her, when she herself was younger than little Ernest; a story, not of things that were past, but of what was yet to come; a story, nevertheless, so very old, that even the Indians who formerly inhabited this valley, had heard it from their forefathers, to whom, as they affirmed, it had been murmured by the mountain streams, and whispered by the wind among the tree-tops. The purport was, that at some future day, a child should be born hereabout, who was destined to become the greatest and noblest personage of his time, and whose countenance, in manhood, should bear an exact resemblance to the Great Stone Face. Not a few old-fashioned people, and young ones likewise, in the ardor of their hopes, still cherished an enduring faith in this old prophecy. But others, who had seen more of the world, had watched and waited till they were weary, and had beheld no man with such a face, nor any man that proved to be much greater or nobler than his neighbors, concluded it to be nothing but an idle tale. At all events, the great man of the prophecy had not yet appeared.

“Oh, mother, dear mother!” cried Ernest, clapping his hands above his head, “I do hope that I shall live to see him!”

His mother was an affectionate and thoughtful woman, and felt that it was wisest not to discourage the generous hopes of her little boy. So she only said to him, “Perhaps you may.”

And Ernest never forgot the story that his mother

told him. It was always in his mind, whenever he looked upon the Great Stone Face. He spent his childhood in the log-cottage where he was born, and was dutiful to his mother, and helpful to her in many things, assisting her much with his little hands, and more with his loving heart. In this manner, from a happy yet often pensive child, he grew up to be a mild, quiet, unobtrusive boy, and sun-browned with labor in the fields, but with more intelligence brightening his aspect than is seen in many lads who have been taught at famous schools. Yet Ernest had had no teacher save only that the Great Stone Face became one to him. When the toil of the day was over, he would gaze at it for hours, until he began to imagine that those vast features recognized him, and gave him a smile of kindness and encouragement, responsive to his own look of veneration. We must not take upon us to affirm that this was a mistake, although the Face may have looked no more kindly at Ernest than at all the world besides. But the secret was, that the boy's tender and confiding simplicity discerned what other people could not see; and thus the love, which was meant for all, became his peculiar portion.

About this time, there went a rumor throughout the valley, that the great man, foretold from ages long ago, who was to bear a resemblance to the Great Stone Face, had appeared at last. It seems that, many years before, a young man had migrated from the valley and settled at a distant seaport, where, after getting together a little money, he had set up as a shopkeeper. His name—but I could never learn whether it was his real one, or a nickname that had grown out of his habits and success in life—was Gathergold. Being shrewd and active, and endowed by Providence with that inscrutable faculty which develops itself in what the world calls luck, he became an

more

exceedingly rich merchant, and owner of a whole fleet of bulky-bottomed ships. All the countries of the globe appeared to join hands for the mere purpose of adding heap after heap to the mountainous accumulation of this one man's wealth. The cold regions of the north, almost within the gloom and shadow of the Arctic Circle, sent him their tribute in the shape of furs; hot Africa sifted for him the golden sands of her rivers, and gathered up the ivory tusks of her great elephants out of the forests; the East came bringing him the rich shawls, and spices, and teas, and the effulgence of diamonds, and the gleaming purity of large pearls. The ocean, not to be behind hand with the earth, yielded up her mighty whales, that Mr. Gathergold might sell their oil, and make a profit on it. Be the original commodity what it might, it was gold within his grasp. It might be said of him, as of Midas in the fable, that whatever he touched with his finger immediately glistened, and grew yellow, and was changed at once into sterling metal, or, which suited him still better, into piles of coin. And, when Mr. Gathergold had become so very rich that it would have taken him a hundred years only to count his wealth, he bethought himself of his native valley, and resolved to go back thither and end his days where he was born. With this purpose in view, he sent a skillful architect to build him such a palace as should be fit for a man of his vast wealth to live in.

As I have said above, it had already been rumored in the valley that Mr. Gathergold had turned out to be the prophetic personage so long and vainly looked for, and that his visage was the perfect and undeniable similitude of the Great Stone Face. People were the more ready to believe that this must needs be the fact, when they beheld the splendid edifice that rose, as if by enchantment, on the site of his father's old weather-beaten farm-house.

The exterior was of marble, so dazzlingly white that it seemed as though the whole structure might melt away in the sunshine, like those humbler ones which Mr. Gathergold, in his young play-days, before his fingers were gifted with the touch of transmutation, had been accustomed to build of snow. It had a richly ornamented portico, supported by tall pillars, beneath which was a lofty door, studded with silver knobs, and made of a kind of variegated wood that had been brought from beyond the sea. The windows, from the floor to the ceiling of each stately apartment, were composed, respectively, of but one enormous pane of glass, so transparently pure that it was said to be a finer medium than even the vacant atmosphere. Hardly anybody had been permitted to see the interior of this palace; but it was reported, and with good semblance of truth, to be far more gorgeous than the outside, insomuch that whatever was iron or brass in other houses, was silver or gold in this; and Mr. Gathergold's bed-chamber, especially, made such a glittering appearance that no ordinary man would have been able to close his eyes there. But, on the other hand, Mr. Gathergold was now so inured to wealth, that perhaps he could not have closed his eyes unless where the gleam of it was certain to find its way beneath his eyelids.

In due time, the mansion was finished; next came the upholsterers, with magnificent furniture; then, a whole-troop of black and white servants, the harbingers of Mr. Gathergold, who, in his own majestic person, was expected to arrive at sunset. Our friend Ernest, meanwhile, had been deeply stirred by the idea that the great man, the noble man, the man of prophecy, after so many ages of delay, was at length to be made manifest to his native valley. He knew, boy as he was, that there were a thousand ways in which Mr. Gathergold, with his vast wealth,

might transform himself into an angel of beneficence, and assume a control over human affairs as wide and benignant as the smile of the Great Stone Face. Full of faith and hope, Ernest doubted not that what the people said was true, and that now he was to behold the living likeness of those wondrous features on the mountain side. While the boy was still gazing up the valley, and fancying, as he always did, that the Great Stone Face returned his gaze and looked kindly at him, the rumbling of wheels was heard, approaching swiftly along the winding road.

“Here he comes!” cried a group of people who were assembled to witness the arrival. “Here comes the great Mr. Gathergold!”

A carriage, drawn by four horses, dashed round the turn of the road. Within it, thrust partly out of the window, appeared the physiognomy of a little old man, with a skin as yellow as if his own Midas-hand had transmuted it. He had a low forehead, small, sharp eyes, puckered about with innumerable wrinkles, and very thin lips, which he made still thinner by pressing them forcibly together.

“The very image of the Great Stone Face!” shouted the people. “Sure enough, the old prophecy is true; and here we have the great man come, at last!”

And what greatly perplexed Ernest, they seemed actually to believe that here was the likeness which they spoke of. By the road-side there chanced to be an old beggar-woman and two little beggar-children, stragglers from some far-off region, who, as the carriage rolled onward, held out their hands and lifted up their doleful voices, most piteously beseeching charity. A yellow claw—the very same that had clawed together so much wealth—poked itself out of the coach-window, and dropped some copper coins upon the ground; so that, though the great man’s name seems to have been Gathergold, he might

just as suitably have been nicknamed Scattercopper. Still, nevertheless, with an earnest shout, and evidently with as much good faith as ever, the people bellowed:—

“He is the very image of the Great Stone Face!”

But Ernest turned sadly from the wrinkled shrewdness of that sordid visage, and gazed up the valley, where, amid a gathering mist, gilded by the last sunbeams, he could still distinguish those glorious features which had impressed themselves into his soul. Their aspect cheered him. What did the benign lips seem to say? 5 10

“He will come! Fear not, Ernest; the man will come!”

The years went on, and Ernest ceased to be a boy. He had grown to be a young man now. He attracted little notice from the other inhabitants of the valley; for they saw nothing remarkable in his way of life, save that, when the labor of the day was over, he still loved to go apart and gaze and meditate upon the Great Stone Face. According to their idea of the matter, it was a folly, indeed, but pardonable, inasmuch as Ernest was industrious, kind, and neighborly, and neglected no duty for the sake of indulging this idle habit. They knew not that the Great Stone Face had become a teacher to him, and that the sentiment which was expressed in it would enlarge the young man’s heart, and fill it with wider and deeper sympathies than other hearts. They knew not that thence would come a better wisdom than could be learned from books, and a better life than could be molded on the defaced example of other human lives. Neither did Ernest know that the thoughts and affections which came to him so naturally, in the fields and at the fireside, and whenever he communed with himself, were of a higher tone than those which all men shared with him. A simple soul,—simple as when his mother first taught him the old prophecy,—he beheld the marvelous features beaming 15 20 30

down the valley, and still wondered that their human counterpart was so long in making his appearance.

By this time poor Mr. Gathergold was dead and buried; and the oddest part of the matter was, that his wealth, which was the body and spirit of his existence, had disappeared before his death, leaving nothing of him but a living skeleton, covered over with a wrinkled, yellow skin. Since the melting away of his gold, it had been very generally conceded that there was no such striking resemblance, after all, betwixt the ignoble features of the ruined merchant and that majestic face upon the mountain side. So the people ceased to honor him during his lifetime, and quietly consigned him to forgetfulness after his decease. Once in a while, it is true, his memory was brought up in connection with the magnificent palace which he had built, and which had long ago been turned into a hotel for the accommodation of strangers, multitudes of whom came, every summer, to visit that famous natural curiosity, the Great Stone Face. Thus, Mr. Gathergold being discredited and thrown into the shade, the man of prophecy was yet to come.

2. It so happened that a native-born son of the valley, many years before, had enlisted as a soldier, and, after a good deal of hard fighting, had become an illustrious commander. Whatever he may be called in history, he was known in camps and on the battle-field under the nickname of Old Blood-and-Thunder. This war-worn veteran, being now infirm with age and wounds, and weary of the turmoil of a military life, and of the roll of the drum and the clangor of the trumpet, that had so long been ringing in his ears, had lately signified a purpose of returning to his native valley, hoping to find repose where he remembered to have left it. The inhabitants, his old neighbors and their grown-up children, were resolved

to welcome the renowned warrior with a salute of cannon and a public dinner; and all the more enthusiastically, it being affirmed that now, at last, the likeness of the Great Stone Face had actually appeared. An aid-de-camp of Old Blood-and-Thunder, traveling through the valley, was said to have been struck with the resemblance. Moreover, the schoolmates and early acquaintances of the general were ready to testify, on oath, that, to the best of their recollection, the aforesaid general had been exceedingly like the majestic image, even when a boy, only that the idea had never occurred to them at that period. Great, therefore, was the excitement throughout the valley; and many people, who had never once thought of glancing at the Great Stone Face for years before, now spent their time in gazing at it, for the sake of knowing exactly how General Blood-and-Thunder looked.

On the day of the great festival, Ernest, with all the other people of the valley, left their work, and proceeded to the spot where the sylvan banquet was prepared. As he approached, the loud voice of the Reverend Doctor Battleblast was heard beseeching a blessing on the good things set before them, and on the distinguished friend of peace in whose honor they were assembled. The tables were arranged in a cleared space of the woods, shut in by the surrounding trees, except where a vista opened eastward, and afforded a distant view of the Great Stone Face. Over the general's chair, which was a relic from the home of Washington, there was an arch of verdant boughs, with the laurel profusely intermixed, and surrounded by his country's banner, beneath which he had won his victories. Our friend Ernest raised himself on his tip-toes, in hopes to get a glimpse of the celebrated guest; but there was a mighty crowd about the tables anxious to hear the toasts and speeches, and to catch any word

that might fall from the general in reply; and a volunteer company, doing duty as guard, pricked ruthlessly with their bayonets at any particularly quiet person among the throng. So Ernest, being of an unobtrusive character, was thrust quite into the background, where he could see no more of Old Blood-and-Thunder's physiognomy than if it had been still blazing on the battle-field. To console himself, he turned towards the Great Stone Face, which, like a faithful and long-remembered friend, looked back and smiled upon him through the vista of the forest. Meantime, however, he could overhear the remarks of various individuals, who were comparing the features of the hero with the face on the distant mountain side.

15 " 'Tis the same face, to a hair!" cried one man, cutting a caper for joy.

"Wonderfully like, that's a fact!" responded another.

"Like! why, I call it Old Blood-and-Thunder himself, in a monstrous looking-glass!" cried a third. "And why not? He's the greatest man of this or any other age, beyond a doubt."

And then all three of the speakers gave a great shout, which communicated electricity to the crowd, and called forth a roar from a thousand voices, that went reverberating for miles among the mountains, until you might have supposed that the Great Stone Face had poured its thunder-breath into the cry. All these comments and this vast enthusiasm served the more to interest our friend; nor did he think of questioning that now, at length, the mountain-visage had found its human counterpart. It is true, Ernest had imagined that this long-looked-for personage would appear in the character of a man of peace, uttering wisdom, and doing good, and making people happy. But, taking an habitual breadth of view, with all

his simplicity, he contended that Providence should choose its own method of blessing mankind, and could conceive that this great end might be effected even by a warrior and a bloody sword, should inscrutable wisdom see fit to order matters so.

“The general! the general!” was now the cry. “Hush! silence! Old Blood-and-Thunder’s going to make a speech.”

Even so; for, the cloth being removed, the general’s health had been drunk amid shouts of applause, and he now stood upon his feet to thank the company. Ernest saw him. There he was, over the shoulders of the crowd, from the two glittering epaulets and embroidered collar upward, beneath the arch of green boughs with intertwined laurel, and the banner drooping as if to shade his brow! And there, too, visible in the same glance, through the vista of the forest, appeared the Great Stone Face! And was there, indeed, such a resemblance as the crowd had testified? Alas, Ernest could not recognize it! He beheld a war-worn and weather-beaten countenance, full of energy, and expressive of an iron will; but the gentle wisdom, the deep, broad, tender sympathies, were altogether wanting in Old Blood-and-Thunder’s visage; and even if the Great Stone Face had assumed his look of stern command, the milder traits would still have tempered it.

“This is not the man of prophecy,” sighed Ernest to himself, as he made his way out of the throng. “And must the world wait longer yet?”

The mists had congregated about the distant mountain side, and there were seen the grand and awful features of the Great Stone Face, awful but benignant, as if a mighty angel were sitting among the hills, and enrobing himself in a cloud-vesture of gold and purple. As he looked,

Ernest could hardly believe but that a smile beamed over the whole visage, with a radiance still brightening, although without motion of the lips. It was probably the effect of the western sunshine, melting through the thinly
5 diffused vapors that had swept between him and the object that he gazed at. But—as it always did—the aspect of his marvelous friend made Ernest as hopeful as if he had never hoped in vain.

“Fear not, Ernest,” said his heart, even as if the Great
10 Face were whispering him, “fear not, Ernest; he will come.”

More years sped swiftly and tranquilly away. Ernest still dwelt in his native valley, and was now a man of middle age. By imperceptible degrees, he had become
15 known among the people. Now, as heretofore, he labored for his bread, and was the same simple-hearted man that he had always been. But he had thought and felt so much, he had given so many of the best hours of his life to unworldly hopes for some great good to mankind, that it
20 seemed as though he had been talking with the angels, and had imbibed a portion of their wisdom unawares. It was visible in the calm, and well-considered beneficence of his daily life, the quiet stream of which he had made a wide green margin all along its course. Not a day passed
25 by, that the world was not the better because this man, humble as he was, had lived. He never stepped aside from his own path, yet would always reach a blessing to his neighbor. Almost involuntarily, too, he had become a preacher. The pure and high simplicity of his thought,
30 which, as one of its manifestations, took shape in the good deeds that dropped silently from his hand, flowed also forth in speech. He uttered truths that wrought upon and molded the lives of those who heard him. His auditors, it may be, never suspected that Ernest, their own neighbor

and familiar friend, was more than an ordinary man; least of all did Ernest himself suspect it; but, inevitably as the murmur of a rivulet, came thoughts out of his mouth that no other human lips had spoken.

When the people's minds had had a little time to cool, they were ready enough to acknowledge their mistake in imagining a similarity between General Blood-and-Thunder's truculent physiognomy and the benign visage on the mountain side. But now, again, there were reports and many paragraphs in the newspapers, affirming that the likeness of the Great Stone Face had appeared upon the broad shoulders of a certain eminent statesman. He, like Mr. Gathergold and Old Blood-and-Thunder, was a native of the valley, but had left it in his early days, and taken up the trades of law and politics. Instead of the rich man's wealth and the warrior's sword, he had but a tongue, and it was mightier than both together. So wonderfully eloquent was he, that whatever he might choose to say, his auditors had no choice but to believe him; wrong looked like right, and right like wrong; for when it pleased him, he could make a kind of illuminating fog with his mere breath, and obscure the natural daylight with it. His tongue, indeed, was a magic instrument: sometimes it rumbled like the thunder; sometimes it warbled like the sweetest music. It was the blast of war,—the song of peace; and it seemed to have a heart in it, when there was no such matter. In good truth, he was a wondrous man; and when his tongue had acquired him all other imaginable success,—when it had been heard in halls of state, and in the courts of princes and potentates,—after it had made him known all over the world, even as a voice crying from shore to shore,—it finally persuaded his countrymen to select him for the presidency. Before this time,—indeed, as soon as he began to grow

celebrated,—his admirers had found out the resemblance between him and the Great Stone Face; and so much were they struck by it, that throughout the country this distinguished gentleman was known by the name of Old Stony Phiz. The phrase was considered as giving a highly favorable aspect to his political prospects; for, as is likewise the case with the Popedom, nobody ever becomes president without taking a name other than his own.

While his friends were doing their best to make him president, ~~Old Stony Phiz~~, as he was called, set out on a visit to the valley where he was born. Of course, he had no other object than to shake hands with his fellow-citizens, and neither thought nor cared about any effect which his progress through the country might have upon the election. Magnificent preparations were made to receive the illustrious statesman; a cavalcade of horsemen set forth to meet him at the boundary line of the state, and all the people left their business and gathered along the wayside to see him pass. Among these was Ernest. Though more than once disappointed, as we have seen, he had such a hopeful and confiding nature, that he was always ready to believe in whatever seemed beautiful and good. He kept his heart continually open, and thus was sure to catch the blessing from on high, when it should come. So now again, as buoyantly as ever, he went forth to behold the likeness of the Great Stone Face.

The cavalcade came prancing along the road, with a great clattering of hoofs and a mighty cloud of dust, which rose up so dense and high that the visage of the mountain side was completely hidden from Ernest's eyes. All the great men of the neighborhood were there on horseback: militia officers, in uniform; the member of Congress; the sheriff of the county; the editors of newspapers; and many a farmer, too, had mounted his patient

steed, with his Sunday coat upon his back. It really was a very brilliant spectacle, especially as there were numerous banners flaunting over the cavalcade, on some of which were gorgeous portraits of the illustrious statesman and the Great Stone Face, smiling familiarly at one another, like two brothers. If the pictures were to be trusted, the mutual resemblance, it must be confessed, was marvelous. We must not forget to mention that there was a band of music, which made the echoes of the mountains ring and reverberate with the loud triumph of its strains; so that airy and soul-thrilling melodies broke out among all the heights and hollows, as if every nook of his native valley had found a voice, to welcome the distinguished guest. But the grandest effect was when the far-off mountain precipice flung back the music; for then the Great Stone Face itself seemed to be swelling the triumphant chorus, in acknowledgment that, at length, the man of prophecy was come.

All this while the people were throwing up their hats and shouting, with enthusiasm so contagious that the heart of Ernest kindled up, and he likewise threw up his hat, and shouted, as loudly as the loudest, "Huzza for the great man! Huzza for Old Stony Phiz!" But as yet he had not seen him.

"Here he is, now!" cried those who stood near Ernest. "There! There! Look at Old Stony Phiz and then at the Old Man of the Mountain, and see if they are not as like as two twin-brothers!"

In the midst of all this gallant array, came an open barouche, drawn by four white horses; and in the barouche, with his massive head uncovered, sat the illustrious statesman, Old Stony Phiz himself.

"Confess it," said one of Ernest's neighbors to him, "the Great Stone Face has met its match at last!"

Now, it must be owned that, at his first glimpse of the countenance which was bowing and smiling from the barouche, Ernest did fancy that there was a resemblance between it and the old familiar face upon the mountain side. The brow, with its massive depth and loftiness, and all the other features, indeed, were boldly and strongly hewn, as if in emulation of a more than heroic, of a Titanic model. But the sublimity and stateliness, the grand expression of a divine sympathy, that illuminated the mountain visage, and etherealized its ponderous granite substance into spirit, might here be sought in vain. Something had been originally left out, or had departed. And therefore the marvelously gifted statesman had always a weary gloom in the deep caverns of his eyes, as of a child that had outgrown its playthings, or a man of mighty faculties and little aims, whose life, with all its high performances, was vague and empty, because no high purpose had endowed it with reality.

Still, Ernest's neighbor was thrusting his elbow into his side, and pressing him for an answer.

"Confess! confess! Is not he the very picture of your Old Man of the Mountain!"

"No!" said Ernest, bluntly, "I see little or no likeness."

"Then so much the worse for the Great Stone Face!" answered his neighbor; and again he set up a shout for Old Stony Phiz.

But Ernest turned away, melancholy, and almost despondent; for this was the saddest of his disappointments, to behold a man who might have fulfilled the prophecy, and had not willed to do so. Meantime, the cavalcade, the banners, the music, and the barouches, swept past him, with the vociferous crowd in the rear, leaving the dust to settle down, and the Great Stone Face to be re-

vealed again, with the grandeur that it had worn for untold centuries.

“Lo, here I am, Ernest!” the benign lips seemed to say. “I have waited longer than thou, and am not yet weary. Fear not; the man will come.”

The years hurried onward, treading in their haste on one another's heels. And now they began to bring white hairs, and scatter them over the head of Ernest; they made reverend wrinkles across his forehead, and furrows in his cheeks. He was an aged man. But not in vain had he grown old; more than the white hairs on his head were the sage thoughts in his mind; his wrinkles and furrows were inscriptions that Time had graved, and in which he had written legends of wisdom that had been tested by the tenor of life. And Ernest had ceased to be obscure. Unsought for, undesired, had come the fame which so many seek, and made him known in the great world, beyond the limits of the valley in which he had dwelt so quietly. College professors, and even the active men of cities, came from far to see and converse with Ernest; for the report had gone abroad that this simple husbandman had ideas unlike those of other men, not gained from books, but of a higher tone,—a tranquil and familiar majesty, as if he had been talking with the angels as his daily friends. Whether it were sage, statesman, or philanthropist, Ernest received these visitors with the gentle sincerity that had characterized him from boyhood, and spoke freely with them of whatever came uppermost, or lay deepest in his heart or their own. While they talked together, his face would kindle, unawares, and shine upon them, as with a mild evening light. Pensive with the fullness of such discourse, his guests took leave and went their way; and, passing up the valley, paused to look at the Great Stone Face, imagining that they had seen its

likeness in a human countenance, but could not remember where.

While Ernest had been growing up and growing old, a bountiful Providence had granted a new poet to this earth. He, likewise, was a native of the valley, but had spent the greater part of his life at a distance from that romantic region, pouring out his sweet music amid the bustle and din of cities. Often, however, did the mountains which had been familiar to him in his childhood lift their snowy peaks into the clear atmosphere of his poetry. Neither was the Great Stone Face forgotten, for the poet had celebrated it in an ode, which was grand enough to have been uttered by its own majestic lips. This man of genius, we may say, had come down from heaven with wonderful endowments. If he sang of a mountain, the eyes of all mankind beheld a mightier grandeur reposing on its breast, or soaring to its summit, than had before been seen there. If his theme were a lovely lake, a celestial smile had now been thrown over it, to gleam forever on its surface. If it were the vast old sea, even the deep immensity of its dread bosom seemed to swell the higher, as if moved by the emotions of the song. Thus the world assumed another and a better aspect from the hour that the poet blessed it with his happy eyes. The Creator had bestowed him, as the last, best touch to his own handiwork. Creation was not finished till the poet came to interpret, and so complete it.

The effect was no less high and beautiful, when his human brethren were the subject of his verse. The man or woman, sordid with the common dust of life, who crossed his daily path, and the little child who played in it, were glorified if he beheld them in his mood of poetic faith. He showed the golden links of the great chain that intertwined them with an angelic kindred; he brought out

the hidden traits of a celestial birth that made them worthy of such kin. Some, indeed, there were, who thought to show the soundness of their judgment, by affirming that all the beauty and dignity of the natural world existed only in the poet's fancy. Let such men speak for themselves, who undoubtedly appear to have been spawned forth by Nature with contemptuous bitterness; she having plastered them up out of her refuse stuff, after all the swine were made. As respects all things else, the poet's ideal was the truest truth.

The songs of this poet found their way to Ernest. He read them, after his customary toil, seated on the bench before his cottage door, where, for such a length of time, he had filled his repose with thought, by gazing at the Great Stone Face. And now, as he read stanzas that caused the soul to thrill within him, he lifted his eyes to the vast countenance beaming on him so benignantly.

"O, majestic friend," he murmured, addressing the Great Stone Face, "is not this man worthy to resemble thee?"

The Face seemed to smile, but answered not a word.

Now it happened that the poet, though he dwelt so far away, had not only heard of Ernest, but had meditated much upon his character, until he deemed nothing so desirable as to meet this man, whose untaught wisdom walked hand in hand with the noble simplicity of his life. One summer morning, therefore, he took passage by the railroad, and, in the decline of the afternoon, alighted from the cars at no great distance from Ernest's cottage. The great hotel, which had formerly been the palace of Mr. Gathergold, was close at hand, but the poet, with his carpet-bag on his arm, inquired at once where Ernest dwelt, and was resolved to be accepted as his guest.

Approaching the door, he there found the good old

man, holding a volume in his hand, which alternately he read, and then, with a finger between the leaves, looked lovingly at the Great Stone Face. "Good-evening," said the poet. "Can you give a traveler a night's lodging?"

5 "Willingly," answered Ernest; and then he added, smiling, "methinks I never saw the Great Stone Face look so hospitably at a stranger."

The poet sat down on the bench beside him, and he and Ernest talked together. Often had the poet held
10 intercourse with the wittiest and the wisest, but never before with a man like Ernest, whose thoughts and feelings gushed up with such a natural freedom, and who made great truths so familiar by his simple utterance of them. Angels, as had been so often said, seemed to have wrought
15 with him at his labor in the fields; angels seemed to have sat with him by the fireside; and, dwelling with angels as friend with friends, he had imbibed the sublimity of their ideas, and imbued it with the sweet and lowly charm of household words. So thought the poet. And Ernest,
20 on the other hand, was moved and agitated by the living images which the poet flung out of his mind, and which peopled all the air about the cottage door with shapes of beauty, both gay and pensive. The sympathies of these two men instructed them with a profounder sense than
25 either could have attained alone. Their minds accorded into one strain, and made delightful music which neither of them could have claimed as all his own, nor distinguished his own share from the other's. They led one another, as it were, into a high pavilion of their thoughts, so remote,
30 and hitherto so dim, that they had never entered it before, and so beautiful that they desired to be there always.

As Ernest listened to the poet, he imagined that the Great Stone Face was bending forward to listen too. He gazed earnestly into the poet's glowing eyes.

"Who are you, my strangely gifted guest?" he said.

The poet laid his finger on the volume that Ernest had been reading.

"You have read these poems," said he. "You know me, then,—for I wrote them."

Again, and still more earnestly than before, Ernest examined the poet's features; then turned towards the Great Stone Face; then back, with an uncertain aspect, to his guest. But his countenance fell; he shook his head, and sighed.

"Wherefore are you sad?" inquired the poet.

"Because," replied Ernest, "all through life I have awaited the fulfillment of a prophecy; and when I read these poems, I hoped that it might be fulfilled in you."

"You hoped," answered the poet, faintly smiling, "to find in me the likeness of the Great Stone Face. And you are disappointed, as formerly with Mr. Gathergold, and Old Blood-and-Thunder, and Old Stony Phiz. Yes, Ernest, it is my doom. You must add my name to the illustrious three, and record another failure of your hopes. For—in shame and sadness do I speak it, Ernest—I am not worthy to be typified by yonder benign and majestic image."

"And why?" asked Ernest. He pointed to the volume. "Are not those thoughts divine?"

"They have a strain of the Divinity," replied the poet. "You can hear in them the far-off echo of a heavenly song. But my life, dear Ernest, has not corresponded with my thought. I have had grand dreams, but they have been only dreams, because I have lived—and that, too, by my own choice, among poor and mean realities. Sometimes even—shall I dare to say it?—I lack faith in the grandeur, the beauty, and the goodness, which my own works are said to have made more evident in nature

and in human life. Why, then, pure seeker of the good and true, shouldst thou hope to find me, in yonder image of the divine?"

The poet spoke sadly, and his eyes were dim with
5 tears. So, likewise, were those of Ernest.

At the hour of sunset, as had long been his frequent custom, Ernest was to discourse to an assemblage of the neighboring inhabitants, in the open air. He and the poet, arm in arm, still talking together as they went along,
10 proceeded to the spot. It was a small nook among the hills, with a gray precipice behind, the stern front of which was relieved by the pleasant foliage of many creeping plants, that made a tapestry for the naked rock, by hanging their festoons from all its rugged angles. At a small
15 elevation above the ground, set in a rich frame-work of verdure, there appeared a niche, spacious enough to admit a human figure, with freedom for such gestures as spontaneously accompany earnest thought and genuine emotion. Into this natural pulpit Ernest ascended, and threw
20 a look of familiar kindness around upon his audience. They stood, or sat, or reclined upon the grass, as seemed good to each, with the departing sunshine falling obliquely over them, and mingling its subdued cheerfulness with the solemnity of a grove of ancient trees, beneath and
25 amid the boughs of which the golden rays were constrained to pass. In another direction was seen the Great Stone Face, with the same cheer, combined with the same solemnity, in its benignant aspect.

Ernest began to speak, giving to the people of what was
30 in his heart and mind. His words had power, because they accorded with his thoughts; and his thoughts had reality and depth, because they harmonized with the life which he had always lived. It was not mere breath that this preacher uttered; they were the words of life, because

a life of good deeds and holy love was melted into them. Pearls, pure and rich, had been dissolved into this precious draught. The poet, as he listened, felt that the being and character of Ernest were a nobler strain of poetry than he had ever written. His eyes glistened with tears, he gazed reverentially at the venerable man, and said within himself that never was there an aspect so worthy of a prophet and a sage as that mild, sweet, thoughtful countenance, with the glory of white hair diffused about it. At a distance, but distinctly to be seen, high up in the golden light of the setting sun, appeared the Great Stone Face, with hoary mists around it, like the white hairs around the brow of Ernest. Its look of grand beneficence seemed to embrace the world.

At that moment, in sympathy with a thought which he was about to utter, the face of Ernest assumed a grandeur of expression, so imbued with benevolence, that the poet, by an irresistible impulse, threw his arms aloft, and shouted:—

“Behold! Behold! Ernest is himself the likeness of the Great Stone Face!”

Then all the people looked, and saw that what the deep-sighted poet said was true. The prophecy was fulfilled. But Ernest, having finished what he had to say, took the poet’s arm, and walked slowly homeward, still hoping that some wiser and better man than himself would by and by appear, bearing a resemblance to the Great Stone Face.

EXERCISE V

ETHAN BRAND

By NATHANIEL HAWTHORNE

OBJECT:

To get a clearer conception of the manner in which Hawthorne expresses ideas in his stories.

MATERIAL:

The story; *American Note-Books* (1838); *Hawthorne's Country*; Stearn's *Life of Hawthorne*.

DIRECTIONS:

(1) We may here follow directions (1) and (2) in Exercise IV, applying them to "Ethan Brand."

(2) The student will see at once that this story, like "The Great Stone Face," appears clearly to express an idea. Determine just what the idea is. Do you find it too plain and manifest?

(3) Look up material concerning the various elements of the story. (This knowledge of the sources from which the author gets his material will be found to be of assistance to the student in understanding the author's method.) There is much in the *American Note-Books* (1838). A particular comparison with the story will show that there is a good deal of recollection of actual facts, not much changed but turned to this use. Does this make it appear that Hawthorne in this story was at all like Irving in "The Legend of Sleepy Hollow," and used the story merely as a means for his reminiscences of scenery and character?

See *Hawthorne's Country*, p. 67, for a suggestion which might have led either to the story or idea. It is, however, merely a suggestion, and too much stress should not be placed upon it.

(4) Consider this story in the light of the previous work. As we asked in Exercise IV, have we a story written for the sake of the idea or is the story itself the main thing? "The Great Stone Face" was allegoric or symbolic in its treatment. Gathergold and the rest were allegorical figures. What are the figures in "Ethan Brand"? Is Ethan Brand himself an allegorical figure (like the Prodigal Son) or is he a type or example (like the Good Samaritan)? Is there any real difference between these two modes of presentation, the allegoric or symbolic, and the typical or exemplary?

SUGGESTIONS FOR FURTHER WORK:

(1) Hawthorne referred to this story as "a chapter from an abortive romance." He, like many other novelists, notably Stevenson, did a good deal of writing and planning on novels which he did not finish. Cf. *Passages from a Relinquished Work*. What is to be said on this subject? Can this be the first chapter of a novel? It might be: *The Scarlet Letter* begins where another novel might end, and so does *The House of the Seven Gables*. Yet it would be hard to see what could develop out of the death of Ethan. Can this be the last chapter? It gives the end of Ethan, but there are many explanatory remarks and descriptions: Ethan, for instance, is introduced as a stranger, so that it would seem that he could not have been the subject of preceding chapters. But it does not seem as if Bartram and the limekiln could either.

Consider the remark by Brander Matthews in *The Philosophy of the Short-Story*: "Of a truth the short-

story is not only not a chapter out of a novel, or an incident or an episode extracted from a longer tale, but at its best it impresses the reader with the belief that it would be spoiled if it were made longer, or if it were incorporated into a more elaborate work." How far can we apply this to Hawthorne?

(2) Do you know of any good novels that have been made out of short stories?

(3) The student will find it profitable to read other of these type-stories, as they have been called. It will help him to get a better idea of the author's method. "The Gray Champion," "The Ambitious Guest," and "The Minister's Black Veil" are good examples of this form.

ETHAN BRAND

By NATHANIEL HAWTHORNE

BARTRAM the lime-burner, a rough, heavy-looking man, begrimed with charcoal, sat watching his kiln, at nightfall, while his little son played at building houses with the scattered fragments of marble; when, on the hillside below them, they heard a roar of laughter, not mirthful, but slow, and even solemn, like a wind shaking the boughs of the forest. 5

“Father, what is that?” asked the little boy, leaving his play, and pressing betwixt his father’s knees.

“Oh, some drunken man, I suppose,” answered the lime-burner; “some merry fellow from the bar-room in the village, who dared not laugh loud enough within doors lest he should blow the roof of the house off. So here he is, shaking his jolly sides at the foot of Graylock.” 10

“But, father,” said the child, more sensitive than the obtuse, middle-aged clown, “he does not laugh like a man that is glad. So the noise frightens me!” 15

“Don’t be a fool, child!” cried his father, gruffly. “You will never make a man, I do believe; there is too much of your mother in you. I have known the rustling of a leaf startle you. Hark! Here comes the merry fellow now. You shall see that there is no harm in him.” 20

Bartram and his little son, while they were talking thus, sat watching the same lime-kiln that had been the scene of Ethan Brand’s solitary and meditative life, before he began his search for the Unpardonable Sin. Many years, as we have seen, had now elapsed, since that portentous night when the IDEA was first developed. The kiln, how- 25

ever, on the mountain-side, stood unimpaired, and was in nothing changed since he had thrown his dark thoughts into the intense glow of its furnace, and melted them, as it were, into the one thought that took possession of his life.

5 It was a rude, round, tower-like structure, about twenty feet high, heavily built of rough stones, and with a hillock of earth heaped about the larger part of its circumference; so that the blocks and fragments of marble might be drawn by cart-loads, and thrown in at the top. There was an
10 opening at the bottom of the tower, like an oven-mouth, but large enough to admit a man in a stooping posture, and provided with a massive iron door. With the smoke and jets of flame issuing from the chinks and crevices of this door, which seemed to give admittance into the hillside, it
15 resembled nothing so much as the private entrance to the infernal regions, which the shepherds of the Delectable Mountains were accustomed to show to pilgrims.

There are many such lime-kilns in that tract of country, for the purpose of burning the white marble which com-
20 poses a large part of the substance of the hills. Some of them, built years ago, and long deserted, with weeds growing in the vacant round of the interior, which is open to the sky, and grass and wild-flowers rooting themselves into the chinks of the stones, look already like relics of
25 antiquity, and may yet be overspread with the lichens of centuries to come. Others, where the lime-burner still feeds his daily and night-long fire, afford points of interest to the wanderer among the hills, who seats himself on a
30 log of wood or a fragment of marble, to hold a chat with the solitary man. It is a lonesome, and, when the character is inclined to thought, may be an intensely thoughtful occupation; as it proved in the case of Ethan Brand, who had mused to such strange purpose, in days gone by, while the fire in this very kiln was burning.

The man who now watched the fire was of a different order, and troubled himself with no thoughts save the very few that were requisite to his business. At frequent intervals, he flung back the clashing weight of the iron door, and, turning his face from the insufferable glare, thrust in huge logs of oak, or stirred the immense brands with a long pole. Within the furnace were seen the curling and riotous flames, and the burning marble, almost molten with the intensity of heat; while without, the reflection of the fire quivered on the dark intricacy of the surrounding forest, and showed in the foreground a bright and ruddy little picture of the hut, the spring beside its door, the athletic and coal-begrimed figure of the lime-burner, and the half-frightened child, shrinking into the protection of his father's shadow. And when again the iron door was closed, then reappeared the tender light of the half-full moon, which vainly strove to trace out the indistinct shapes of the neighboring mountains; and, in the upper sky, there was a flitting congregation of clouds, still faintly tinged with the rosy sunset, though thus far down into the valley the sunshine had vanished long and long ago.

The little boy now crept still closer to his father, as footsteps were heard ascending the hillside, and a human form thrust aside the bushes that clustered beneath the trees.

"Halloo! who is it?" cried the lime-burner, vexed at his son's timidity, yet half infected by it. "Come forward, and show yourself, like a man, or I'll fling this chunk of marble at your head!"

"You offer me a rough welcome," said a gloomy voice, as the unknown man drew nigh. "Yet I neither claim nor desire a kinder one, even at my own fireside."

To obtain a distincter view, Bartram threw open the iron door of the kiln, whence immediately issued a gush of fierce light, that smote full upon the stranger's face and

figure. To a careless eye there appeared nothing very remarkable in his aspect, which was that of a man in a coarse, brown, country-made suit of clothes, tall and thin, with the staff and heavy shoes of a wayfarer. As he advanced, he
5 fixed his eyes—which were very bright—intently upon the brightness of the furnace, as if he beheld, or expected to behold, some object worthy of note within it.

“Good evening, stranger,” said the lime-burner; “whence come you, so late in the day?”

10 “I come from my search,” answered the wayfarer; “for, at last, it is finished.”

“Drunk!—or crazy!” muttered Bartram to himself. “I shall have trouble with the fellow. The sooner I drive him away, the better.”

15 The little boy, all in a tremble, whispered to his father, and begged him to shut the door of the kiln, so that there might not be so much light; for that there was something in the man’s face which he was afraid to look at, yet could not look away from. And, indeed, even the lime-burner’s
20 dull and torpid sense began to be impressed by an indescribable something in that thin, rugged, thoughtful visage, with the grizzled hair hanging wildly about it, and those deeply sunken eyes, which gleamed like fires within the entrance of a mysterious cavern. But, as he closed the
25 door, the stranger turned towards him, and spoke in a quiet, familiar way, that made Bartram feel as if he were a sane and sensible man, after all.

“Your task draws to an end, I see,” said he. “This marble has already been burning three days. A few hours
30 more will convert the stone to lime.”

“Why, who are you?” exclaimed the lime-burner. “You seem as well acquainted with my business as I am myself.”

“And well I may be,” said the stranger; “for I followed

the same craft many a long year, and here, too, on this very spot. But you are a new-comer in these parts. Did you never hear of Ethan Brand?"

"The man that went in search of the Unpardonable Sin?" asked Bartram, with a laugh.

"The same," answered the stranger. "He has found what he sought, and therefore he comes back again."

"What! then you are Ethan Brand himself?" cried the lime-burner, in amazement. "I am a new-comer here, as you say, and they call it eighteen years since you left the foot of Graylock. But, I can tell you, the good folks still talk about Ethan Brand, in the village yonder, and what a strange errand took him away from his lime-kiln. Well, and so you have found the Unpardonable Sin?"

"Even so!" said the stranger, calmly.

"If the question is a fair one," proceeded Bartram, "where might it be?"

Ethan Brand laid his finger on his own heart.

"Here!" replied he.

And then, without mirth in his countenance, but as if moved by an involuntary recognition of the infinite absurdity of seeking throughout the world for what was the closest of all things to himself, and looking into every heart, save his own, for what was hidden in no other breast, he broke into a laugh of scorn. It was the same slow, heavy laugh, that had almost appalled the lime-burner when it heralded the wayfarer's approach.

The solitary mountain-side was made dismal by it. Laughter, when out of place, mistimed, or bursting forth from a disordered state of feeling, may be the most terrible modulation of the human voice. The laughter of one asleep, even if it be a little child,—the madman's laugh,—the wild, screaming laugh of a born idiot,—are sounds that we sometimes tremble to hear, and would always

willingly forget. Poets have imagined no utterance of fiends or hobgoblins so fearfully appropriate as a laugh. And even the obtuse lime-burner felt his nerves shaken, as this strange man looked inward at his own heart, and burst
5 into laughter that rolled away into the night, and was indistinctly reverberated among the hills.

“Joe,” said he to his little son, “scamper down to the tavern in the village, and tell the jolly fellows there that Ethan Brand has come back, and that he has found the
10 Unpardonable Sin!”

The boy darted away on his errand, to which Ethan Brand made no objection, nor seemed hardly to notice it. He sat on a log of wood, looking steadfastly at the iron door of the kiln. When the child was out of sight, and his swift
15 and light footsteps ceased to be heard treading first on the fallen leaves and then on the rocky mountain-path, the lime-burner began to regret his departure. He felt that the little fellow's presence had been a barrier between his guest and himself, and that he must now deal, heart to
20 heart, with a man who, on his own confession, had committed the one only crime for which Heaven could afford no mercy. That crime, in its indistinct blackness, seemed to overshadow him. The lime-burner's own sins rose up within him, and made his memory riotous with a throng of
25 evil shapes that asserted their kindred with the Master Sin, whatever it might be, which it was within the scope of man's corrupted nature to conceive and cherish. They were all of one family; they went to and fro between his breast and Ethan Brand's, and carried dark greetings from
30 one to the other.

Then Bartram remembered the stories which had grown traditionary in reference to this strange man, who had come upon him like a shadow of the night, and was making himself at home in his old place, after so long absence that

the dead people, dead and buried for years, would have had more right to be at home, in any familiar spot, than he. Ethan Brand, it was said, had conversed with Satan himself in the lurid blaze of this very kiln. The legend had been matter of mirth heretofore, but looked grisly now. 5
According to this tale, before Ethan Brand departed on his search, he had been accustomed to evoke a fiend from the hot furnace of the lime-kiln, night after night, in order to confer with him about the Unpardonable Sin; the man and the fiend each laboring to frame the image of some 10
mode of guilt which could neither be atoned for nor forgiven. And, with the first gleam of light upon the mountain-top, the fiend crept in at the iron door, there to abide the intensest element of fire, until again summoned forth to share in the dreadful task of extending man's possible 15
guilt beyond the scope of Heaven's else infinite mercy.

While the lime-burner was struggling with the horror of these thoughts, Ethan Brand rose from the log, and flung open the door of the kiln. The action was in such accordance with the idea in Bartram's mind, that he almost 20
expected to see the Evil One issue forth, red-hot from the raging furnace.

"Hold! hold!" cried he, with a tremulous attempt to laugh; for he was ashamed of his fears, although they overmastered him. "Don't, for mercy's sake, bring out your 25
Devil now!"

"Man!" sternly replied Ethan Brand, "what need have I of the Devil? I have left him behind me, on my track. It is with such half-way sinners as you that he busies himself. Fear not, because I open the door. I do but act by 30
old custom, and am going to trim your fire, like a lime-burner, as I was once."

He stirred the vast coals, thrust in more wood, and bent forward to gaze into the hollow prison-house of the fire,

regardless of the fierce glow that reddened upon his face. The lime-burner sat watching him, and half suspected his strange guest of a purpose, if not to evoke a fiend, at least to plunge bodily into the flames, and thus vanish from the
5 sight of man. Ethan Brand, however, drew quietly back, and closed the door of the kiln.

“I have looked,” said he, “into many a human heart that was seven times hotter with sinful passions than yonder furnace is with fire. But I found not there what I
10 sought. No, not the Unpardonable Sin!”

“What is the Unpardonable Sin?” asked the lime-burner; and then he shrank farther from his companion, trembling lest his question should be answered.

“It is a sin that grew within my own breast,” replied
15 Ethan Brand, standing erect, with a pride that distinguishes all enthusiasts of his stamp. “A sin that grew nowhere else! ~~The sin of an intellect that triumphed over the sense of brotherhood with man and reverence for God, and sacrificed everything to its own mighty claims!~~ The
20 only sin that deserves a recompense of immortal agony! Freely, were it to do again, would I incur the guilt. Unshrinkingly I accept the retribution!”

“The man’s head is turned,” muttered the lime-burner to himself. “He may be a sinner, like the rest of us,—
25 nothing more likely,—but, I’ll be sworn, he is a madman too.”

Nevertheless, he felt uncomfortable at his situation, alone with Ethan Brand on the wild mountain-side, and was right glad to hear the rough murmur of tongues, and
30 the footsteps of what seemed a pretty numerous party, stumbling over the stones and rustling through the underbrush. Soon appeared the whole lazy regiment that was wont to infest the village tavern, comprehending three or four individuals who had drunk flip beside the bar-room.

fire through all the winters, and smoked their pipes beneath the stoop through all the summers, since Ethan Brand's departure. Laughing boisterously, and mingling all their voices together in unceremonious talk, they now burst into the moonshine and narrow streaks of firelight that illuminated the open space before the lime-kiln. Bartram set the door ajar again, flooding the spot with light, that the whole company might get a fair view of Ethan Brand, and he of them. 5

There, among other old acquaintances, was a once ubiquitous man, now almost extinct, but whom we were formerly sure to encounter at the hotel of every thriving village throughout the country. It was the stage-agent. The present specimen of the genus was a wilted and smoke-dried man, wrinkled and red-nosed, in a smartly cut, brown, bob-tailed coat, with brass buttons, who, for a length of time unknown, had kept his desk and corner in the bar-room, and was still puffing what seemed to be the same cigar that he had lighted twenty years before. He had great fame as a dry joker, though, perhaps, less on account of any intrinsic humor than from a certain flavor of brandy-toddy and tobacco-smoke, which impregnated all his ideas and expressions, as well as his person. Another well-remembered though strangely altered face was that of Lawyer Giles, as people still called him in courtesy; an elderly ragamuffin, in his soiled shirt-sleeves and tow-cloth trousers. This poor fellow had been an attorney, in what he called his better days, a sharp practitioner, and in great vogue among the village litigants; but flip, and sling, and toddy, and cocktails, imbibed at all hours, morning, noon, and night, had caused him to slide from intellectual to various kinds and degrees of bodily labor, till, at last, to adopt his own phrase, he slid into a soap-vat. In other words, Giles was now a soap- 10 15 20 25 30

boiler, in a small way. He had come to be but the fragment of a human being, a part of one foot having been chopped off by an axe, and an entire hand torn away by the devilish grip of a steam-engine. Yet, though the corporeal hand was gone, a spiritual member remained; for, stretching forth the stump, Giles steadfastly averred that he felt an invisible thumb and fingers with as vivid a sensation as before the real ones were amputated. A maimed and miserable wretch he was; but one, nevertheless, whom the world could not trample on, and had no right to scorn, either in this or any previous stage of his misfortunes, since he had still kept up the courage and spirit of a man, asked nothing in charity, and with his one hand—and that the left one—fought a stern battle against want and hostile circumstances.

Among the throng too, came another personage, who, with certain points of similarity to Lawyer Giles, had many more of difference. It was the village doctor; a man of some fifty years, whom, at an earlier period of his life, we introduced as paying a professional visit to Ethan Brand during the latter's supposed insanity. He was now a purple-visaged, rude, and brutal, yet half-gentlemanly figure, with something wild, ruined, and desperate in his talk, and in all the details of his gesture and manners. Brandy possessed this man like an evil spirit, and made him as surly and savage as a wild beast, and as miserable as a lost soul; but there was supposed to be in him such wonderful skill, such native gifts of healing, beyond any which medical science could impart, that society caught hold of him, and would not let him sink out of its reach. So, swaying to and fro upon his horse, and grumbling thick accents at the bedside, he visited all the sick-chambers for miles about among the mountain towns, and sometimes raised a dying man, as it were, by miracle, or quite

as often, no doubt, sent his patient to a grave that was dug many a year too soon. The doctor had an everlasting pipe in his mouth, and, as somebody said, in allusion to his habit of swearing, it was always alight with hell-fire.

These three worthies pressed forward, and greeted Ethan Brand each after his own fashion, earnestly inviting him to partake of the contents of a certain black bottle, in which, as they averred, he would find something far better worth seeking for than the Unpardonable Sin. No mind, which has wrought itself by intense and solitary meditation into a high state of enthusiasm, can endure the kind of contact with low and vulgar modes of thought and feeling to which Ethan Brand was now subjected. It made him doubt—and, strange to say, it was a painful doubt—whether he had indeed found the Unpardonable Sin and found it within himself. The whole question on which he had exhausted life, and more than life, looked like a delusion.

“Leave me,” he said bitterly, “ye brute beasts, that have made yourselves so, shrivelling up your souls with fiery liquors! I have done with you. Years and years ago, I groped into your hearts, and found nothing there for my purpose. Get ye gone!”

“Why, you uncivil scoundrel,” cried the fierce doctor, “is that the way you respond to the kindness of your best friends? Then let me tell you the truth. You have no more found the Unpardonable Sin than yonder boy Joe has. You are but a crazy fellow,—I told you so twenty years ago,—neither better nor worse than a crazy fellow, and the fit companion of old Humphrey, here!”

He pointed to an old man, shabbily dressed, with long white hair, thin visage, and unsteady eyes. For some years past this aged person had been wandering about among the hills, inquiring of all travelers whom he met

for his daughter. The girl, it seemed, had gone off with a company of circus-performers; and occasionally tidings of her came to the village, and fine stories were told of her glittering appearance as she rode on horseback in the
5 ring, or performed marvelous feats on the tight-rope.

The white-haired father now approached Ethan Brand, and gazed unsteadily into his face.

“They tell me you have been all over the earth,” said he, wringing his hands with earnestness. “You must
10 have seen my daughter, for she makes a grand figure in the world, and everybody goes to see her. Did she send any word to her old father, or say when she was coming back?”

Ethan Brand’s eye quailed beneath the old man’s.
15 That daughter, from whom he so earnestly desired a word of greeting, was the Esther of our tale, the very girl whom, with such cold and remorseless purpose, Ethan Brand had made the subject of a psychological experiment, and wasted, absorbed, and perhaps annihilated her soul, in
20 the process.

“Yes,” murmured he, turning away from the hoary wanderer; “it is no delusion. There is an Unpardonable Sin!”

While these things were passing, a merry scene was going
25 forward in the area of cheerful light, beside the spring and before the door of the hut. A number of the youth of the village, young men and girls, had hurried up the hill-side, impelled by curiosity to see Ethan Brand, the hero of so many a legend familiar to their childhood. Finding
30 nothing, however, very remarkable in his aspect,—nothing but a sunburnt wayfarer, in plain garb and dusty shoes, who sat looking into the fire, as if he fancied pictures among the coals,—these young people speedily grew tired of observing him. As it happened, there was other

amusement at hand. An old German Jew, traveling with a diorama on his back, was passing down the mountain-road towards the village just as the party turned aside from it, and, in hopes of eking out the profits of the day, the showman had kept them company to the lime-kiln. 5

“Come, old Dutchman,” cried one of the young men, “let us see your pictures, if you can swear they are worth looking at!”

“Oh, yes, Captain,” answered the Jew,—whether as a matter of courtesy or craft, he styled everybody Captain, 10 —“I shall show you, indeed, some very superb pictures!”

So, placing his box in a proper position, he invited the young men and girls to look through the glass orifices of the machine, and proceeded to exhibit a series of the most outrageous scratchings and daubings, as specimens of the 15 fine arts, that ever an itinerant showman had the face to impose upon his circle of spectators. The pictures were worn out, moreover, tattered, full of cracks and wrinkles, dingy with tobacco-smoke, and otherwise in a most pitiable condition. Some purported to be cities, public edifices, 20 and ruined castles in Europe; others represented Napoleon’s battles and Nelson’s sea-fights; and in the midst of these would be seen a gigantic, brown, hairy hand,—which might have been mistaken for the Hand of Destiny, though in truth, it was only the showman’s,—pointing its fore- 25 finger to various scenes of the conflict, while its owner gave historical illustrations. When, with much merriment at its abominable deficiency of merit, the exhibition was concluded, the German bade little Joe put his head into the box. Viewed through the magnifying-glasses, 30 the boy’s round, rosy visage assumed the strangest imaginable aspect of an immense Titanic child, the mouth grinning broadly, and the eyes and every other feature overflowing with fun at the joke. Suddenly, however,

that merry face turned pale, and its expression changed to horror, for this easily impressed and excitable child had become sensible that the eye of Ethan Brand was fixed upon him through the glass.

5 "You make the little man to be afraid, Captain," said the German Jew, turning up the dark and strong outline of his visage, from his stooping posture. "But look again, and, by chance, I shall cause you to see somewhat that is very fine, upon my word!"

10 Ethan Brand gazed into the box for an instant, and then starting back, looked fixedly at the German. What had he seen? Nothing, apparently; for a curious youth, who had peeped in almost at the same moment, beheld only a vacant space of canvas.

15 "I remember you now," muttered Ethan Brand to the showman.

"Ah, Captain," whispered the Jew of Nuremberg, with a dark smile, "I find it to be a heavy matter in my show-box,—this Unpardonable Sin! By my faith, Captain, it
20 has wearied my shoulders, this long day, to carry it over the mountain."

"Peace," answered Ethan Brand, sternly, "or get thee into the furnace yonder!"

The Jew's exhibition had scarcely concluded, when a
25 great, elderly dog—who seemed to be his own master, as no person in the company laid claim to him—saw fit to render himself the object of public notice. Hitherto, he had shown himself a very quiet, well-disposed old dog, going round from one to another, and by way of being sociable, offering his rough head to be patted by any kindly hand that would take so much trouble. But now, all of a sudden, this grave and venerable quadruped of his own mere motion, and without the slightest suggestion from anybody else, began to run round after his tail, which,

to heighten the absurdity of the proceeding, was a great deal shorter than it should have been. Never was seen such headlong eagerness in pursuit of an object that could not possibly be attained; never was heard such a tremendous outbreak of growling, snarling, barking, and snapping, —as if one end of the ridiculous brute's body were at deadly and most unforgivable enmity with the other. Faster and faster, round about went the cur; and faster and still faster fled the unapproachable brevity of his tail; and louder and fiercer grew his yells of rage and animosity; until, utterly exhausted, and as far from the goal as ever, the foolish old dog ceased his performance as suddenly as he had begun it. The next moment he was as mild, quiet, sensible, and respectable in his deportment, as when he first scraped acquaintance with the company.

As may be supposed, the exhibition was greeted with universal laughter, clapping of hands, and shouts of encore, to which the canine performer responded by wagging all that there was to wag of his tail, but appeared totally unable to repeat his very successful effort to amuse the spectators.

Meanwhile, Ethan Brand had resumed his seat upon the log, and moved, it might be, by a perception of some remote analogy between his own case and that of this self-pursuing cur, he broke into the awful laugh, which more than any other token, expressed the condition of his inward being. From that moment, the merriment of the party was at an end; they stood aghast, dreading lest the inauspicious sound should be reverberated around the horizon, and that mountain would thunder it to mountain, and so the horror be prolonged upon their ears. Then, whispering one to another that it was late,—that the moon was almost down,—that the August night was growing chill,—they hurried homewards, leaving the

lime-burner and little Joe to deal as they might with their unwelcome guest. Save for these three human beings, the open space on the hillside was a solitude, set in a vast gloom of forest. Beyond that darksome verge, the fire-
5 light glimmered on the stately trunks and almost black foliage of pines, intermixed with the lighter verdure of sapling oaks, maples, and poplars, while here and there lay the gigantic corpses of dead trees, decaying on the leaf-strewn soil. And it seemed to little Joe—a timorous
10 and imaginative child—that the silent forest was holding its breath, until some fearful thing should happen.

Ethan Brand thrust more wood into the fire, and closed the door of the kiln; then looking over his shoulder at the lime-burner and his son, he bade, rather than advised,
15 them to retire to rest.

“For myself, I cannot sleep,” said he. “I have matters that it concerns me to meditate upon. I will watch the fire, as I used to do in the old time.”

“And call the Devil out of the furnace to keep you com-
20 pany, I suppose,” muttered Bartram, who had been making intimate acquaintance with the black bottle above mentioned. “But watch, if you like, and call as many devils as you like! For my part, I shall be all the better for a snooze. Come, Joe!”

25 As the boy followed his father into the hut, he looked back at the wayfarer, and the tears came into his eyes, for his tender spirit had an intuition of the bleak and terrible loneliness in which this man had enveloped himself.

30 When they had gone, Ethan Brand sat listening to the crackling of the kindled wood, and looking at the little spirits of fire that issued through the chinks of the door. These trifles, however, once so familiar, had but the slightest hold of his attention, while deep within his mind he

was reviewing the gradual but marvelous change that had been wrought upon him by the search to which he had devoted himself. He remembered how the night dew had fallen upon him,—how the dark forest had whispered to him,—how the stars had gleamed upon him,—a simple and loving man, watching his fire in the years gone by, and ever musing as it burned. He remembered with what tenderness, with what love and sympathy for mankind, and what pity for human guilt and woe, he had first begun to contemplate those ideas which afterwards became the inspiration of his life; with what reverence he had then looked into the heart of man, viewing it as a temple originally divine, and, however desecrated, still to be held sacred by a brother; with what awful fear he had deprecated the success of his pursuit, and prayed that the Unpardonable Sin might never be revealed to him. Then ensued that vast intellectual development, which, in its progress, disturbed the counterpoise between his mind and heart. The Idea that possessed his life had operated as a means of education; it had gone on cultivating his powers to the highest point of which they were susceptible; it had raised him from the level of an unlettered laborer to stand on a star-lit eminence, whither the philosophers of the earth, laden with the lore of universities, might vainly strive to clamber after him. So much for the intellect! But where was the heart? That, indeed, had withered,—had contracted,—had hardened,—had perished! It had ceased to partake of the universal throb. He had lost his hold of the magnetic chain of humanity. He was no longer a brother-man, opening the chambers of the dungeons of our common nature by the key of holy sympathy, which gave him a right to share in all its secrets; he was now a cold observer, looking on mankind as the subject of his experiment, and, at length, converting man and woman to be his

puppets, and pulling the wires that moved them to such degrees of crime as were demanded for his study.

Thus Ethan Brand became a fiend. He began to be so from the moment that his moral nature had ceased to keep
5 the pace of improvement with his intellect. And now, as his highest effort and inevitable development,—as the bright and gorgeous flower, and rich, delicious fruit of his life's labor,—he had produced the Unpardonable Sin!

“What more have I to seek? what more to achieve?”
10 said Ethan Brand to himself. “My task is done, and well done!”

Starting from the log with a certain alacrity in his gait and ascending the hillock of earth that was raised against the stone circumference of the lime-kiln, he thus reached
15 the top of the structure. It was a space of perhaps ten feet across, from edge to edge, presenting a view of the upper surface of the immense mass of broken marble with which the kiln was heaped. All these innumerable blocks and fragments of marble were red-hot and vividly on fire,
20 sending up great spouts of blue flame, which quivered aloft and danced madly, as within a magic circle, and sank and rose again, with continual and multitudinous activity. As the lonely man bent forward over this terrible body of fire, the blasting heat smote up against his person with a
25 breath that, it might be supposed, would have scorched and shrivelled him up in a moment.

Ethan Brand stood erect, and raised his arms on high. The blue flames played upon his face, and imparted the wild and ghastly light which alone could have suited its
30 expression; it was that of a fiend on the verge of plunging into his gulf of intensest torment.

“O Mother Earth,” cried he, “who art no more my Mother, and into whose bosom this frame shall never be resolved! O mankind, whose brotherhood I have cast off,

and trampled thy great heart beneath my feet! O stars of heaven, that shone on me of old, as if to light me onward and upward!—farewell all, and forever. Come, deadly element of Fire,—henceforth my familiar frame! Embrace me, as I do thee!”

That night the sound of a fearful peal of laughter rolled heavily through the sleep of the lime-burner and his little son; dim shapes of horror and anguish haunted their dreams, and seemed still present in the rude hovel, when they opened their eyes to the daylight.

“Up, boy, up!” cried the lime-burner, staring about him. “Thank Heaven, the night is gone, at last; and rather than pass such another, I would watch my lime-kiln, wide awake, for a twelvemonth. This Ethan Brand, with his humbug of an Unpardonable Sin, has done me no such mighty favor, in taking my place!”

He issued from the hut, followed by little Joe, who kept fast hold of his father’s hand. The early sunshine was already pouring its gold upon the mountain-tops; and though the valleys were still in shadow, they smiled cheerfully in the promise of the bright day that was hastening onward. The village, completely shut in by hills, which swelled away gently about it, looked as if it had rested peacefully in the hollow of the great hand of Providence. Every dwelling was distinctly visible; the little spires of the two churches pointed upwards, and caught a fore-glimmering of brightness from the sun-gilt skies upon their gilded weathercocks. The tavern was astir, and the figure of the old, smoke-dried stage-agent, cigar in mouth, was seen beneath the stoop. Old Graylock was glorified with a golden cloud upon his head. Scattered likewise over the breasts of the surrounding mountains, there were heaps of hoary mist, in fantastic shapes, some of them far down into the valley, others high up towards the summits, and still others,

of the same family of mist or cloud, hovering in the gold radiance of the upper atmosphere. Stepping from one to another of the clouds that rested on the hills, and thence to the loftier brotherhood that sailed in air, it seemed almost as if a mortal man might thus ascend into the heavenly regions. Earth was so mingled with sky that it was a day-dream to look at it.

To supply that charm of the familiar and homely, which Nature so readily adopts into a scene like this, the stage-coach was rattling down the mountain-road, and the driver sounded his horn, while echo caught up the notes, and intertwined them into a rich and varied and elaborate harmony, of which the original performer could lay claim to little share. The great hills played a concert among themselves, each contributing a strain of airy sweetness.

Little Joe's face brightened at once.

"Dear father," cried he, skipping cheerily to and fro, "that strange man is gone, and the sky and the mountains all seem glad of it!"

"Yes," growled the lime-burner, with an oath, "but he has let the fire go down, and no thanks to him if five hundred bushels of lime are not spoiled. If I catch the fellow hereabouts again, I shall feel like tossing him into the furnace!"

With his long pole in his hand, he ascended to the top of the kiln. After a moment's pause, he called to his son.

"Come up here, Joe!" said he.

So little Joe ran up the hillock, and stood by his father's side. The marble was all burnt into perfect, snow-white lime. But on its surface, in the midst of the circle,—snow-white too, and thoroughly converted into lime,—lay a human skeleton, in the attitude of a person who, after long toil, lies down to long repose. Within the ribs—strange to say—was the shape of a human heart.

“Was the fellow’s heart made of marble?” cried Bartram, in some perplexity at this phenomenon. “At any rate, it is burnt into what looks like special good lime; and, taking all the bones together, my kiln is half a bushel the richer for him.”

5

So saying, the rude lime-burner lifted his pole, and, letting it fall upon the skeleton, the relics of Ethan Brand were crumbled into fragments.

EXERCISE VI

HAWTHORNE AS A STORY WRITER

OBJECT:

To determine or illustrate Hawthorne's method as a story writer.

MATERIAL:

The results of previous exercises, especially IV and V.; the *American Note-Books*; a life of Hawthorne; other stories by Hawthorne. The chief collections of his stories are: *Mosses from an Old Manse*, *Twice Told Tales*, and *The Snow Image and Other Twice Told Tales*. They may be loosely grouped under the following heads:

(1) Stories in which a moral idea is presented in an allegorical or symbolic way, as: "The Great Stone Face," "Rappaccini's Daughter," "The Snow Image," "Drowne's Wooden Image," "The Birth Mark," and "The Great Carbuncle."

(2) Stories in which a moral idea is presented by a type or example as: "Ethan Brand," "Roger Malvin's Burial," "The Gray Champion," "The Minister's Black Veil," and "Young Goodman Brown."

(3) Stories that are developments of some whimsical fancy, generally with some significance, as: "Fancy's Showbox," "Dr. Heydigger's Experiment," "The New Adam and Eve," "The Intelligence Office," "The Virtuoso's Collection," "The Celestial Railroad," and "The Hall of Fantasy."

(4) Stories in which the idea, if there is any, seems of minor importance, as: "Wakefield," "The White Old

Maid," "Peter Goldthwaite's Treasure," "The Gentle Boy," "Endicott and the Red Cross," and "Old Esther Dudley."

(5) Stories that are little more than character sketches or descriptive pieces, as: "Little Annie's Ramble," "Sights From a Steeple," "Rills from the Town Pump," "Main Street," "A Bell's Biography," and "A Sunday at Home."

DIRECTIONS:

(1) It will probably be found most useful to make assignments of stories from groups (1), (2), and (4) above. The stories of group (5) are really not to be called stories at all, nor are those of group (3) much more so. The student should as far as possible apply the directions (1), (2), (3), and (4) of Exercise IV to the particular story at hand. It must, of course, be admitted that many of Hawthorne's stories have what we may call morals, but it does not follow from that fact that Hawthorne ever considered the moral the main thing in his work. We find, for instance, in the *American Note-Books* of 1838, "A person to catch fireflies, and to try to kindle household fire with them. It would be symbolical of something." Here Hawthorne evidently thought of a story which suggested a moral, but had little idea as to what the moral was. The suggestion of "The Great Stone Face" not only had originally no moral idea connected with it, but in one of its forms—the face in the stone—the idea which was finally developed was practically impossible. So we may be sure that however his idea developed, it was sometimes a story that suggested itself first without any especial significance. Yet we must judge from his work that his mind was constantly running over moral ideas and moral questions, and there can be no doubt that they

often found a place in his work, just as other ideas found a place in other men's work.

(2) One may gather from the writings of people who knew Hawthorne some ideas as to his methods of work. For instance, his daughter says: "Theory of plot or principle was as much beneath him as the cobble-stones; from self-righteous harangues he turned as one who heard a divine voice that alone deserved to declare." (*Memoirs*, p. 124.) Let us suppose that Hawthorne had no definite or systematic theories of art. Still he presumably thought that his stories were better written in one way than another. He must have been guided by some sort of artistic instinct that told him that this way or that way was right, and the other ways wrong, as when he felt that the moral of "The Great Stone Face" was too plain and manifest. Further we may be sure that a combination of such artistic impulses must have been harmonious, and indeed something of an artistic theory, though Hawthorne himself perhaps never considered it in any such way. By looking carefully at his work, we may be able to get at something of this theory, as for example, when we determine that he made the story to fit the idea, or else developed an idea out of a story, whichever we may have already decided.

SUGGESTIONS FOR FURTHER WORK:

(1) Make a general comparison between the style and method of Hawthorne and that of Irving.

(a) How far do the things we have noted as characteristic of Irving appear in Hawthorne?

(b) In what ways does Hawthorne differ from Irving?

(2) How far does Hawthorne show a realistic interest in things? The sketches in (5) above will be useful here.

One may compare also many passages in the *Note-Books*. How far do we find this element in the stories?

(3) Can you find anything of an autobiographical nature in Hawthorne's works? (See *Hawthorne's Country*, the *Note-Books*, any life of Hawthorne, "The Great Stone Face," and "Ethan Brand.")

(4) Did Hawthorne make story-writing his business, or was it an avocation?

SUMMARY:

The student should summarize his work on Hawthorne, including a statement of what he understands the method and chief characteristics of Hawthorne to be.

EXERCISE VII

THE FALL OF THE HOUSE OF USHER

By EDGAR ALLAN POE

OBJECT:

To determine the chief aim of the author in this story, and how it is carried out.

MATERIAL:

The story; Poe's Letters (Contained in the *Complete Works of Poe*, Edited by James A. Harrison); Poe's article in review of Hawthorne's *Twice Told Tales*; Poe's "Philosophy of Composition."

This last mentioned article may or may not be a good criticism of Hawthorne; that is a matter which is not important just now. In using this essay here, we want to determine its value in the criticism of Poe. He was apparently stating here his ideas on story writing. But he was often not unwilling to mystify people; perhaps his well known article on "The Raven" told rather what he imagined than what he remembered. Still with all due caution, it seems as if we had here some of the ideas that really influenced Poe in his work.

DIRECTIONS:

(1) Read Poe's article in review of Hawthorne's *Twice Told Tales* and note carefully the author's ideas on the necessary qualifications of the brief prose tale.

(a) Note what is said concerning the length of the tale. What reasons does Poe give for saying that

the tale should be of this length? To what extent does he follow out this theory in the present story?

- (b) Observe what, in his opinion, should be the first aim of the author. To what extent has this directness of purpose—singleness of effect—been applied here? State just what effect he has sought to produce.

(2) Read the "Philosophy of Composition." Here he says, "Having chosen a novel, first, and secondly a vivid effect, I consider whether it can be best wrought by incident or tone—whether by ordinary incidents and peculiar tone, or the converse, or by peculiarity both of incident and tone."

What can you say about the novelty and vividness of the effect chosen for this tale? By which one of the above mentioned methods do you think the author carries out his aim?

(3) Note what he says of the order of development of the tale. Is this method followed here? What is meant by climactic order?

SUGGESTIONS FOR FURTHER WORK:

(1) What was the origin of the tale? (Something may be found in Poe's letters of about the date of the publication of this tale, 1839.)

(2) What suggestiveness do you find in the title?

(3) Read the poem "The Haunted House" (contained in the story). Do you see any connection between it and the body of the story? Make a comparative analysis of the poem and the tale. In this way you will see the truth of some of the statements made in the letters referred to above. Such comparisons as the following are to be found:

Poem, verse 3 "Wanderers in that happy valley
Through two luminous windows
saw"—

Story, "I looked upon the vacant eye-like windows"—

Poem, verse 3 "Wanderers in that happy valley
Through two luminous windows saw
Spirits moving musically
To a lute's well-tuned law."

Story, "I was aware, however, that the very ancient family had been noted, time out of mind, for a peculiar sensibility of temperament—displaying itself . . . in a passionate devotion to the intricacies . . . of musical science."

Find other points of similarity. (Contrasts also may be found, which the author no doubt used to produce his unity of effect.)

(4) In the Hawthorne review, Poe says, "In defence of allegory (however, or for whatever object employed), there is scarcely one respectable word to be said." Does Poe himself use any form of allegory in this tale (or poem)?

X (5) What is to be said of character? Is Roderick Usher as real a person as Ichabod Crane or Rip Van Winkle? As Ernest or Ethan Brand?

THE FALL OF THE HOUSE OF USHER

By EDGAR ALLAN POE

Son cœur est un luth suspendu;
Sitôt qu'on le touche il résonne.

Béranger

DURING the whole of a dull, dark, and soundless day in the autumn of the year, when the clouds hung oppressively low in the heavens, I had been passing alone, on horseback, through a singularly dreary tract of country; and at length found myself, as the shades of the evening drew on, within 5 view of the melancholy House of Usher. I know not how it was—but, with the first glimpse of the building, a sense of insufferable gloom pervaded my spirit. I say insufferable; for the feeling was unrelieved by any of that half-pleasurable, because poetic, sentiment with which the 10 mind usually receives even the sternest natural images of the desolate or terrible. I looked upon the scene before me—upon the mere house, and the simple landscape features of the domain, upon the bleak walls, upon the vacant eye-like windows, upon a few rank sedges, and upon a few 15 white trunks of decayed trees—with an utter depression of soul which I can compare to no earthly sensation more properly than to the after-dream of the reveler upon opium; the bitter lapse into every-day life, the hideous dropping off of the veil. There was an iciness, a sinking, a sickening 20 of the heart, an unredeemed dreariness of thought which no goading of the imagination could torture into aught of the sublime. What was it—I paused to think—what was it that so unnerved me in the contemplation of the House

of Usher? It was a mystery all insoluble; nor could I grapple with the shadowy fancies that crowded upon me as I pondered. I was forced to fall back upon the unsatisfactory conclusion, that while, beyond doubt, there *are* combinations of very simple natural objects which have the power of thus affecting us still the analysis of this power lies among considerations beyond our depth. It was possible, I reflected, that a mere different arrangement of the particulars of the scene, of the details of the picture, would be sufficient to modify, or perhaps to annihilate, its capacity for sorrowful impression; and acting upon this idea, I reined my horse to the precipitous brink of a black and lurid tarn that lay in unruffled luster by the dwelling, and gazed down—but with a shudder even more thrilling than before—upon the remodeled and inverted images of the gray sedge, and the ghastly tree-stems, and the vacant and eye-like windows.

Nevertheless, in this mansion of gloom I now proposed to myself a sojourn of some weeks. Its proprietor, Roderick Usher, had been one of my boon companions in boyhood; but many years had elapsed since our last meeting. A letter, however, had lately reached me in a distant part of the country—a letter from him—which in its wildly importunate nature had admitted of no other than a personal reply. The MS. gave evidence of nervous agitation. The writer spoke of acute bodily illness, of a mental disorder which oppressed him, and of an earnest desire to see me, as his best and indeed his only personal friend, with a view of attempting, by the cheerfulness of my society, some alleviation of his malady. It was the manner in which all this, and much more, was said—it was the apparent *heart* that went with his request—which allowed me no room for hesitation; and I accordingly obeyed forthwith what I still considered a very singular summons.

Although as boys we had been even intimate associates, yet I really knew little of my friend. His reserve had been always excessive and habitual. I was aware, however, that his very ancient family had been noted, time out of mind, for a peculiar sensibility of temperament, displaying itself, through long ages, in many works of exalted art, and manifested of late in repeated deeds of munificent yet unobtrusive charity, as well as in a passionate devotion to the intricacies, perhaps even more than to the orthodox and easily recognizable beauties, of musical science. I had learned, too, the very remarkable fact that the stem of the Usher race, all time-honored as it was, had put forth at no period any enduring branch; in other words, that the entire family lay in the direct line of descent, and had always, with very trifling and very temporary variation, lain. It was this deficiency, I considered, while running over in thought the perfect keeping of the character of the premises with the accredited character of the people, and while speculating upon the possible influence which the one, in the long lapse of centuries, might have exercised upon the other—it was this deficiency, perhaps, of collateral issue, and the consequent undeviating transmission from sire to son of the patrimony with the name, which had, at length, so identified the two as to merge the original title of the estate in the quaint and equivocal appellation of the “House of Usher”—an appellation which seemed to include, in the minds of the peasantry who used it, both the family and the family mansion.

I have said that the sole effect of my somewhat childish experiment, that of looking down within the tarn, had been to deepen the first singular impression. There can be no doubt that the consciousness of the rapid increase of my superstition—for why should I not so term it?—served mainly to accelerate the increase itself. Such, I have long

known, is the paradoxical law of all sentiments having terror as a basis. And it might have been for this reason only, that, when I again uplifted my eyes to the house itself, from its image in the pool, there grew in my mind
5 a strange fancy—a fancy so ridiculous, indeed, that I but mention it to show the vivid force of the sensations which oppressed me. I had so worked upon my imagination as really to believe that about the whole mansion and domain
10 there hung an atmosphere peculiar to themselves and their immediate vicinity: an atmosphere which had no affinity with the air of heaven, but which had reeked up from the decayed trees, and the gray wall, and the silent tarn: a pestilent and mystic vapor, dull, sluggish, faintly discernible, and leaden-hued.

15 Shaking off from my spirit what *must* have been a dream, I scanned more narrowly the real aspect of the building. (Its principal feature seemed to be that of an excessive antiquity. The discoloration of ages had been great. Minute fungi overspread the whole exterior, hanging in a fine
20 tangled web-work from the eaves. Yet all this was apart from any extraordinary dilapidation.) No portion of the masonry had fallen; and there appeared to be a wild inconsistency between its still perfect adaptation of parts and the crumbling condition of the individual stones. In this
25 there was much that reminded me of the specious totality of old wood-work which has rotted for long years in some neglected vault, with no disturbance from the breath of the external air. Beyond this indication of extensive decay, however, the fabric gave little token of instability. Perhaps
30 the eye of a scrutinizing observer might have discovered a barely perceptible fissure, which, extending from the roof of the building in front, made its way down the wall in a zig-zag direction, until it became lost in the sullen waters of the tarn.

Noticing these things, I rode over a short causeway to the house. A servant in waiting took my horse, and I entered the Gothic archway of the hall. A valet, of stealthy step, thence conducted me, in silence, through many dark and intricate passages in my progress to the studio of his master. Much that I encountered on the way contributed, I know not how, to heighten the vague sentiments of which I have already spoken. While the objects around me—while the carvings of the ceilings, the somber tapestries of the walls, the ebon blackness of the floors, and the phantasmagoric armorial trophies which rattled as I strode, were but matters to which, or to such as which, I had been accustomed from my infancy—while I hesitated not to acknowledge how familiar was all this—I still wondered to find how unfamiliar were the fancies which ordinary images were stirring up. On one of the staircases, I met the physician of the family. His countenance, I thought, wore a mingled expression of low cunning and perplexity. He accosted me with trepidation and passed on. The valet now threw open a door and ushered me into the presence of his master.

The room in which I found myself was very large and lofty. The windows were long, narrow, and pointed, and at so vast a distance from the black oaken floor as to be altogether inaccessible from within. Feeble gleams of encrimsoned light made their way through the trellised panes, and served to render sufficiently distinct the more prominent objects around; the eye, however, struggled in vain to reach the remoter angles of the chamber, or the recesses of the vaulted and fretted ceiling. Dark draperies hung upon the walls. The general furniture was profuse, comfortless, antique, and tattered. Many books and musical instruments lay scattered about, but failed to give any vitality to the scene. I felt that I breathed an atmos-

phere of sorrow. An air of stern, deep, and irredeemable gloom hung over and pervaded all.

Upon my entrance, Usher arose from a sofa on which he had been lying at full length, and greeted me with a
5 vivacious warmth which had much in it, I at first thought, of an overdone cordiality—of the constrained effort of the *ennuyé* man of the world. A glance, however, at his countenance, convinced me of his perfect sincerity. We sat down, and for some moments, while he spoke not, I
10 gazed upon him with a feeling half of pity, half of awe. Surely man had never before so terribly altered, in so brief a period, as had Roderick Usher! It was with difficulty that I could bring myself to admit the identity of the wan being before me with the companion of my early
15 boyhood. Yet the character of his face had been at all times remarkable. A cadaverousness of complexion; an eye large, liquid, and luminous beyond comparison; lips somewhat thin and very pallid, but of a surpassingly beautiful curve; a nose of a delicate Hebrew model, but
20 with a breadth of nostril unusual in similar formations; a finely moulded chin, speaking, in its want of prominence, of a want of moral energy; hair of a more than web-like softness and tenuity; these features, with an inordinate expansion above the regions of the temple, made up
25 together a countenance not easily to be forgotten. And now in the mere exaggeration of the prevailing character of these features, and of the expression they were wont to convey, lay so much of change that I doubted to whom I spoke. The now ghastly pallor of the skin, and the now
30 miraculous luster of the eye, above all things startled and even awed me. The silken hair, too, had been suffered to grow all unheeded, and as, in its wild gossamer texture, it floated rather than fell about the face, I could not, even with effort, connect its arabesque expression with any idea of simple humanity.

In the manner of my friend I was at once struck with an incoherence, an inconsistency; and I soon found this to arise from a series of feeble and futile struggles to overcome an habitual trepidancy, an excessive nervous agitation. For something of this nature I had indeed been prepared, no less by his letter than by reminiscences of certain boyish traits, and by conclusions deduced from his peculiar physical conformation and temperament. His action was alternately vivacious and sullen. His voice varied rapidly from a tremulous indecision (when the animal spirits seemed utterly in abeyance) to that species of energetic concision—that abrupt, weighty, unhurried, and hollow-sounding enunciation—that leaden, self-balanced and perfectly modulated guttural utterance—which may be observed in the lost drunkard, or the irreclaimable eater of opium, during the periods of his most intense excitement.

It was thus that he spoke of the object of my visit, of his earnest desire to see me, and of the solace he expected me to afford him. He entered, at some length, into what he conceived to be the nature of his malady. It was, he said, a constitutional and a family evil, and one for which he despaired to find a remedy—a mere nervous affection, he immediately added, which would undoubtedly soon pass off. It displayed itself in a host of unnatural sensations. Some of these, as he detailed them, interested and bewildered me; although, perhaps, the terms and the general manner of the narration had their weight. He suffered much from a morbid acuteness of the senses; the most insipid food was alone endurable; he could wear only garments of certain texture; the odors of all flowers were oppressive; his eyes were tortured by even a faint light; and there were but peculiar sounds, and these from stringed instruments, which did not inspire him with horror.

To an anomalous species of terror I found him a bounden slave. "I shall perish," said he, "I *must* perish in this deplorable folly. Thus, thus, and not otherwise, shall I be lost. I dread the events of the future, not in themselves, 5 but in their results. I shudder at the thought of any, even the most trivial, incident, which may operate upon this intolerable agitation of soul. I have, indeed, no abhorrence of danger, except in its absolute effect—in terror. In this unnerved—in this pitiable condition, I feel that 10 the period will sooner or later arrive when I must abandon life and reason together, in some struggle with the grim phantasm, FEAR."

I learned moreover at intervals, and through broken and equivocal hints, another singular feature of his mental 15 condition. He was enchained by certain superstitious impressions in regard to the dwelling which he tenanted, and whence, for many years, he had never ventured forth—in regard to an influence whose supposititious force was conveyed in terms too shadowy here to be restated—an 20 influence which some peculiarities in the mere form and substance of his family mansion, had, by dint of long sufferance, he said, obtained over his spirit—an effect which the physique of the gray walls and turrets, and of the dim tarn into which they all looked down, had, at 25 length, brought about upon the morale of his existence.

He admitted, however, although with hesitation, that much of the peculiar gloom which thus afflicted him could be traced to a more natural and far more palpable origin—to the severe and long-continued illness, indeed to the 30 evidently approaching dissolution, of a tenderly beloved sister—his sole companion for long years, his last and only relative on earth. "Her decease," he said, with a bitterness which I can never forget, "would leave him (him the hopeless and the frail) the last of the ancient

race of the Ushers." While he spoke, the lady Madeline (for so was she called) passed slowly through a remote portion of the apartment, and, without having noticed my presence, disappeared. I regarded her with an utter astonishment not unmingled with dread, and yet I found it impossible to account for such feelings. A sensation of stupor oppressed me, as my eyes followed her retreating steps. When a door, at length, closed upon her, my glance sought instinctively and eagerly the countenance of the brother; but he had buried his face in his hands, and I could only perceive that a far more than ordinary wanness had overspread the emaciated fingers through which trickled many passionate tears. 5 10

The disease of the lady Madeline had long baffled the skill of her physicians. A settled apathy, a gradual wasting away of the person, and frequent, although transient affections of a partially cataleptical character, were the unusual diagnosis. Hitherto she had steadily borne up against the pressure of her malady, and had not betaken herself finally to bed; but, on the closing in of the evening of my arrival at the house, she succumbed (as her brother told me at night with inexpressible agitation) to the prostrating power of the destroyer; and I learned that the glimpse I had obtained of her person would thus probably be the last I should obtain—that the lady, at least while living, would be seen by me no more. 15 20 25

For several days ensuing, her name was unmentioned by either Usher or myself; and during this period I was busied in earnest endeavors to alleviate the melancholy of my friend. We painted and read together; or I listened, as if in a dream, to the wild improvisation of his speaking guitar. And thus, as a closer and still closer intimacy admitted me more unreservedly into the recesses of his spirit, the more bitterly did I perceive the futility of all 30

attempt at cheering a mind from which darkness, as if an inherent positive quality, poured forth upon all objects of the moral and physical universe, in one unceasing radiation of gloom.

- 5 I shall ever bear about me a memory of the many solemn hours I thus spent alone with the master of the House of Usher. Yet I should fail in any attempt to convey an idea of the exact character of the studies, or of the occupations, in which he involved me, or led me the way. An
10 excited and highly distempered ideality threw a sulphurous luster over all. His long improvised dirges will ring forever in my ears. Among other things, I hold painfully in mind a certain singular perversion and amplification of the wild air of the last waltz of Von Weber. From the
15 paintings over which his elaborate fancy brooded, and which grew, touch by touch, into vaguenesses at which I shuddered the more thrillingly because I shuddered knowing not why;—from these paintings (vivid as their images now are before me) I would in vain endeavor to educe
20 more than a small portion which should lie within the compass of merely written words. By the utter simplicity, by the nakedness of his designs, he arrested and overawed attention. If ever mortal painted an idea, that mortal was Roderick Usher. For me at least, in the circumstances
25 then surrounding me, there arose, out of the pure abstractions which the hypochondriac contrived to throw upon his canvas, an intensity of intolerable awe, no shadow of which felt I ever yet in the contemplation of the certainly glowing yet too concrete reveries of Fuseli.
- 30 One of the phantasmagoric conceptions of my friend, partaking not so rigidly of the spirit of abstraction, may be shadowed forth, although feebly, in words. A small picture presented the interior of an immensely long and rectangular vault or tunnel, with low walls, smooth, white,

and without interruption or device. Certain accessory points of the design served well to convey the idea that this excavation lay at an exceeding depth below the surface of the earth. No outlet was observed in any portion of its vast extent, and no torch or other artificial source of light was discernible; yet a flood of intense rays rolled throughout, and bathed the whole in a ghastly and inappropriate splendor. 5

I have just spoken of that morbid condition of the auditory nerve which rendered all music intolerable to the sufferer, with the exception of certain effects of stringed instruments. It was, perhaps, the narrow limits to which he thus confined himself upon the guitar, which gave birth, in great measure, to the fantastic character of his performances. But the fervid *facility* of his impromptus could not be so accounted for. They must have been, and were, in the notes, as well as in the words of his wild fantasies (for he not unfrequently accompanied himself with rhymed verbal improvisations), the result of that intense mental collectedness and concentration to which I have previously alluded as observable only in particular moments of the highest artificial excitement. The words of one of these rhapsodies I have easily remembered. I was, perhaps, the more forcibly impressed with it, as he gave it, because, in the under or mystic current of its meaning, I fancied that I perceived, and for the first time, a full consciousness, on the part of Usher, of the tottering of his lofty reason upon her throne. The verses, which were entitled "The Haunted Palace," ran very nearly, if not accurately, thus:— 10 15 20 25 30

I

In the greenest of our valleys
By good angels tenanted,
Once a fair and stately palace—
Radiant palace—reared its head.

In the monarch Thought's dominion,
 It stood there;
 Never seraph spread a pinion
 Over fabric half so fair.

II

5 Banners yellow, glorious, golden,
 On its roof did float and flow,
 (This—all this—was in the olden
 Time long ago)
 And every gentle air that dallied,
 10 In that sweet day,
 Along the ramparts plumed and pallid,
 A wingéd odor went away.

III

Wanderers in that happy valley
 Through two luminous windows saw
 15 Spirits moving musically
 To a lute's well-tuned law,
 Round about a throne where, sitting,
 Porphyrogene,
 In state his glory well befitting,
 20 The ruler of the realm was seen.

IV

And all with pearl and ruby glowing
 Was the fair palace door,
 Through which came flowing, flowing, flowing,
 And sparkling evermore,
 25 A troop of Echoes whose sweet duty
 Was but to sing,
 In voices of surpassing beauty,
 The wit and wisdom of their king.

V

But evil things, in robes of sorrow,
 30 Assailed the monarch's high estate;
 (Ah, let us mourn, for never morrow
 Shall dawn upon him, desolate!)
 And round about his home the glory
 That blushed and bloomed
 Is but a dim-remembered story
 35 Of the old time entombed.

VI

And travelers now within that valley
 Through the red-litten windows see
 Vast forms that move fantastically
 To a discordant melody;
 While, like a ghastly rapid river,
 Through the pale door
 A hideous throng rush out forever,
 And laugh—but smile no more.

5

I well remember that suggestions arising from this ballad led us into a train of thought, wherein there became manifest an opinion of Usher's which I mention not so much on account of its novelty, (for other men¹ have thought thus,) as on account of the pertinacity with which he maintained it. This opinion, in its general form, was that of the sentience of all vegetable things. But in his disordered fancy the idea had assumed a more daring character, and trespassed, under certain conditions, upon the kingdom of inorganization. I lack words to express the full extent, or the earnest *abandon* of his persuasion. The belief, however, was connected (as I have previously hinted) with the gray stones of the home of his forefathers. The conditions of the sentience had been here, he imagined, fulfilled in the method of collocation of these stones—in the order of their arrangement, as well as in that of the many fungi which overspread them, and of the decayed trees which stood around—above all, in the long undisturbed endurance of this arrangement, and in its reduplication in the still waters of the tarn. Its evidence—the evidence of the sentience—was to be seen, he said (and I here started as he spoke), in the gradual yet certain condensation of an atmosphere of their own about the waters and the walls. The result was discoverable, he added,

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¹ Watson, Dr. Percival, Spallanzani, and especially the Bishop of Landaff.—See "Chemical Essays," Vol. V.

in that silent, yet importunate and terrible influence which for centuries had moulded the destinies of his family, and which made *him* what I now saw him—what he was. Such opinions need no comment, and I will make none.

5 Our books—the books which, for years, had formed no small portion of the mental existence of the invalid—were, as might be supposed, in strict keeping with this character of phantasm. We pored together over such works as the Vertvert and Chartreuse of Gresset; the Belphegor of
10 Machiavelli; the Heaven and Hell of Swedenborg; the Subterranean Voyage of Nicholas Klimm by Holberg; the Chiromancy of Robert Flud, of Jean D'Indaginé, and of De la Chambre; the Journey into the Blue Distance of Tieck; and the City of the Sun of Campanella. One
15 favorite volume was a small octavo edition of the *Directorium Inquisitorum*, by the Dominican Eymeric de Gironne; and there were passages in Pomponius Mela, about the old African Satyrs and Ægipans, over which Usher would sit
20 dreaming for hours. His chief delight, however, was found in the perusal of an exceedingly rare and curious book in quarto Gothic—the manual of a forgotten church—the *Vigiliæ Mortuorum secundum Chorum Ecclesiæ Maguntinæ*.

I could not help thinking of the wild ritual of this work,
25 and of its probable influence upon the hypochondriac, when one evening, having informed me abruptly that the lady Madeline was no more, he stated his intention of preserving her corpse for a fortnight, (previously to its final interment,) in one of the numerous vaults within the
30 main walls of the building. The worldly reason, however, assigned for this singular proceeding, was one which I did not feel at liberty to dispute. The brother had been led to his resolution (so he told me) by consideration of the unusual character of the malady of the deceased, of certain

obtrusive and eager inquiries on the part of her medical men, and of the remote and exposed situation of the burial-ground of the family. I will not deny that when I called to mind the sinister countenance of the person whom I met upon the staircase, on the day of my arrival at the house, I had no desire to oppose what I regarded as at best but a harmless, and by no means an unnatural, precaution. 5

At the request of Usher, I personally aided him in the arrangements for the temporary entombment. The body having been encoffined, we two alone bore it to its rest. 10 The vault in which we placed it (and which had been so long unopened that our torches, half smothered in its oppressive atmosphere, gave us little opportunity for investigation) was small, damp, and entirely without means of admission for light; lying, at great depth, immediately 15 beneath that portion of the building in which was my own sleeping apartment. It had been used, apparently, in remote feudal times, for the worst purposes of a donjon-keep, and in later days as a place of deposit for powder, or some other highly combustible substance, as a portion of its 20 floor, and the whole interior of a long archway through which we reached it, were carefully sheathed with copper. The door, of massive iron, had been, also, similarly protected. Its immense weight caused an unusually sharp grating sound, as it moved upon its hinges. 25

Having deposited our mournful burden upon tressels within this region of horror, we partially turned aside the yet unscrewed lid of the coffin, and looked upon the face of the tenant. A striking similitude between the brother and sister now first arrested my attention; and Usher, 30 divining, perhaps, my thoughts, murmured out some few words from which I learned that the deceased and himself had been twins, and that sympathies of a scarcely intelligible nature had always existed between them. Our

glances, however, rested not long upon the dead—for we could not regard her unawed. The disease which had thus entombed the lady in the maturity of youth, had left, as usual in all maladies of a strictly cataleptical character, the mockery of a faint blush upon the bosom and the face,
5 and that suspiciously lingering smile upon the lip which is so terrible in death. We replaced and screwed down the lid, and, having secured the door of iron, made our way, with toil, into the scarcely less gloomy apartments of the
10 upper portion of the house.

And now, some days of bitter grief having elapsed, an observable change came over the features of the mental disorder of my friend. His ordinary manner had vanished. His ordinary occupations were neglected or forgotten. He
15 roamed from chamber to chamber with hurried, unequal, and objectless step. The pallor of his countenance had assumed, if possible, a more ghastly hue—but the luminousness of his eye had utterly gone out. The once occasional huskiness of his tone was heard no more; and a tremulous
20 quaver, as if of extreme terror, habitually characterized his utterance. There were times, indeed, when I thought his unceasingly agitated mind was laboring with some oppressive secret, to divulge which he struggled for the necessary courage. At times, again, I was obliged to resolve
25 all into the mere inexplicable vagaries of madness, for I beheld him gazing upon vacancy for long hours, in an attitude of the profoundest attention, as if listening to some imaginary sound. It was no wonder that his condition terrified—that it infected me. I felt creeping upon
30 me, by slow yet certain degrees, the wild influences of his own fantastic yet impressive superstitions.

It was, especially, upon retiring to bed late in the night of the seventh or eighth day after the placing of the lady Madeline within the donjon, that I experienced the full

power of such feelings. Sleep came not near my couch, while the hours waned and waned away. I struggled to reason off the nervousness which had dominion over me. I endeavored to believe that much, if not all, of what I felt was due to the bewildering influence of the gloomy furniture of the room—of the dark and tattered draperies which, tortured into motion by the breath of a rising tempest, swayed fitfully to and fro upon the walls, and rustled uneasily about the decorations of the bed. But my efforts were fruitless. An irrepressible tremor gradually pervaded my frame; and at length there sat upon my very heart an incubus of utterly causeless alarm. Shaking this off with a gasp and a struggle, I uplifted myself upon the pillows, and, peering earnestly within the intense darkness of the chamber, hearkened—I know not why, except that an instinctive spirit prompted me—to certain low and indefinite sounds which came, through the pauses of the storm, at long intervals, I knew not whence. Overpowered by an intense sentiment of horror, unaccountable yet unendurable, I threw on my clothes with haste, (for I felt that I should sleep no more during the night,) and endeavored to arouse myself from the pitiable condition into which I had fallen, by pacing rapidly to and fro through the apartment.

I had taken but few turns in this manner, when a light step on an adjoining staircase arrested my attention. I presently recognized it as that of Usher. In an instant afterward he rapped with a gentle touch at my door, and entered, bearing a lamp. His countenance was, as usual, cadaverously wan—but, moreover, there was a species of mad hilarity in his eyes—an evidently restrained hysteria in his whole demeanor. His air appalled me—but anything was preferable to the solitude which I had so long endured, and I even welcomed his presence as a relief.

“And you have not seen it?” he said abruptly, after having stared about him for some moments in silence—
“you have not then seen it?—but, stay! you shall.” Thus speaking, and having carefully shaded his lamp, he hurried
5 to one of the casements, and threw it freely open to the storm.

The impetuous fury of the entering gust nearly lifted us from our feet. It was, indeed, a tempestuous yet sternly beautiful night, and one wildly singular in its terror and
10 its beauty. A whirlwind had apparently collected its force in our vicinity; for there were frequent and violent alterations in the direction of the wind; and the exceeding density of the clouds (which hung so low as to press upon the turrets of the house) did not prevent our perceiving
15 the life-like velocity with which they flew careering from all points against each other, without passing away into the distance. I say that even their exceeding density did not prevent our perceiving this; yet we had no glimpse of the moon or stars, nor was there any flashing forth of the
20 lightning. But the under surfaces of the huge masses of agitated vapor, as well as all terrestrial objects immediately around us, were glowing in the unnatural light of a faintly luminous and distinctly visible gaseous exhalation which hung about and enshrouded the mansion.

25 “You must not—you shall not behold this!” said I, shudderingly, to Usher, as I led him with a gentle violence from the window to a seat. “These appearances, which bewilder you, are merely electrical phenomena not uncommon—or it may be that they have their ghastly origin
30 in the rank miasma of the tarn. Let us close this casement; the air is chilling and dangerous to your frame. Here is one of your favorite romances. I will read, and you shall listen;—and so we will pass away this terrible night together.”

The antique volume which I had taken up was the "Mad Trist" of Sir Launcelot Canning; but I had called it a favorite of Usher's more in sad jest than in earnest; for, in truth, there is little in its uncouth and unimaginative prolixity which could have had interest for the lofty and spiritual ideality of my friend. It was, however, the only book immediately at hand; and I indulged a vague hope that the excitement which now agitated the hypochondriac might find relief (for the history of mental disorder is full of similar anomalies) even in the extremeness of the folly which I should read. Could I have judged, indeed, by the wild overstrained air of vivacity with which he hearkened, or apparently hearkened, to the words of the tale, I might well have congratulated myself upon the success of my design.

I had arrived at that well-known portion of the story where Ethelred, the hero of the Trist, having sought in vain for peaceable admission into the dwelling of the hermit, proceeds to make good an entrance by force. Here, it will be remembered, the words of the narrative run thus:—

"And Ethelred, who was by nature of a doughty heart, and who was now mighty withal, on account of the powerfulness of the wine which he had drunken, waited no longer to hold parley with the hermit, who, in sooth, was of an obstinate and malicious turn, but, feeling the rain upon his shoulders, and fearing the rising of the tempest, uplifted his mace outright, and with blows made quickly room in the plankings of the door for his gauntleted hand; and now pulling therewith sturdily, he so cracked, and ripped, and tore all asunder, that the noise of the dry and hollow-sounding wood alarumed and reverberated throughout the forest."

At the termination of this sentence I started, and for a moment paused; for it appeared to me (although I at

once concluded that my excited fancy had deceived me)—it appeared to me that from some very remote portion of the mansion there came, indistinctly, to my ears, what might have been, in its exact similarity of character, the
5 echo (but a stifled and dull one certainly) of the very crack-
ing and ripping sound which Sir Launcelot had so particu-
larly described. It was, beyond doubt, the coincidence
alone which had arrested my attention; for, amid the
rattling of the sashes of the casements, and the ordinary
10 commingled noises of the still increasing storm, the sound,
in itself, had nothing, surely, which should have interested
or disturbed me. I continued the story:—

“But the good champion Ethelred, now entering within the
door, was sore enraged and amazed to perceive no signal of the
15 maliceful hermit; but, in the stead thereof, a dragon of a scaly
and prodigious demeanor, and of a fiery tongue, which sate in
guard before a palace of gold, with a floor of silver; and upon
the wall there hung a shield of shining brass with this legend
enwritten—

20 Who entereth herein, a conqueror hath bin;
 Who slayeth the dragon, the shield he shall win.

And Ethelred uplifted his mace, and struck upon the head of
the dragon, which fell before him, and gave up his pesty breath,
with a shriek so horrid and harsh, and withal so piercing, that
25 Ethelred had fain to close his ears with his hands against the
dreadful noise of it, the like whereof was never before heard.”

Here again I paused abruptly, and now with a feeling of
wild amazement; for there could be no doubt whatever
that, in this instance, I did actually hear (although from
30 what direction it proceeded I found it impossible to say)
a low and apparently distant, but harsh, protracted, and
most unusual screaming or grating sound—the exact
counterpart of what my fancy had already conjured up for

the dragon's unnatural shriek as described by the romancer.

Oppressed, as I certainly was, upon the occurrence of this second and most extraordinary coincidence, by a thousand conflicting sensations, in which wonder and extreme terror were predominant, I still retained sufficient presence of mind to avoid exciting, by any observation, the sensitive nervousness of my companion. I was by no means certain that he had noticed the sounds in question; although, assuredly, a strange alteration had during the last few minutes taken place in his demeanor. From a position fronting my own, he had gradually brought round his chair, so as to sit with his face to the door of the chamber; and thus I could but partially perceive his features, although I saw that his lips trembled as if he were murmuring inaudibly. His head had dropped upon his breast—yet I knew that he was not asleep, from the wide and rigid opening of the eye as I caught a glance of it in profile. The motion of his body, too, was at variance with this idea—for he rocked from side to side with a gentle yet constant and uniform sway. Having rapidly taken notice of all this, I resumed the narrative of Sir Launcelot, which thus proceeded:—

“And now, the champion, having escaped from the terrible fury of the dragon, bethinking himself of the brazen shield, and of the breaking up of the enchantment which was upon it, removed the carcass from out of the way before him, and approached valorously over the silver pavement of the castle to where the shield was upon the wall; which in sooth tarried not for his full coming, but fell down at his feet upon the silver floor, with a mighty great and terrible ringing sound.”

No sooner had these syllables passed my lips, than—as if a shield of brass had indeed, at the moment, fallen heav-

ily upon a floor of silver—I became aware of a distinct, hollow, metallic and clangorous, yet apparently muffled reverberation. Completely unnerved, I leaped to my feet; but the measured rocking movement of Usher was undisturbed. I rushed to the chair in which he sat. His eyes were bent fixedly before him, and throughout his whole countenance there reigned a stony rigidity. But, as I placed my hand upon his shoulder, there came a strong shudder over his whole person; a sickly smile quivered about his lips; and I saw that he spoke in a low, hurried, and gibbering murmur, as if unconscious of my presence. Bending closely over him, I at length drank in the hideous import of his words.

“Not hear it?—yes, I hear it, and *have* heard it. Long—long—long—many minutes, many hours, many days, have I heard it—yet I dared not—oh, pity me, miserable wretch that I am!—I dared not—I *dared* not speak! *We have put her living in the tomb!* Said I not that my senses were acute? I *now* tell you that I heard her first feeble movements in the hollow coffin. I heard them—many, many days ago—yet I dared not—I *dared not speak!* And now—to-night—Ethelred—ha! ha!—the breaking of the hermit’s door, and the death-cry of the dragon, and the clangor of the shield!—say, rather, the rending of her coffin, and the grating of the iron hinges of her prison, and her struggles within the coppered archway of the vault! Oh, whither shall I fly? Will she not be here anon? Is she not hurrying to upbraid me for my haste? Have I not heard her footstep on the stair? Do I not distinguish that heavy and horrible beating of her heart? Madman!”—here he sprang furiously to his feet, and shrieked out his syllables, as if in the effort he were giving up his soul—“*Madman! I tell you that she now stands without the door!*”

As if in the superhuman energy of his utterance there

had been found the potency of a spell, the huge antique panels to which the speaker pointed threw slowly back, upon the instant, their ponderous and ebony jaws. It was the work of the rushing gust—but then without those doors there *did* stand the lofty and enshrouded figure of the lady Madeline of Usher. There was blood upon her white robes, and the evidence of some bitter struggle upon every portion of her emaciated frame. For a moment she remained trembling and reeling to and fro upon the threshold—then, with a low moaning cry, fell heavily inward upon the person of her brother, and, in her violent and now final death-agonies, bore him to the floor a corpse, and a victim to the terrors he had anticipated.

From that chamber, and from that mansion, I fled aghast. The storm was still abroad in all its wrath as I found myself crossing the old causeway. Suddenly there shot along the path a wild light, and I turned to see whence a gleam so unusual could have issued; for the vast house and its shadows were alone behind me. The radiance was that of the full, setting, and blood-red moon, which now shone vividly through that once barely discernible fissure, of which I have before spoken as extending from the roof of the building, in a zigzag direction, to the base. While I gazed, this fissure rapidly widened—there came a fierce breath of the whirlwind—the entire orb of the satellite burst at once upon my sight—my brain reeled as I saw the mighty walls rushing asunder—there was a long tumultuous shouting sound like the voice of a thousand waters—and the deep and dank tarn at my feet closed sullenly and silently over the fragments of the "*House of Usher.*"

EXERCISE VIII

THE MURDERS IN THE RUE MORGUE

By EDGAR ALLAN POE

OBJECT:

To determine the chief aim of the author in this story, and how it is carried out.

MATERIAL:

The same as in Exercise VII.

In that exercise we saw Poe apply his theory in a characteristic way. He produced his desired effect by using only that material which tended to unify his product: namely, romantic horror. The scenery, the house itself, the conversation, the books read, the songs sung, the order of development, everything, tends to unify the general effect. He paid less attention to character and setting for their own sakes. This material should be kept clearly in mind as we follow our present study.

DIRECTIONS:

(1) The first point will be to determine the singleness of effect. Note the function in story of the long introduction. (See Poe's letters of 1841.) This part of the story is very important. By carefully observing it, in connection with what the author says in the above mentioned letter, the student will see immediately what the chief aim of the author is. The "certain single effect" will become quite apparent.

(2) Compare "The Fall of the House of Usher" with

“The Murders in the Rue Morgue” as to the general effect produced. Horror is found in both, but is it present to the same extent in both? In “The Murders” is not horror second to some other effect? This comparison should help further in determining the chief aim of the author.

(3) The following question will help the student to see how the author carries out his aim: Does the author enable us to follow, ourselves, a highly intellectual process; or does he give us a feeling of admiration for a highly intellectual man?

SUGGESTIONS FOR FURTHER WORK:

(1) What do you think of the length of the story? Has Poe kept to his theory here?

(2) Is there anything in the story that does not tend to the outbringing of the effect? Compare Poe's theory here.

(3) What is to be said of the climactic order of this tale?

(4) “The Murders in the Rue Morgue” will be seen to be a distinct type of story, original (in America at least) with Poe. Can you recognize in it anything which has since been used by writers of fiction, particularly writers of detective stories?

THE MURDERS IN THE RUE MORGUE

By EDGAR ALLAN POE

What song the Sirens sang, or what name Achilles assumed when he hid himself among women, although puzzling questions, are not beyond *all* conjecture.

SIR THOMAS BROWNE: *Urn-Burial*

THE mental features discoursed of as the analytical are, in themselves, but little susceptible of analysis. We appreciate them only in their effects. We know of
5 them, among other things, that they are always to their possessor, when inordinately possessed, a source of the liveliest enjoyment. As the strong man exults in his physical ability, delighting in such exercises as call his muscles into action, so glories the analyst in that moral
10 activity which *disentangles*. He derives pleasure from even the most trivial occupations bringing his talent into play. He is fond of enigmas, of conundrums, of hieroglyphics; exhibiting in his solutions of each a degree of acumen which appears to the ordinary apprehension preternatural.
15 His results, brought about by the very soul and essence of method, have, in truth, the whole air of intuition.

The faculty of re-solution is possibly much invigorated by mathematical study, and especially by that highest branch of it, which, unjustly, and merely on
20 account of its retrograde operations, has been called, as if *par excellence*, analysis. Yet to calculate is not in itself to analyze. A chess-player, for example, does the one, without effort at the other. It follows that the game of chess, in its effects upon mental character, is greatly mis-
25 understood. I am now writing a treatise, but simply prefacing a somewhat peculiar narrative by observations

very much at random; I will, therefore, take occasion to assert that the higher powers of the reflective intellect are more decidedly and more usefully tasked by the unostentatious game of draughts than by all the elaborate frivolity of chess. In this latter, where the pieces have different and bizarre motions, with various and variable values, what is only complex is mistaken (a not unusual error) for what is profound. The *attention* is here called powerfully into play. If it flag for an instant, an oversight is committed, resulting in injury or defeat. The possible moves being not only manifold, but involute, the chances of such oversights are multiplied; and in nine cases out of ten, it is the more concentrative rather than the more acute player who conquers. In draughts, on the contrary, where the moves are unique and have but little variation, the probabilities of inadvertence are diminished, and the mere attention being left comparatively unemployed, what advantages are obtained by either party are obtained by superior acumen. To be less abstract: Let us suppose a game of draughts where the pieces are reduced to four kings, and where, of course, no oversight is to be expected. It is obvious that here the victory can be decided (the players being at all equal) only by some *recherché* movement, the result of some strong exertion of the intellect. Deprived of ordinary resources, the analyst throws himself into the spirit of his opponent, identifies himself therewith, and not unfrequently sees thus, at a glance, the sole methods (sometimes indeed absurdly simple ones) by which he may seduce into error or hurry into miscalculation.

Whist has long been noted for its influence upon what is termed the calculating power; and men of the highest order of intellect have been known to take an apparently unaccountable delight in it, while eschewing chess as

frivolous. Beyond doubt there is nothing of a similar nature so greatly tasking the faculty of analysis. The best chess-player in Christendom may be little more than the best player of chess; but proficiency in whist implies
5 capacity for success in all these more important undertakings where mind struggles with mind. When I say proficiency, I mean that perfection in the game which includes a comprehension of *all* the sources whence legitimate advantage may be derived. These are not only
10 manifold, but multiform, and lie frequently among recesses of thought altogether inaccessible to the ordinary understanding. To observe attentively is to remember distinctly; and, so far, the concentrative chess-player will do very well at whist; while the rules of Hoyle (themselves
15 based upon the mere mechanism of the game) are sufficiently and generally comprehensible. Thus to have a retentive memory, and to proceed by "the book," are points commonly regarded as the sum total of good playing. But it is in matters beyond the limits of mere rule that the
20 skill of the analyst is evinced. He makes, in silence, a host of observations and inferences. So, perhaps, do his companions; and the difference in the extent of the information obtained lies, not so much in the validity of the inference, as in the quality of the observation. The neces-
25 sary knowledge is that of *what* to observe. Our player confines himself not at all; nor, because the game is the object, does he reject deductions from things external to the game. He examines the countenance of his partner, comparing it carefully with that of each of his opponents.
30 He considers the mode of assorting the cards in each hand; often counting trump by trump, and honor by honor, through the glances bestowed by their holders upon each. He notes every variation of face as the play progresses, gathering a fund of thought from the differences in the

expression of certainty, of surprise, of triumph, or chagrin. From the manner of gathering up a trick he judges whether the person taking it can make another in the suit. He recognizes what is played through feint, by the air with which it is thrown upon the table. A casual or inadvertent word; the accidental dropping or turning of a card, with the accompanying anxiety or carelessness in regard to its concealment; the counting of the tricks, with the order of their arrangement; embarrassment, hesitation, eagerness or trepidation—all afford, to his apparently intuitive perception, indications of the true state of affairs. The first two or three rounds having been played, he is in full possession of the contents of each hand, and thenceforward puts down his cards with as absolute a precision of purpose as if the rest of the party had turned outward the faces of their own.

The analytical power should not be confounded with simple ingenuity; for while the analyst is necessarily ingenious, the ingenious man is often remarkably incapable of analysis. The constructive or combining power, by which ingenuity is usually manifested, and to which the phrenologists (I believe erroneously) have assigned a separate organ, supposing it a primitive faculty, has been so frequently seen in those whose intellect bordered otherwise upon idiocy, as to have attracted general observation among writers on morals. Between ingenuity and the analytical ability there exists a difference far greater, indeed, than that between the fancy and the imagination, but of a character very strictly analogous. It will be found, in fact, that the ingenious are always fanciful, and the truly imaginative never otherwise than analytic.

The narrative which follows will appear to the reader somewhat in the light of a commentary upon the propositions just advanced.

Residing in Paris during the spring and part of the summer of 18—, I there became acquainted with a Monsieur C. Auguste Dupin. This young gentleman was of an excellent—indeed of an illustrious—family, but, by
5 a variety of untoward events, had been reduced to such poverty that the energy of his character succumbed beneath it, and he ceased to bestir himself in the world or to care for the retrieval of his fortunes. By courtesy of his creditors, there still remained in his possession a
10 small remnant of his patrimony; and upon the income arising from this he managed, by means of a rigorous economy, to procure the necessaries of life, without troubling himself about its superfluities. Books, indeed, were his sole luxuries, and in Paris these are easily obtained.

15 Our first meeting was at an obscure library in the Rue Montmartre, where the accident of our both being in search of the same very rare and very remarkable volume brought us into closer communion. We saw each other again and again. I was deeply interested in the little
20 family history which he detailed to me with all that candor which a Frenchman indulges whenever mere self is the theme. I was astonished, too, at the vast extent of his reading; and, above all, I felt my soul enkindled within me by the wild fervor and the vivid freshness of his
25 imagination. Seeking in Paris the objects I then sought, I felt that the society of such a man would be to me a treasure beyond price; and this feeling I frankly confided to him. It was at length arranged that we should live together during my stay in the city; and, as my worldly
30 circumstances were somewhat less embarrassed than his own, I was permitted to be at the expense of renting, and furnishing in a style which suited the rather fantastic gloom of our common temper, a time-eaten and grotesque mansion, long deserted, through superstitions into which

we did not inquire, and tottering to its fall in a retired and desolate portion of the Faubourg St. Germain.

Had the routine of our life at this place been known to the world, we should have been regarded as madmen—although, perhaps, as madmen of a harmless nature. 5 Our seclusion was perfect. We admitted no visitors. Indeed, the locality of our retirement had been carefully kept a secret from my own former associates; and it had been many years since Dupin had ceased to know or be known in Paris. We existed within ourselves alone. 10

It was a freak of fancy in my friend (for what else shall I call it?) to be enamored of the night for her own sake; and into this bizarrerie, as into all his others, I quietly fell; giving myself up to his wild whims with a perfect abandon. The sable divinity would not herself dwell 15 with us always; but we could counterfeit her presence. At the first dawn of the morning we closed all the massy shutters of our old building; lighted a couple of tapers which, strongly perfumed, threw out only the ghastliest and feeblest of rays. By the aid of these we then busied 20 our souls in dreams—reading, writing, or conversing, until warned by the clock of the advent of the true Darkness. Then we sallied forth into the streets, arm and arm, continuing the topics of the day, or roaming far and wide until a late hour, seeking, amid the wild lights and shadows 25 of the populous city, that infinity of mental excitement which quiet observation can afford.

At such times I could not help remarking and admiring (although from his rich ideality I had been prepared to expect it) a peculiar analytic ability in Dupin. He seemed, 30 too, to take an eager delight in its exercise—if not exactly in its display—and did not hesitate to confess the pleasure thus derived. He boasted to me, with a low chuckling laugh, that most men, in respect to himself, wore windows

in their bosoms, and was wont to follow up such assertions by direct and very startling proofs of his intimate knowledge of my own. His manner at these moments was frigid and abstract; his eyes were vacant in expression; 5 while his voice, usually a rich tenor, rose into a treble which would have sounded petulantly but for the deliberateness and entire distinctness of the enunciation. Observing him in these moods, I often dwelt meditatively upon the old philosophy of the Bi-Part Soul, and amused 10 myself with the fancy of a double Dupin—the creative and the resolvent.

Let it not be supposed from what I have just said that I am detailing any mystery, or penning any romance. What I have described in the Frenchman was merely the 15 result of an excited, or perhaps of a diseased, intelligence. But of the character of his remarks at the periods in question an example will best convey the idea.

We were strolling one night down a long dirty street, in the vicinity of the Palais Royal. Being both, apparently, 20 occupied with thought, neither of us had spoken a syllable for fifteen minutes at least. All at once Dupin broke forth with these words:

“He is a very little fellow, that’s true, and would do better for the *Théâtre des Variétés*.”

25 “There can be no doubt of that,” I replied unwittingly, and not at first observing (so much had I been absorbed in reflection) the extraordinary manner in which the speaker had chimed in with my meditations. In an instant afterward I recollected myself, and my astonishment was 30 profound.

“Dupin,” said I, gravely, “this is beyond my comprehension. I do not hesitate to say that I am amazed, and can scarcely credit my senses. How was it possible you should know I was thinking of—?” Here I paused, to

ascertain beyond a doubt whether he really knew of whom I thought.

—"of Chantilly," said he, "why do you pause? You were remarking to yourself that his diminutive figure unfitted him for tragedy." 5

This was precisely what had formed the subject of my reflections. Chantilly was a quondam cobbler of the Rue St. Denis, who, becoming stage-mad, had attempted the *rôle* of Xerxes, in Crébillon's tragedy so called, and been notoriously pasquinaded for his pains. 10

"Tell me, for Heaven's sake," I exclaimed, "the method—if method there is—by which you have been enabled to fathom my soul in this matter." In fact, I was even more startled than I would have been willing to express.

"It was the fruiterer," replied my friend, "who brought you to the conclusion that the mender of soles was not of sufficient height for Xerxes *et id genus omne*." 15

"The fruiterer!—you astonish me—I know no fruiterer whomsoever."

"The man who ran up against you as we entered the street—it may have been fifteen minutes ago." 20

I now remembered that, in fact, a fruiterer, carrying upon his head a large basket of apples, had nearly thrown me down, by accident, as we passed from the Rue C—— into the thoroughfare where we stood; but what this had to do with Chantilly I could not possibly understand. 25

There was not a particle of *charlatanerie* about Dupin. "I will explain," he said, "and, that you may comprehend all clearly, we will first retrace the course of your meditations, from the moment in which I spoke to you until that of the *rencontre* with the fruiterer in question. The larger links of the chain run thus—Chantilly, Orion, Dr. Nichols, Epicurus, Stereotomy, the street stones, the fruiterer." 30

There are few persons who have not, at some period of their lives, amused themselves in retracing the steps by which particular conclusions of their own minds have been attained. The occupation is often full of interest; and he who attempts it for the first time is astonished by the apparently illimitable distance and incoherence between the starting-point and the goal. What, then, must have been my amazement when I heard the Frenchman speak what he had just spoken, and when I could not help acknowledging that he had spoken the truth? He continued:

“We had been talking of horses, if I remember aright, just before leaving the Rue C——. This was the last subject we discussed. As we crossed into this street, a fruiterer, with a large basket upon his head, brushing quickly past us, thrust you upon a pile of paving-stones collected at a spot where the causeway is undergoing repair. You stepped upon one of the loose fragments, slipped, slightly strained your ankle, appeared vexed or sulky, muttered a few words, turned to look at the pile, and then proceeded in silence. I was not particularly attentive to what you did; but observation has become with me, of late, a species of necessity.

“You kept your eyes upon the ground—glancing, with a petulant expression, at the holes and ruts in the pavement (so that I saw you were still thinking of the stones), until we reached the little alley called Lamartine, which had been paved, by way of experiment, with the overlapping and riveted blocks. Here your countenance brightened up, and, perceiving your lips move, I could not doubt that you murmured the word ‘stereotomy,’ a term very affectedly applied to this species of pavement. I knew that you could not say to yourself ‘stereotomy’ without being brought to think of atomies, and thus of the

theories of Epicurus; and since, when we discussed this subject not very long ago, I mentioned to you how singularly, yet with how little notice, the vague guesses of that noble Greek had met with confirmation in the late nebular cosmogony, I felt that you could not avoid casting your eyes upward to the great nebula in Orion, and I certainly expected that you would do so. You did look up; and I was now assured that I had correctly followed your steps. But in that bitter tirade upon Chantilly, which appeared in yesterday's *Musée*, the satirist, making some disgraceful allusions to the cobbler's change of name upon assuming the buskin, quoted a Latin line about which we have often conversed. I mean the line

“Perdidit antiquum litera prima sonum.”

I had told you that this was in reference to Orion, formerly written Urion; and, from certain pungencies connected with this explanation, I was aware that you could not have forgotten it. It was clear, therefore, that you would not fail to combine the two ideas of Orion and Chantilly. That you did combine them I saw by the character of the smile which passed over your lips. You thought of the poor cobbler's immolation. So far, you had been stooping in your gait; but now I saw you draw yourself up to your full height. I was then sure that you reflected upon the diminutive figure of Chantilly. At this point I interrupted your meditations to remark that as, in fact, he *was* a very little fellow—that Chantilly—he would do better at the *Théâtre des Variétés*.”

Not long after this, we were looking over an evening edition of the *Gazette des Tribunaux*, when the following paragraphs arrested our attention:

“EXTRAORDINARY MURDERS.—This morning, about three o'clock, the inhabitants of the Quarter St. Roch were aroused

from sleep by a succession of terrific shrieks, issuing apparently from the fourth story of a house in the Rue Morgue, known to be in the sole occupancy of one Madame L'Españaye, and her daughter, Mademoiselle Camille L'Españaye. After some delay, occasioned by a fruitless attempt to procure admission in the usual manner, the gateway was broken in with a crowbar, and eight or ten of the neighbors entered, accompanied by two gendarmes. By this time the cries had ceased; but, as the party rushed up the first flight of stairs, two or more rough voices, in angry contention, were distinguished, and seemed to proceed from the upper part of the house. As the second landing was reached, these sounds also had ceased, and everything remained perfectly quiet. The party spread themselves, and hurried from room to room. Upon arriving at a large back chamber in the fourth story (the door of which, being found locked, with the key inside, was forced open), a spectacle presented itself which struck every one present not less with horror than with astonishment.

"The apartment was in the wildest disorder—the furniture broken and thrown about in all directions. There was only one bedstead; and from this the bed had been removed, and thrown into the middle of the floor. On a chair lay a razor, besmeared with blood. On the hearth were two or three long and thick tresses of gray human hair, also dabbled in blood, and seeming to have been pulled out by the roots. Upon the floor were found four Napoleons, an ear-ring of topaz, three large silver spoons, three small of *métal d'Alger*, and two bags, containing nearly four thousand francs in gold. The drawers of a bureau, which stood in one corner, were open, and had been, apparently, rifled, although many articles still remained in them. A small iron safe was discovered under the *bed* (not under the bedstead). It was open, with the key still in the door. It had no contents beyond a few old letters, and other papers of little consequence.

"Of Madame L'Españaye no traces were here seen; but an

unusual quantity of soot being observed in the fireplace, a search was made in the chimney, and (horrible to relate!) the corpse of the daughter, head downward, was dragged therefrom; it having been thus forced up the narrow aperture for a considerable distance. The body was quite warm. Upon examining it, many excoriations were perceived, no doubt occasioned by the violence with which it had been thrust up and disengaged. Upon the face were many severe scratches, and upon the throat, dark bruises, and deep indentations of fingernails, as if the deceased had been throttled to death. 10

“After a thorough investigation of every portion of the house, without farther discovery, the party made its way into a small paved yard in the rear of the building, where lay the corpse of the old lady, with her throat so entirely cut that, upon an attempt to raise her, the head fell off. The body, as well as the head, was fearfully mutilated—the former so much so as scarcely to retain any semblance of humanity. 15

“To this horrible mystery there is not as yet, we believe, the slightest clew.”

The next day's paper had these additional particulars. 20

“*The Tragedy in the Rue Morgue.* Many individuals have been examined in relation to this most extraordinary and frightful affair” [the word “*affaire*” has not yet, in France, that levity of import which it conveys with us], “but nothing whatever has transpired to throw light upon it. We give below all the material testimony elicited. 25

“*Pauline Dubourg*, laundress, deposes that she has known both the deceased for three years, having washed for them during that period. The old lady and her daughter seemed on good terms—very affectionate towards each other. They were excellent pay. Could not speak in regard to their mode or means of living. Believed that Madame L. told fortunes for a living. Was reputed to have money put by. Never met any 30

persons in the house when she called for the clothes or took them home. Was sure that they had no servant in employ. There appeared to be no furniture in any part of the building except in the fourth story.

5 “*Pierre Moreau*, tobacconist, deposes that he has been in the habit of selling small quantities of tobacco and snuff to Madame L’Espanaye for nearly four years. Was born in the neighborhood, and has always resided there. The deceased and her daughter had occupied the house in which the corpses were
10 found, for more than six years. It was formerly occupied by a jeweller, who underlet the upper rooms to various persons. The house was the property of Madame L. She became dissatisfied with the abuse of the premises by her tenant, and moved into them herself, refusing to let any portion. The old
15 lady was childish. Witness had seen the daughter some five or six times during the six years. The two lived an exceedingly retired life—were reputed to have money. Had heard it said among the neighbors that Madame L. told fortunes. Did not believe it. Had never seen any person enter the door except
20 the old lady and her daughter, a porter once or twice, and a physician some eight or ten times.

“Many other persons, neighbors, gave evidence to the same effect. No one was spoken of as frequenting the house. It was not known whether there were any living connections of
25 Madame L. and her daughter. The shutters of the front windows were seldom opened. Those in the rear were always closed, with the exception of the large back room, fourth story. The house was a good house—not very old.

“*Isidore Musêt*, gendarme, deposes that he was called to the
30 house about three o’clock in the morning, and found some twenty or thirty persons at the gateway, endeavoring to gain admittance. Forced it open, at length, with a bayonet—not with a crowbar. Had but little difficulty in getting it open, on account of its being a double or folding gate, and bolted neither

at bottom nor top. The shrieks were continued until the gate was forced—and then suddenly ceased. They seemed to be screams of some person (or persons) in great agony—were loud and drawn out, not short and quick. Witness led the way upstairs. Upon reaching the first landing, heard two voices in loud and angry contention: the one a gruff voice, the other much shriller—a very strange voice. Could distinguish some words of the former, which was that of a Frenchman. Was positive that it was not a woman's voice. Could distinguish the words 'sacré' and 'diable.' The shrill voice was that of a foreigner. Could not be sure whether it was the voice of a man or of a woman. Could not make out what was said, but believed the language to be Spanish. The state of the room and of the bodies was described by this witness as we described them yesterday.

"*Henri Duval*, a neighbor, and by trade a silversmith, deposed that he was one of the party who first entered the house. Corroborates the testimony of Musèt in general. As soon as they forced an entrance, they reclosed the door, to keep out the crowd, which collected very fast, notwithstanding the lateness of the hour. The shrill voice, this witness thinks, was that of an Italian. Was certain it was not French. Could not be sure that it was a man's voice. It might have been a woman's. Was not acquainted with the Italian language. Could not distinguish the words, but was convinced, by the intonation, that the speaker was an Italian. Knew Madame L. and her daughter. Had conversed with both frequently. Was sure that the shrill voice was not that of either of the deceased.

"— *Odenheimer, restaurateur*. This witness volunteered his testimony. Not speaking French, was examined through an interpreter. Is a native of Amsterdam. Was passing the house at the time of the shrieks. They lasted for several minutes—probably ten. They were long and loud—very awful and distressing. Was one of those who entered the building.

Corroborated the previous evidence in every respect but one. Was sure that the shrill voice was that of a man—of a Frenchman. Could not distinguish the words uttered. They were loud and quick—unequal—spoken apparently in fear as well as in anger. The voice was harsh—not so much shrill as harsh. Could not call it a shrill voice. The gruff voice said repeatedly, ‘*sacré,*’ ‘*diable,*’ and once ‘*mon Dieu.*’

“*Jules Mignaud*, banker, of the firm of Mignaud et Fils, Rue Deloraine. Is the elder Mignaud. Madame L’Espanaye had some property. Had opened an account with his banking house in the spring of the year — (eight years previously). Made frequent deposits in small sums. Had checked for nothing until the third day before her death, when she took out in person the sum of 4000 francs. This sum was paid in gold, and a clerk sent home with the money.

“*Adolphe Le Bon*, clerk to Mignaud et Fils, deposes that on the day in question, about noon, he accompanied Madame L’Espanaye to her residence with the 4000 francs, put up in two bags. Upon the door being opened, Mademoiselle L. appeared and took from his hands one of the bags, while the old lady relieved him of the other. He then bowed and departed. Did not see any person in the street at the time. It is a by-street—very lonely.

“*William Bird*, tailor, deposes that he was one of the party who entered the house. Is an Englishman. Has lived in Paris two years. Was one of the first to ascend the stairs. Heard the voices in contention. The gruff voice was that of a Frenchman. Could make out several words, but cannot now remember all. Heard distinctly ‘*sacré*’ and ‘*mon Dieu.*’ There was a sound at the moment as if of several persons struggling—a scraping and scuffling sound. The shrill voice was very loud—louder than the gruff one. Is sure that it was not the voice of an Englishman. Appeared to be that of a German. Might have been a woman’s voice. Does not understand German.

“Four of the above-named witnesses, being recalled, deposed that the door of the chamber in which was found the body of Mademoiselle L. was locked on the inside when the party reached it. Everything was perfectly silent—no groans or noises of any kind. Upon forcing the door no person was seen. 5 The windows, both of the back and front room, were down and firmly fastened from within. A door between the two rooms was closed, but not locked. The door leading from the front room into the passage was locked, with the key on the inside. A small room in the front of the house, on the fourth 10 story, at the head of the passage, was open, the door being ajar. This room was crowded with old beds, boxes, and so forth. These were carefully removed and searched. There was not an inch of any portion of the house which was not carefully searched. Sweeps were sent up and down the chimneys. The 15 house was a four-story one with garrets (*mansardes*). A trap-door on the roof was nailed down very securely—did not appear to have been opened for years. The time elapsing between the hearing of the voices in contention and the breaking open of the room door, was variously stated by the witnesses. Some 20 made it as short as three minutes—some as long as five. The door was opened with difficulty.

“*Alfonzo Garcio*, undertaker, deposes that he resides in the Rue Morgue. Is a native of Spain. Was one of the party who entered the house. Did not proceed upstairs. Is nervous, and 25 was apprehensive of the consequences of agitation. Heard the voices in contention. The gruff voice was that of a Frenchman. Could not distinguish what was said. The shrill voice was that of an Englishman—is sure of this. Does not understand the English language, but judges by the intonation. 30

“*Alberto Montani*, confectioner, deposes that he was among the first to ascend the stairs. Heard the voices in question. The gruff voice was that of a Frenchman. Distinguished several words. The speaker appeared to be expostulating. Could

not make out the words of the shrill voice. Spoke quick and unevenly. Thinks it the voice of a Russian. Corroborates the general testimony. Is an Italian. Never conversed with a native of Russia.

5 "Several witnesses, recalled, here testified that the chimneys of all the rooms on the fourth story were too narrow to admit the passage of a human being. By 'sweeps' were meant cylindrical sweeping-brushes, such as are employed by those who clean chimneys. These brushes were passed up and down every
10 flue in the house. There is no back passage by which any one could have descended while the party proceeded upstairs. The body of Mademoiselle L'Esplanaye was so firmly wedged in the chimney that it could not be got down until four or five of the party united their strength.

15 "*Paul Dumas*, physician, deposes that he was called to view the bodies about daybreak. They were both then lying on the sacking of the bedstead in the chamber where Mademoiselle L. was found. The corpse of the young lady was much bruised and excoriated. The fact that it had been thrust up the chimney would sufficiently account for these appearances. The
20 throat was greatly chafed. There were several deep scratches just below the chin, together with a series of livid spots which were evidently the impression of fingers. The face was fearfully discolored, and the eyeballs protruded. The tongue had been
25 partially bitten through. A large bruise was discovered upon the pit of the stomach, produced, apparently, by the pressure of a knee. In the opinion of M. Dumas, Mademoiselle L'Esplanaye had been throttled to death by some person or persons unknown. The corpse of the mother was horribly mutilated.
30 All the bones of the right leg and arm were more or less shattered. The left *tibia* much splintered, as well as all the ribs of the left side. Whole body dreadfully bruised and discolored. It was not possible to say how the injuries had been inflicted. A heavy club of wood, or a broad bar of iron—a chair—any

large, heavy, and obtuse weapon would have produced such results, if wielded by the hands of a very powerful man. No woman could have inflicted the blows with any weapon. The head of the deceased, when seen by witness, was entirely separated from the body, and was also greatly shattered. The throat had evidently been cut with some very sharp instrument—probably with a razor. 5

“*Alexandre Étienne*, surgeon, was called with M. Dumas to view the bodies. Corroborated the testimony, and the opinions of M. Dumas. 10

“Nothing farther of importance was elicited, although several other persons were examined. A murder so mysterious, and so perplexing in all its particulars, was never before committed in Paris—if indeed a murder has been committed at all. The police are entirely at fault—an unusual occurrence in affairs of this nature. There is not, however, the shadow of a clew apparent.” 15

The evening edition of the paper stated that the greatest excitement still continued in the Quartier St. Roch—that the premises in question had been carefully re-searched, and fresh examinations of witnesses instituted, but all to no purpose. A postscript, however, mentioned that Adolphe Le Bon had been arrested and imprisoned, although nothing appeared to criminate him, beyond the facts already detailed. 20

Dupin seemed singularly interested in the progress of this affair—at least so I judged from his manner, for he made no comments. It was only after the announcement that Le Bon had been imprisoned, that he asked me my opinion respecting the murders. 25

I could merely agree with all Paris in considering them an insoluble mystery. I saw no means by which it would be possible to trace the murderer. 30

“We must not judge of the means,” said Dupin, “by this shell of an examination. The Parisian police, so much extolled for acumen, are cunning, but no more. There is no method in their proceedings, beyond the method of
5 the moment. They make a vast parade of measures; but, not unfrequently, these are so ill adapted to the objects proposed, as to put us in mind of Monsieur Jourdain’s calling for his *robe de chambre*—*pour mieux entendre la musique*. The results attained by them are not unfre-
10 quently surprising, but, for the most part, are brought about by simple diligence and activity. When these qualities are unavailing, their schemes fail. Vidocq, for example, was a good guesser, and a persevering man. But, without educated thought, he erred continually by
15 the very intensity of his investigations. He impaired his vision by holding the object too close. He might see, perhaps, one or two points with unusual clearness, but in so doing he necessarily lost sight of the matter as a whole. Thus there is such a thing as being too profound.
20 Truth is not always in a well. In fact, as regards the more important knowledge, I do believe that she is invariably superficial. The depth lies in the valleys where we seek her, and not upon the mountain-tops where she is found. The modes and sources of this kind of error are well typified
25 in the contemplation of the heavenly bodies. To look at a star by glances—to view it in a sidelong way, by turning toward it the exterior portions of the retina (more susceptible of feeble impressions of light than the interior), is to behold the star distinctly—is to have the best ap-
30 preciation of its lustre: a lustre which grows dim just in proportion as we turn our vision *fully* upon it. A greater number of rays actually fall upon the eye in the latter case, but, in the former, there is the more refined capacity for comprehension. By undue profundity we perplex

and enfeeble thought; and it is possible to make even Venus herself vanish from the firmament by a scrutiny too sustained, too concentrated, or too direct.

“As for these murders, let us enter into some examinations for ourselves, before we make up an opinion respecting them. An inquiry will afford us amusement” [I thought this an odd term, so applied, but said nothing], “and, besides, Le Bon once rendered me a service for which I am not ungrateful. We will go and see the premises with our own eyes. I know G——, the Prefect of Police, and shall have no difficulty in obtaining the necessary permission.”

The permission was obtained, and we proceeded at once to the Rue Morgue. This is one of those miserable thoroughfares which intervene between the Rue Richelieu and the Rue St. Roch. It was late in the afternoon when we reached it, as this quarter is at a great distance from that in which we resided. The house was readily found; for there were still many persons gazing up at the closed shutters, with an objectless curiosity, from the opposite side of the way. It was an ordinary Parisian house, with a gateway, on one side of which was a glazed watch-box, with a sliding panel in the window, indicating a *loge de concierge*. Before going in we walked up the street, turned down an alley, and then, again turning, passed in the rear of the building—Dupin, meanwhile, examining the whole neighborhood, as well as the house, with a minuteness of attention for which I could see no possible object.

Retracing our steps, we came again to the front of the dwelling, rang, and, having shown our credentials, were admitted by the agents in charge. We went upstairs—into the chamber where the body of Mademoiselle L’Espanaye had been found, and where both the deceased still lay. The disorders of the room had, as usual, been suffered

to exist. I saw nothing beyond what had been stated in the *Gazette des Tribunaux*. Dupin scrutinized everything, not excepting the bodies of the victims. We then went into other rooms, and into the yard; a gendarme accompanying us throughout. The examination occupied us until dark, when we took our departure. On our way home my companion stepped in for a moment at the office of one of the daily papers.

I have said that the whims of my friend were manifold, and that *Je les ménagais*:—for this phrase there is no English equivalent. It was his humor, now, to decline all conversation on the subject of the murder, until about noon the next day. He then asked me, suddenly, if I had observed anything *peculiar* at the scene of the atrocity. There was something in his manner of emphasizing the word “peculiar,” which caused me to shudder, without knowing why.

“No, nothing *peculiar*,” I said; “nothing more, at least, than we both saw stated in the paper.”

“The *Gazette*,” he replied, “has not entered, I fear, into the unusual horror of the thing. But dismiss the idle opinions of this print. It appears to me that this mystery is considered insoluble, for the very reason which should cause it to be regarded as easy of solution—I mean, for the *outré* character of its features. The police are confounded by the seeming absence of motive: not for the murder itself, but for the atrocity of the murder. They are puzzled, too, by the seeming impossibility of reconciling the voices heard in contention with the facts that no one was discovered upstairs but the assassinated Mademoiselle L’Espanaye, and that there were no means of egress without the notice of the party ascending. The wild disorder of the room; the corpse thrust, with the head downward, up the chimney; the frightful mutilation of

the body of the old lady; these considerations, with those just mentioned, and others which I need not mention, have sufficed to paralyze the powers, by putting completely at fault the boasted acumen, of the government agents. They have fallen into the gross but common error of confounding the unusual with the abstruse. But it is by these deviations from the plane of the ordinary that reason feels its way, if at all, in its search for the true. In investigations such as we are now pursuing, it should not be so much asked 'what has occurred,' as 'what has occurred that has never occurred before.' In fact, the facility with which I shall arrive, or have arrived, at the solution of this mystery is in the direct ratio of its apparent insolubility in the eyes of the police."

I stared at the speaker in mute astonishment.

"I am now awaiting," continued he, looking toward the door of our apartment— "I am now awaiting a person who, although perhaps not the perpetrator of these butcheries, must have been in some measure implicated in their perpetration. Of the worst portion of the crimes committed it is probable that he is innocent. I hope that I am right in this supposition; for upon it I build my expectation of reading the entire riddle. I look for the man here—in this room— every moment. It is true that he may not arrive; but the probability is that he will. Should he come, it will be necessary to detain him. Here are pistols; and we both know how to use them when occasion demands their use."

I took the pistols, scarcely knowing what I did, or believing what I heard, while Dupin went on, very much as if in a soliloquy. I have already spoken of his abstract manner at such times. His discourse was addressed to myself; but his voice, although by no means loud, had that intonation which is commonly employed in speaking to

some one at a great distance. His eyes, vacant in expression, regarded only the wall.

“That the voices heard in contention,” he said, “by the party upon the stairs, were not the voices of the women themselves, was fully proved by the evidence. This relieves us of all doubt upon the question whether the old lady could have first destroyed the daughter, and afterward have committed suicide. I speak of this point chiefly for the sake of method; for the strength of Madame L’Espanaye would have been utterly unequal to the task of thrusting her daughter’s corpse up the chimney as it was found; and the nature of the wounds upon her own person entirely precludes the idea of self-destruction. Murder, then, has been committed by some third party; and the voices of this third party were those heard in contention. Let me now advert—not to the whole testimony respecting these voices—but to what was *peculiar* in that testimony. Did you observe anything *peculiar* about it?”

I remarked that, while all the witnesses agreed in supposing the gruff voice to be that of a Frenchman, there was much disagreement in regard to the shrill, or, as one individual termed it, the harsh voice.

“That was the evidence itself,” said Dupin, “but it was not the peculiarity of the evidence. You have observed nothing distinctive. Yet there *was* something to be observed. The witnesses, as you remark, agreed about the gruff voice; they were here unanimous. But in regard to the shrill voice, the peculiarity is—not that they disagreed—but that, while an Italian, an Englishman, a Spaniard, a Hollander, and a Frenchman attempted to describe it, each one spoke of it as that *of a foreigner*. Each is sure that it was not the voice of one of his own countrymen. Each likens it—not to the voice of an in-

dividual of any nation with whose language he is conversant—but the converse. The Frenchman supposes it the voice of a Spaniard, and ‘might have distinguished some words *had he been acquainted with the Spanish.*’ The Dutchman maintains it to have been that of a Frenchman; but we find it stated that ‘*not understanding French, this witness was examined through an interpreter.*’ The Englishman thinks it the voice of a German, and ‘*does not understand German.*’ The Spaniard ‘is sure’ that it was that of an Englishman, but ‘judges by the intonation’ altogether, ‘*as he has no knowledge of the English.*’ The Italian believes it the voice of a Russian, but ‘*has never conversed with a native of Russia.*’ A second Frenchman differs, moreover, with the first, and is positive that the voice was that of an Italian; but, *not being cognizant of that tongue*, is, like the Spaniard, ‘convinced by the intonation.’ Now, how strangely unusual must that voice have really been, about which such testimony as this *could* have been elicited!—in whose *tones*, even, denizens of the five great divisions of Europe could recognize nothing familiar! You will say that it might have been the voice of an Asiatic—of an African. Neither Asiatics nor Africans abound in Paris; but, without denying the inference, I will now merely call your attention to three points. The voice is termed by one witness ‘harsh rather than shrill.’ It is represented by two others to have been ‘quick and *unequal.*’ No words—no sounds resembling words—were by any witness mentioned as distinguishable.

“I know not,” continued Dupin, “what impression I may have made, so far, upon your own understanding; but I do not hesitate to say that legitimate deductions even from this portion of the testimony—the portion respecting the gruff and shrill voices—are in themselves

sufficient to engender a suspicion which should give direction to all farther progress in the investigation of the mystery. I said 'legitimate deductions;' but my meaning is not thus fully expressed. I designed to imply that the deductions are the *sole* proper ones, and that the suspicion arises *inevitably* from them as the single result. What the suspicion is, however, I will not say just yet. I merely wish you to bear in mind that, with myself, it was sufficiently forcible to give a definite form, a certain tendency, to my inquiries in the chamber.

"Let us now transport ourselves, in fancy, to this chamber. What shall we first seek here? The means of egress employed by the murderers. It is not too much to say that neither of us believes in preternatural events. Madame and Mademoiselle L'Espanaye were not destroyed by spirits. The doers of the deed were material, and escaped materially. Then how?—Fortunately, there is but one mode of reasoning upon the point, and that mode *must* lead us to a definite decision.—Let us examine, each by each, the possible means of egress. It is clear that the assassins were in the room where Mademoiselle L'Espanaye was found, or at least in the room adjoining, when the party ascended the stairs. It is then only from these two apartments that we have to seek issues. The police have laid bare the floors, the ceilings, and the masonry of the walls, in every direction. No *secret* issues could have escaped their vigilance. But, not trusting to their eyes, I examined with my own. There were, then *no* secret issues. Both doors leading from the rooms into the passage were securely locked, with the keys inside. Let us turn to the chimneys. These, although of ordinary width for some eight or ten feet above the hearths, will not admit, throughout their extent, the body of a large cat. The impossibility of egress, by means al-

ready stated, being thus absolute, we are reduced to the windows. Through those of the front room no one could have escaped without notice from the crowd in the street. The murderers must have passed, then, through those of the back room. Now, brought to this conclusion in so unequivocal a manner as we are, it is not our part, as reasoners, to reject it on account of apparent impossibilities. It is only left for us to prove that these apparent 'impossibilities' are, in reality, not such. 5

"There are two windows in the chamber. One of them is unobstructed by furniture, and is wholly visible. The lower portion of the other is hidden from view by the head of the unwieldy bedstead which is thrust close up against it. The former was found securely fastened from within. It resisted the utmost force of those who endeavored to raise it. A large gimlet-hole had been pierced in its frame to the left, and a very stout nail was found fitted therein, nearly to the head. Upon examining the other window, a similar nail was seen similarly fitted in it; and a vigorous attempt to raise this sash failed also. The police were now entirely satisfied that egress had not been in these directions. And, *therefore*, it was thought a matter of supererogation to withdraw the nails and open the windows. 10 15 20

"My own examination was somewhat more particular, and was so for the reason I have just given; because here it was, I knew, that all apparent impossibilities must be proved to be not such in reality. 25

"I proceeded to think thus—*a posteriori*. The murderers *did* escape from one of these windows. This being so, they could not have refastened the sashes from the inside, as they were found fastened: the consideration which put a stop, through its obviousness, to the scrutiny of the police in this quarter. Yet the sashes *were* fastened. 30

They *must*, then, have the power of fastening themselves. There was no escape from this conclusion. I stepped to the unobstructed casement, withdrew the nail with some difficulty, and attempted to raise the sash. It resisted all my efforts, as I had anticipated. A concealed spring must, I now knew, exist; and this corroboration of my idea convinced me that my premises, at least, were correct, however mysterious still appeared the circumstances attending the nails. A careful search soon brought to light the hidden spring. I pressed it, and, satisfied with the discovery, forbore to upraise the sash.

“I now replaced the nail and regarded it attentively. A person passing out through this window might have reclosed it, and the spring would have caught—but the nail could not have been replaced. The conclusion was plain, and again narrowed in the field of my investigations. The assassins *must* have escaped through the other window. Supposing, then, the springs upon each sash to be the same, as was probable, there *must* be found a difference between the nails, or at least between the modes of their fixture. Getting upon the sacking of the bedstead, I looked over the head-board minutely at the second casement. Passing my hand down behind the board, I readily discovered and pressed the spring, which was, as I had supposed, identical in character with its neighbor. I now looked at the nail. It was as stout as the other, and apparently fitted in the same manner—driven in nearly up to the head.

“You will say that I was puzzled; but, if you think so, you must have misunderstood the nature of the inductions. To use a sporting phrase, I had not been once ‘at fault.’ The scent had never for an instant been lost. There was no flaw in any link of the chain. I had traced the secret to its ultimate result,—and that result was *the nail*. It

had, I say, in every respect, the appearance of its fellow in the other window; but this fact was an absolute nullity (conclusive as it might seem to be) when compared with the consideration that here, at this point, terminated the clew. 'There *must* be something wrong,' I said, 'about the nail.' I touched it; and the head, with about a quarter of an inch of the shank, came off in my fingers. The rest of the shank was in the gimlet-hole, where it had been broken off. The fracture was an old one (for its edges were incrustated with rust), and had apparently been accomplished by the blow of a hammer, which had partially imbedded, in the top of the bottom sash, the head portion of the nail. I now carefully replaced this head portion in the indentation whence I had taken it, and the resemblance to a perfect nail was complete—the fissure was invisible. Pressing the spring, I gently raised the sash for a few inches; the head went up with it, remaining firm in its bed. I closed the window, and the semblance of the whole nail was again perfect.

~~"The riddle, so far, was now unriddled.~~ The assassin had escaped through the window which looked upon the bed. Dropping of its own accord upon his exit (or perhaps purposely closed), it had become fastened by the spring; and it was the retention of this spring which had been mistaken by the police for that of the nail,—farther inquiry being thus considered unnecessary.

"The next question is that of the mode of descent. Upon this point I had been satisfied in my walk with you around the building. About five feet and a half from the casement in question there runs a lightning-rod. From this rod it would have been impossible for any one to reach the window itself, to say nothing of entering it. I observed, however, that the shutters of the fourth story were of the peculiar kind called by Parisian carpenters

ferrades—a kind rarely employed at the present day, but frequently seen upon very old manisons at Lyons and Bordeaux. They are in the form of an ordinary door (a single, not a folding door), except that the upper half is
5 latticed or worked in open trellis—thus affording an excellent hold for the hands. In the present instance these shutters are fully three feet and a half broad. When we saw them from the rear of the house, they were both about half open—that is to say, they stood off at right angles
10 from the wall. It is probable that the police, as well as myself, examined the back of the tenement; but, if so, in looking at these *ferrades* in the line of their breadth (as they must have done), they did not perceive this great breadth itself, or, at all events, failed to take it into due
15 consideration. In fact, having once satisfied themselves that no egress could have been made in this quarter, they would naturally bestow here a very cursory examination. It was clear to me, however, that the shutter belonging to the window at the head of the bed would, if swung fully
20 back to the wall, reach to within two feet of the lightning-rod. It was also evident that, by exertion of a very unusual degree of activity and courage, an entrance into the window, from the rod, might have been thus effected. By reaching to the distance of two feet and a half (we now
25 suppose the shutter open to its whole extent), a robber might have taken a firm grasp upon the trellis-work. Letting go, then, his hold upon the rod, placing his feet securely against the wall, and springing boldly from it, he might have swung the shutter so as to close it, and, if we
30 imagine the window open at the time, might even have swung himself into the room.

“I wish you to bear especially in mind that I have spoken of a very unusual degree of activity as requisite to success in so hazardous and so difficult a feat. It is my

design to show you, first, that the thing might possibly have been accomplished: but, secondly and *chiefly*, I wish to impress upon your understanding the very extraordinary, the almost preternatural, character of that agility which could have accomplished it.

“You will say, no doubt, using the language of the law, that ‘to make out my case’ I should rather undervalue than insist upon a full estimation of the activity required in this matter. This may be the practice in law, but it is not the usage of reason. My ultimate object is only the truth. My immediate purpose is to lead you to place in juxtaposition that very unusual activity, of which I have just spoken, with that very peculiar shrill (or harsh) and unequal voice, about whose nationality no two persons could be found to agree, and in whose utterance no syllabification could be detected.”

At these words a vague and half-formed conception of the meaning of Dupin flitted over my mind. I seemed to be upon the verge of comprehension, without power to comprehend; as men, at times, find themselves upon the brink of remembrance, without being able, in the end, to remember. My friend went on with his discourse.

“You will see,” he said, “that I have shifted the question from the mode of egress to that of ingress. It was my design to suggest that both were effected in the same manner, at the same point. Let us now revert to the interior of the room. Let us survey the appearances here. The drawers of the bureau, it is said, had been rifled, although many articles of apparel still remained within them. The conclusion here is absurd. It is a mere guess—a very silly one—and no more. How are we to know that the articles found in the drawers were not all these drawers had originally contained? Madame L’Espanaye and her daughter lived an exceedingly retired life—saw no com-

pany, seldom went out, had little use for numerous changes of habiliment. Those found were at least of as good quality as any likely to be possessed by these ladies. If a thief had taken any, why did he not take the best—why did he not take all? In a word, why did he abandon four thousand francs in gold to encumber himself with a bundle of linen? The gold was abandoned. Nearly the whole sum mentioned by Monsieur Mignaud, the banker, was discovered, in bags, upon the floor. I wish you, therefore, to discard from your thoughts the blundering idea of motive, engendered in the brains of the police by that portion of the evidence which speaks of money delivered at the door of the house. Coincidences ten times as remarkable as this (the delivery of the money, and murder committed within three days upon the party receiving it) happen to all of us every hour of our lives, without attracting even momentary notice. Coincidences, in general, are great stumbling-blocks in the way of that class of thinkers who have been educated to know nothing of the theory of probabilities: that theory to which the most glorious objects of human research are indebted for the most glorious of illustration. In the present instance, had the gold been gone, the fact of its delivery three days before would have formed something more than a coincidence. It would have been corroborative of this idea of motive. But, under the real circumstances of the case, if we are to suppose gold the motive of this outrage, we must also imagine the perpetrator so vacillating an idiot as to have abandoned his gold and his motive together.

“Keeping now steadily in mind the points to which I have drawn your attention—that peculiar voice, that unusual agility, and that startling absence of motive in a murder so singularly atrocious as this—let us glance at the butchery itself. Here is a woman strangled to death

by manual strength, and thrust up a chimney, head downward. Ordinary assassins employ no such modes of murder as this. Least of all, do they thus dispose of the murdered. In the manner of thrusting the corpse up the chimney, you will admit that there was something *excessively outré*— 5 something altogether irreconcilable with our common notions of human action, even when we suppose the actors the most depraved of men. Think, too, how great must have been that strength which could have thrust the body up such an aperture so forcibly that the united vigor 10 of several persons was found barely sufficient to drag it *down!*

“Turn, now, to other indications of the employment of a vigor most marvellous. On the hearth were thick tresses—very thick tresses—of gray human hair. These had 15 been torn out by the roots. You are aware of the great force necessary in tearing thus from the head even twenty or thirty hairs together. You saw the locks in question as well as myself. Their roots (a hideous sight!) were clotted with fragments of the flesh of the scalp: sure 20 token of the prodigious power which had been exerted in uprooting perhaps half a million of hairs at a time. The throat of the old lady was not merely cut, but the head absolutely severed from the body: the instrument was a mere razor. I wish you also to look at the brutal 25 ferocity of these deeds. Of the bruises upon the body of Madame L’Espanaye I do not speak. Monsieur Dumas, and his worthy coadjutor Monsieur Étienne, have pronounced that they were inflicted by some obtuse instrument; and so far these gentlemen are very correct. The 30 obtuse instrument was clearly the stone pavement in the yard, upon which the victim had fallen from the window which looked in upon the bed. This idea, however simple it may now seem, escaped the police for the same reason

that the breadth of the shutters escaped them—because, by the affair of the nails, their perceptions had been hermetically sealed against the possibility of the windows having ever been opened at all.

5 “If now, in addition to all these things, you have properly reflected upon the odd disorder of the chamber, we have gone so far as to combine the ideas of an agility astounding, a strength superhuman, a ferocity brutal, a butchery without motive, a grotesquerie in horror absolutely alien from humanity, and a voice foreign in tone
10 to the ears of men of many nations, and devoid of all distinct or intelligible syllabification. What result, then, has ensued? What impression have I made upon your fancy?”

15 I felt a creeping of the flesh as Dupin asked me the question. “A madman,” I said, “has done this deed—some raving maniac, escaped from a neighboring *Maison de Santé*.”

“In some respects,” he replied, “your idea is not ir-
20 relevant. But the voices of madmen, even in their wildest paroxysms, are never found to tally with that peculiar voice heard upon the stairs. Madmen are of some nation, and their language, however incoherent in its words, has always the coherence of syllabification. Besides, the
25 hair of a madman is not such as I now hold in my hand. I disentangled this little tuft from the rigidly clutched fingers of Madame L’Espanaye. Tell me what you can make of it.”

“Dupin!” I said, completely unnerved; “this hair is
30 most unusual—this is no *human* hair.”

“I have not asserted that it is,” said he; “but, before we decide this point, I wish you to glance at the little sketch I have here traced upon this paper. It is a facsimile drawing of what has been described in one portion

of the testimony as 'dark bruises, and deep indentations of finger-nails,' upon the throat of Mademoiselle L'Españaye, and in another (by Messrs. Dumas and Étienne) as a 'series of livid spots, evidently the impression of fingers.'

"You will perceive," continued my friend, spreading out the paper upon the table before us, "that this drawing gives the idea of a firm and fixed hold. There is no *slipping* apparent. Each finger has retained—possibly until the death of the victim—the fearful grasp by which it originally imbedded itself. Attempt, now, to place all your fingers, at the same time, in the respective impressions as you see them."

I made the attempt in vain.

"We are possibly not giving this matter a fair trial," he said. "The paper is spread out upon a plane surface; but the human throat is cylindrical. Here is a billet of wood, the circumference of which is about that of the throat. Wrap the drawing around it, and try the experiment again."

I did so; but the difficulty was even more obvious than before. "This," I said, "is the mark of no human hand."

"Read now," replied Dupin, "this passage from Cuvier."

It was a minute anatomical and generally descriptive account of the large fulvous Ourang-Outang of the East Indian Islands. The gigantic stature, the prodigious strength and activity, the wild ferocity, and the imitative propensities of these mammalia are sufficiently well known to all. I understood the full horrors of the murder at once.

"The description of the digits," said I, as I made an end of reading, "is in exact accordance with this drawing. I see that no animal but an Ourang-Outang, of the species here mentioned, could have impressed the indentations as you have traced them. This tuft of tawny hair,

too, is identical in character with that of the beast of Cuvier. But I cannot possibly comprehend the particulars of this frightful mystery. Besides, there were *two* voices heard in contention, and one of them was unquestionably
5 the voice of a Frenchman."

"True; and you will remember an expression attributed almost unanimously, by the evidence, to this voice,—the expression, '*mon Dieu.*' This, under the circumstances, has been justly characterized by one of the witnesses
10 (Montani, the confectioner) as an expression of remonstrance or expostulation. Upon these two words, therefore, I have mainly built my hopes of a full solution of the riddle. A Frenchman was cognizant of the murder. It is possible—indeed it is far more than probable—that he
15 was innocent of all participation in the bloody transactions which took place. The Ourang-Outang may have escaped from him. He may have traced it to the chamber; but, under the agitating circumstances which ensued, he could never have recaptured it. It is still at large. I will not
20 pursue these guesses—for I have no right to call them more—since the shades of reflection upon which they are based are scarcely of sufficient depth to be appreciable by my own intellect, and since I could not pretend to make them intelligible to the understanding of another. We
25 will call them guesses, then, and speak of them as such. If the Frenchman in question is indeed, as I suppose, innocent of this atrocity, this advertisement, which I left last night, upon our return home, at the office of *Le Monde* (a paper devoted to the shipping interest, and
30 much sought by sailors), will bring him to our residence."

He handed me a paper, and I read thus:

"CAUGHT—*In the Bois de Boulogne, early in the morning of the — inst. [the morning of the murder], a very large, tawny*

Ourang-Outang of the Bornese species. The owner (who is ascertained to be a sailor, belonging to a Maltese vessel) may have the animal again, upon identifying it satisfactorily, and paying a few charges arising from its capture and keeping. Call at No. —, Rue —, Faubourg St. Germain—au troisième. 5

“How was it possible,” I asked, “that you should know the man to be a sailor, and belonging to a Maltese vessel?”

“I do *not* know it,” said Dupin. “I am not *sure* of it. Here, however, is a small piece of ribbon, which, from its form, and from its greasy appearance, has evidently 10 been used in tying the hair in one of those long *queues* of which sailors are so fond. Moreover, this knot is one which few besides sailors can tie, and is peculiar to the Maltese. I picked the ribbon up at the foot of the lightning rod. It could not have belonged to either of the deceased. 15 Now if, after all, I am wrong in my induction from this ribbon, that the Frenchman was a sailor belonging to a Maltese vessel, still I can have done no harm in saying what I did in the advertisement. If I am in error, he will merely suppose that I have been misled by some circum- 20 stance into which he will not take the trouble to inquire. But if I am right, a great point is gained. Cognizant although innocent of the murder, the Frenchman will naturally hesitate about replying to the advertisement—about demanding the Ourang-Outang. He will reason 25 thus: ‘I am innocent; I am poor; my Ourang-Outang is of great value—to one in my circumstances a fortune of itself—why should I lose it through idle apprehensions of danger? Here it is, within my grasp. It was found in the Bois de Boulogne at a vast distance from the scene of that 30 butchery. How can it ever be suspected that a brute beast should have done the deed? The police are at fault; they have failed to procure the slightest clew.

Should they even trace the animal, it would be impossible to prove me cognizant of the murder, or to implicate me in guilt on account of that cognizance. Above all, *I am known*. The advertiser designates me as the possessor
5 of the beast. I am not sure to what limit his knowledge may extend. Should I avoid claiming a property of so great value, which it is known that I possess, I will render the animal, at least, liable to suspicion. It is not my policy to attract attention either to myself or to the beast.
10 I will answer the advertisement, get the Ourang-Outang, and keep it close until this matter has blown over.”

At this moment we heard a step upon the stairs.

“Be ready,” said Dupin, “with your pistols, but neither use them nor show them until at a signal from myself.”

15 The front door of the house had been left open, and the visitor had entered, without ringing, and advanced several steps upon the staircase. Now, however, he seemed to hesitate. Presently we heard him descending. Dupin was moving quickly to the door, when we again
20 heard him coming up. He did not turn back a second time, but stepped up with decision, and rapped at the door of our chamber.

“Come in,” said Dupin, in a cheerful and hearty tone.

25 A man entered. He was a sailor, evidently,—a tall, stout, and muscular-looking person, with a certain daredevil expression of countenance, not altogether unprepossessing. His face, greatly sunburnt, was more than half hidden by whisker and *mustachio*. He had with him
30 a huge oaken cudgel, but appeared to be otherwise unarmed. He bowed awkwardly, and bade us “Good-evening,” in French accents, which although somewhat Neufchâtelish, were still sufficiently indicative of a Parisian origin.

“Sit down, my friend,” said Dupin. “I suppose you have called about the Ourang-Outang. Upon my word, I almost envy you the possession of him; a remarkably fine and no doubt a very valuable animal. How old do you suppose him to be?”

The sailor drew a long breath, with the air of a man relieved of some intolerable burden, and then replied, in an assured tone:

“I have no way of telling—but he can’t be more than four or five years old. Have you got him here?”

“Oh, no; we had no conveniences for keeping him here. He is at a livery stable in the Rue Dubourg, just by. You can get him in the morning. Of course you are prepared to identify the property?”

“To be sure I am, sir.”

“I shall be sorry to part with him,” said Dupin.

“I don’t mean that you should be at all this trouble for nothing, sir,” said the man. “Couldn’t expect it. Am very willing to pay a reward for the finding of the animal—that is to say, anything in reason.”

“Well,” replied my friend, “that is all very fair, to be sure. Let me think!—what should I have? Oh! I will tell you. My reward shall be this. You shall give me all the information in your power about these murders in the Rue Morgue.”

Dupin said the last words in a very low tone, and very quietly. Just as quietly, too, he walked toward the door, locked it, and put the key in his pocket. He then drew a pistol from his bosom and placed it, without the least flurry, upon the table.

The sailor’s face flushed up as if he were struggling with suffocation. He started to his feet and grasped his cudgel; but the next moment he fell back into his seat, trembling violently, and with the countenance of death

itself. He spoke not a word. I pitied him from the bottom of my heart.

“My friend,” said Dupin, in a kind tone, “you are alarming yourself unnecessarily—you are indeed. We mean you no harm whatever. I pledge you the honor of a gentleman, and of a Frenchman, that we intend you no injury. I perfectly well know that you are innocent of the atrocities in the Rue Morgue. It will not do, however, to deny that you are in some measure implicated in them. From what I have already said, you must know that I have had means of information about this matter—means of which you could never have dreamed. Now the thing stands thus. You have done nothing which you could have avoided—nothing, certainly, which renders you culpable. You were not even guilty of robbery, when you might have robbed with impunity. You have nothing to conceal. You have no reason for concealment. On the other hand, you are bound by every principle of honor to confess all you know. An innocent man is now imprisoned, charged with the crime of which you can point out the perpetrator.”

The sailor had recovered his presence of mind, in a great measure, while Dupin uttered these words; but his original boldness of bearing was all gone.

“So help me God,” said he, after a brief pause, “I will tell you all I know about this affair; but I do not expect you to believe one-half I say—I would be a fool indeed if I did. Still, I *am* innocent, and I will make a clean breast if I die for it.”

What he stated was, in substance, this. He had lately made a voyage to the Indian Archipelago. A party, of which he formed one, landed at Borneo, and passed into the interior on an excursion of pleasure. Himself and a companion had captured the Ourang-Outang. This com-

panion dying, the animal fell into his own exclusive possession. After great trouble, occasioned by the intractable ferocity of his captive during the home voyage, he at length succeeded in lodging it safely at his own residence in Paris, where, not to attract toward himself the unpleasant curiosity of his neighbors, he kept it carefully secluded, until such time as it should recover from a wound in the foot, received from a splinter on board ship. His ultimate design was to sell it. 5

Returning home from some sailors' frolic on the night, or rather in the morning, of the murder, he found the beast occupying his own bedroom, into which it had broken from a closet adjoining, where it had been, as was thought, securely confined. Razor in hand, and fully lathered, it was sitting before a looking-glass, attempting the operation of shaving, in which it had no doubt previously watched its master through the key-hole of the closet. Terrified at the sight of so dangerous a weapon in the possession of an animal so ferocious, and so well able to use it, the man for some moments was at a loss what to do. He had been accustomed, however, to quiet the creature, even in its fiercest moods, by the use of a whip, and to this he now resorted. Upon sight of it, the Ourang-Outang sprang at once through the door of the chamber, down the stairs, and thence, through a window, unfortunately open, into the street. 10 15 20 25

The Frenchman followed in despair; the ape, razor still in hand, occasionally stopping to look back and gesticulate at its pursuer, until the latter had nearly come up with it. It then again made off. In this manner the chase continued for a long time. The streets were profoundly quiet, as it was nearly three o'clock in the morning. In passing down an alley in the rear of the Rue Morgue, the fugitive's attention was arrested by a light gleaming from the open 30

window of Madame L'Esplanaye's chamber, in the fourth story of her house. Rushing to the building, it perceived the lightning-rod, clambered up with inconceivable agility, grasped the shutter, which was thrown fully
5 back against the wall, and, by its means, swung itself directly upon the headboard of the bed. The whole feat did not occupy a minute. The shutter was kicked open again by the Ourang-Outang as it entered the room.

The sailor, in the meantime, was both rejoiced and per-
10 plexed. He had strong hopes of now recapturing the brute, as it could scarcely escape from the trap into which it had ventured, except by the rod, where it might be intercepted as it came down. On the other hand, there was much cause for anxiety as to what it might do in the house.
15 This latter reflection urged the man still to follow the fugitive. A lightning-rod is ascended without difficulty, especially by a sailor; but, when he had arrived as high as the window, which lay far to his left, his career was stopped; the most that he could accomplish was to reach over
20 so as to obtain a glimpse of the interior of the room. At this glimpse he nearly fell from his hold through excess of horror. Now it was that those hideous shrieks arose upon the night, which had startled from slumber the inmates of the Rue Morgue. Madame L'Esplanaye and her
25 daughter, habited in their night-clothes, had apparently been occupied in arranging some papers in the iron chest already mentioned, which had been wheeled into the middle of the room. It was open, and its contents lay beside it on the floor. The victims must have been sitting
30 with their backs towards the windows; and, from the time elapsing between the ingress of the beast and the screams, it seems probable that it was not immediately perceived. The flapping-to of the shutter would naturally have been attributed to the wind.

As the sailor looked in, the gigantic animal had seized Madame L'Esplanaye by the hair (which was loose, as she had been combing it), and was flourishing the razor about her face, in imitation of the motions of a barber. The daughter lay prostrate and motionless; she had swooned. The screams and struggles of the old lady (during which the hair was torn from her head) had the effect of changing the probably pacific purposes of the Ourang-Outang into those of wrath. With one determined sweep of its muscular arm it nearly severed her head from her body. The sight of blood inflamed its anger into frenzy. Gnashing its teeth, and flashing fire from its eyes, it flew upon the body of the girl, and imbedded its fearful talons in her throat, retaining its grasp until she expired. Its wandering and wild glances fell at this moment upon the head of the bed, over which the face of its master, rigid with horror, was just discernible. The fury of the beast, who no doubt bore still in mind the dreaded whip, was instantly converted into fear. Conscious of having deserved punishment, it seemed desirous of concealing its bloody deeds, and skipped about the chamber in an agony of nervous agitation; throwing down and breaking the furniture as it moved, and dragging the bed from the bedstead. In conclusion, it seized first the corpse of the daughter, and thrust it up the chimney, as it was found; then that of the old lady, which it immediately hurled through the window headlong.

As the ape approached the casement with its mutilated burden, the sailor shrank aghast to the rod, and, rather gliding than clambering down it, hurried at once home—dreading the consequences of the butchery, and gladly abandoning, in his terror, all solicitude about the fate of the Ourang-Outang. The words heard by the party upon the staircase were the Frenchman's exclamations of

horror and affright, commingled with the fiendish jabberings of the brute.

I have scarcely anything to add. The Ourang-Outang must have escaped from the chamber, by the rod, just
5 before the breaking of the door. It must have closed the window as it passed through it. It was subsequently caught by the owner himself, who obtained for it a very large sum at the *Jardin des Plantes*. Le Bon was instantly released, upon our narration of the circumstances (with
10 some comments from Dupin) at the bureau of the Prefect of Police. This functionary, however well disposed to my friend, could not altogether conceal his chagrin at the turn which affairs had taken, and was fain to indulge in a sarcasm or two, about the propriety of every person
15 minding his own business.

“Let him talk,” said Dupin, who had not thought it necessary to reply. “Let him discourse; it will ease his conscience. I am satisfied with having defeated him in his own castle. Nevertheless, that he failed in the solution
20 of this mystery is by no means that matter for wonder which he supposes it; for, in truth, our friend the Prefect is somewhat too cunning to be profound. In his wisdom is no *stamen*. It is all head and no body, like the pictures of the Goddess Laverna,—or, at best, all head and shoulders,
25 like a codfish. But he is a good creature after all. I like him especially for one master-stroke of cant, by which he has attained his reputation for ingenuity. I mean the way he has ‘*de nier ce qu’est et d’expliquer ce que n’est pas.*’”¹

¹ Rousseau: Nouvelle Héloïse.

EXERCISE IX

POE AS A STORY WRITER

OBJECT:

To state the chief qualities of Poe as seen in his short stories, and his relation to story writing.

MATERIAL:

The results of the previous exercises, especially VII and VIII; other stories by Poe.

Poe wrote a great deal, and in the seventeen volumes of his works, five are called *Tales*. These *Tales*, however, are things of all sorts. Some are humorous sketches, some are short hoaxes, some are descriptive pieces. Of the *Tales* only a small number will be useful for our purpose, being of the kind for which Poe is best remembered. The following will be of most value for our present study:

“Berenice,” “Morella,” “The Apparition,” “The Pit and the Pendulum,” “The Premature Burial,” “The Mask of the Red Death,” “The Cask of Amontillado,” “The Gold-Bug,” “The Purloined Letter,” “The Mystery of Marie Roget.”

DIRECTIONS:

(1) The student should proceed to study several of these stories along the lines of Exercises VII and VIII, observing:

(a) The single effect produced—determine just what the effect is; whether it is romantic horror, as contained in “The Fall of the House of Usher;” or horror pure and simple, as contained in some other stories

that we have not studied (but contained in the above list); or whether it is the atmosphere of ratiocination, as in "The Murders in the Rue Morgue."

(b) The climactic order, the manner in which the story advances to the dénouement or final outcome.

(c) The length of the story—noting whether Poe applies his theory that a story should be of the length to be read at a single sitting.

(2) We saw Irving using the story merely as the framework over which to stretch his real material: namely, manners, customs, etc.; we saw Hawthorne constructing tales without consciously following any definite theory, but usually dealing in moral ideas. Do we find these conditions in Poe? The student will see at once that there is a difference, and a comparison should show what this difference is.

SUGGESTIONS FOR FURTHER WORK:

(1) Are there other elements in Poe that are of importance? (See Poe's essay on Defoe, where something may be found on verisimilitude. Do you think Poe attempted this same kind of verisimilitude?)

(2) To what extent do you think Poe's realism approached overstrained imagination?

(3) Compare Poe with E. T. A. Hoffman (compare "Das Majorat" with "The Fall of the House of Usher"). Do you think he was Poe's model? See *The Influence of E. T. A. Hoffmann on the Tales of E. A. Poe*, by Palmer Cobb (The Philological Club of the Univ. of N. C.).

SUMMARY:

The chief qualities of Poe as a story writer are so pronounced that there is no mistaking or overlooking them. When we pick up Poe, we look immediately for something

extraordinary, and almost invariably extraordinary in the sense of the awful—the horrible. Romantic and mysterious horror, and intellectual curiosity—these above all else we find in Poe. But it is not the mere presence of these qualities that has given Poe his place in literature, for the same qualities may be found in several of his predecessors and contemporaries. There is something else—his particular form of art—which has made his relation to short story writing so important. The study of Exercises VII and VIII, in connection with the present one, can hardly fail of placing Poe in his proper relation to this form of fiction.

EXERCISE X

THE DIAMOND LENS

By FITZ-JAMES O'BRIEN

OBJECT:

To follow out the plot structure.

We cannot here enter into an exhaustive study of the various kinds of plots found in the short story of today. We shall have to be contented with this single example of Fitz-James O'Brien's, taken up here because it is such a good example of the well ordered story.

MATERIAL:

The story itself; O'Brien's "What was It?"; Poe's "Philosophy of Composition"; and "Criticism of Hawthorne."

DIRECTIONS:

(1) Read the story through carefully, noting the relative importance of action, character, and setting.

(2) Review Poe on the development of the tale, his reference to climactic order, etc. Keep this material clearly in mind as we proceed with this exercise.

(3) In the "Philosophy of Composition," Poe says, "It is only with the dénouement constantly in view that we can give a plot its indispensable air of consequence, or causation, by making the incidents and especially the tone at all points, tend to the development of the intention."

With the above in mind, answer the following: What is the main line of interest in the story? Is it, for instance,

(a) Linley's finding the lens and going crazy, or (b) Linley's falling in love with Animula, who dies? Or is it something else? If you decide upon (a), one thing will be the final outcome; if you decide upon (b), it will be something else. It is very evident, therefore, that you must decide, first of all, what the main line of interest is. Having decided what the main line of interest is, determine: (a) what the final outcome of that line is, (b) what brings that outcome about, (c) what brings about the event in (b), and so on, until by pursuing questions of this nature, you will finally come back to the beginning.

(4) Now reverse the process, that is, read the story in its natural order; and the author's method will be clearly seen, as he takes the reader along step by step. The structure of the plot will be seen from the beginning, on through the moment of highest interest and to the final close.

(5) Mr. Canby in *The Short Story in English*, says, "O'Brien did what no one else in English had done before, really learned the Poe technique." Test this statement, as far as you can, by the following questions:

- (a) To what extent does O'Brien succeed in producing a singleness of effect? Does the first sentence in "The Diamond Lens" point to the final outcome?
- (b) What is to be said of the length of the story? Does it follow Poe's theory?
- (c) Is the order sufficiently climactic?
- (6) Is there any intimation early in the story that the microscopist was mad? If so, this fact might be of assistance to the student.

SUGGESTIONS FOR FURTHER WORK:

(1) Above in this exercise we have used the phrase, "The final outcome of the story." Is this the same as

dénouement? What relation does dénouement bear to climax? (The reference room in the library will furnish material on this subject.)

(2) Read O'Brien's "What was It?," and see whether the author applies Poe's technique to it.

(3) It will be interesting to read anything else of about this period (1850) that will show how common a thing this spiritualistic element was.

(4) To what extent does O'Brien resemble Poe in the kind of effect sought in his stories? Compare the hero in "The Diamond Lens" with Dupin ("Murders of the Rue Morgue").

(5) Something bearing on our present study may be found in Robert Louis Stevenson's *Vailima Letters*. (Sept., 1891.)

SUMMARY:

The student should summarize the results of this exercise much in the same general way as we have done in previous exercises.

THE DIAMOND LENS

By FITZ-JAMES O'BRIEN

I

THE BENDING OF THE TWIG

FROM a very early period of my life the entire bent of my inclinations had been towards microscopic investigations. When I was not more than ten years old, a distant relative of our family, hoping to astonish my inexperience, constructed a simple microscope for me, by drilling in a disk of copper a small hole, in which a drop of pure water was sustained by capillary attraction. This very primitive apparatus, magnifying some fifty diameters, presented, it is true, only indistinct and imperfect forms, but still sufficiently wonderful to work up my imagination to a preternatural state of excitement. 5 10

Seeing me so interested in this rude instrument, my cousin explained to me all that he knew about the principles of the microscope, related to me a few of the wonders which had been accomplished through its agency, and ended by promising to send me one regularly constructed, immediately on his return to the city. I counted the days, the hours, the minutes, that intervened between that promise and his departure. 15

Meantime I was not idle. Every transparent substance that bore the remotest resemblance to a lens I eagerly seized upon, and employed in vain attempts to realize that instrument, the theory of whose construction I as yet only vaguely comprehended. All panes of glass con- 20

taining those oblate spheroidal knots familiarly known as "bull's-eyes" were ruthlessly destroyed, in the hope of obtaining lenses of marvelous power. I even went so far as to extract the crystalline humor from the eyes of
5 fishes and animals, and endeavored to press it into the microscopic service. I plead guilty to having stolen the glasses from my Aunt Agatha's spectacles, with a dim idea of grinding them into lenses of wondrous magnifying properties,—in which attempt it is scarcely necessary
10 to say that I totally failed.

At last the promised instrument came. It was of that order known as Field's simple microscope, and had cost perhaps about fifteen dollars. As far as educational purposes went, a better apparatus could not have been selected.
15 Accompanying it was a small treatise on the microscope,—its history, uses, and discoveries. I comprehended then for the first time the "Arabian Nights' Entertainments." The dull veil of ordinary existence that hung across the world seemed suddenly to roll away,
20 and to lay bare a land of enchantments. I felt towards my companions as the seer might feel towards the ordinary masses of men. I held conversations with Nature in a tongue which they could not understand. I was in daily communication with living wonders, such as they
25 never imagined in their wildest visions. I penetrated beyond the external portal of things, and roamed through the sanctuaries. Where they beheld only a drop of rain slowly rolling down the window-glass, I saw a universe of beings animated with all the passions common to physical life, and convulsing their minute sphere with struggles
30 as fierce and protracted as those of men. In the common spots of mold, which my mother, good house-keeper that she was, fiercely scooped away from her jam pots, there abode for me, under the name of mildew, en-

chanted gardens, filled with dells and avenues of the densest foliage and most astonishing verdure, while from the fantastic boughs of these microscopic forests hung strange fruits glittering with green, and silver, and gold.

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It was no scientific thirst that at this time filled my mind. It was the pure enjoyment of a poet to whom a world of wonders had been disclosed. I talked of my solitary pleasures to none. Alone with my microscope, I dimmed my sight, day after day and night after night, poring over the marvels which it unfolded to me. I was like one who, having discovered the ancient Eden still existing in all its primitive glory, should resolve to enjoy it in solitude, and never betray to mortal the secret of its locality. The rod of my life was bent at this moment. I destined myself to be a microscopist.

10

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Of course, like every novice, I fancied myself a discoverer. I was ignorant at the time of the thousands of acute intellects engaged in the same pursuit as myself, and with the advantage of instruments a thousand times more powerful than mine. The names of Leeuwenhoek, Williamson, Spencer, Ehrenberg, Schultz, Dujardin, Schact, and Schleiden were then entirely unknown to me, or if known, I was ignorant of their patient and wonderful researches. In every fresh specimen of cryptogamia which I placed beneath my instrument I believed that I discovered wonders of which the world was as yet ignorant. I remember well the thrill of delight and admiration that shot through me the first time that I discovered the common wheel animalcule (*Rotifera vulgaris*) expanding and contracting its flexible spokes, and seemingly rotating through the water. Alas! as I grew older, and obtained some works treating of my favorite study, I found that I was only on the threshold of a science to the investigation

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of which some of the greatest men of the age were devoting their lives and intellects.

As I grew up, my parents, who saw but little likelihood of anything practical resulting from the examination of bits of moss and drops of water through a brass tube and a piece of glass, were anxious that I should choose a profession. It was their desire that I should enter the counting-house of my uncle, Ethan Blake, a prosperous merchant, who carried on business in New York. This suggestion I decisively combated. I had no taste for trade; I should only make a failure; in short, I refused to become a merchant.

But it was necessary for me to select some pursuit. My parents were staid New England people, who insisted on the necessity of labor; and therefore, although, thanks to the bequest of my poor Aunt Agatha, I should, on coming of age, inherit a small fortune sufficient to place me above want, it was decided that, instead of waiting for this, I should act the nobler part, and employ the intervening years in rendering myself independent.

After much cogitation I complied with the wishes of my family, and selected a profession. I determined to study medicine at the New York Academy. This disposition of my future suited me. A removal from my relatives would enable me to dispose of my time as I pleased without fear of detection. As long as I paid my Academy fees, I might shirk attending the lectures if I chose; and, as I never had the remotest intention of standing an examination, there was no danger of my being "plucked." Besides, a metropolis was the place for me. There I could obtain excellent instruments, the newest publications, intimacy with men of pursuits kindred with my own,—in short, all things necessary to insure a profitable devotion of my life to my beloved science. I had an abundance

of money, few desires that were not bounded by my illuminating mirror on one side and my object-glass on the other; what, therefore, was to prevent my becoming an illustrious investigator of the veiled worlds? It was with the most buoyant hope that I left my New England home and established myself in New York. 5

II

THE LONGING OF A MAN OF SCIENCE

MY first step, of course, was to find suitable apartments. These I obtained, after a couple of days' search, in Fourth Avenue; a very pretty second-floor unfurnished, containing sitting-room, bedroom, and a smaller apartment which I intended to fit up as a laboratory. I furnished my lodgings simply, but rather elegantly, and then devoted all my energies to the adornment of the temple of my worship. I visited Pike, the celebrated optician, and passed in review his splendid collection of microscopes,—Field's Compound, Hingham's, Spencer's, Nacet's Binocular (that founded on the principles of the stereoscope), and at length fixed upon that form known as Spencer's Trunnion Microscope, as combining the greatest number of improvements with an almost perfect freedom from tremor. Along with this I purchased every possible accessory,—draw-tubes, micrometers, a *camera-lucida*, lever-stage, achromatic condensers, white cloud illuminators, prisms, parabolic condensers, polarizing apparatus, forceps, aquatic boxes, fishing-tubes, with a host of other articles, all of which would have been useful in the hands of an experienced microscopist, but, as I afterwards discovered, were not of the slightest present value to me. It takes years of practice to know how to use a complicated microscope. The optician looked suspiciously at me as I made these whole-

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sale purchases. He evidently was uncertain whether to set me down as some scientific celebrity or a madman. I think he inclined to the latter belief. I suppose I was mad. Every great genius is mad upon the subject in which he is greatest. The unsuccessful madman is disgraced and called a lunatic.

Mad or not, I set myself to work with a zeal which few scientific students have ever equaled. I had everything to learn relative to the delicate study upon which I had embarked,—a study involving the most earnest patience, the most rigid analytic powers, the steadiest hand, the most untiring eye, the most refined and subtile manipulation.

For a long time half my apparatus lay inactively on the shelves of my laboratory, which was now most amply furnished with every possible contrivance for facilitating my investigations. The fact was that I did not know how to use some of my scientific implements,—never having been taught microscopics,—and those whose use I understood theoretically were of little avail, until by practice I could attain the necessary delicacy of handling. Still, such was the fury of my ambition, such the untiring perseverance of my experiments, that, difficult of credit as it may be, in the course of one year I became theoretically and practically an accomplished microscopist.

During this period of my labors, in which I submitted specimens of every substance that came under my observation to the action of my lenses, I became a discoverer,—in a small way, it is true, for I was very young, but still a discoverer. It was I who destroyed Ehrenberg's theory that the *Volvox globator* was an animal, and proved that his "monads" with stomachs and eyes were merely phases of the formation of a vegetable cell, and were, when they reached their mature state, incapable of the act of conjugation, or any true generative act, without which no or-

ganism rising to any stage of life higher than vegetable can be said to be complete. It was I who resolved the singular problem of rotation in the cells and hairs of plants into ciliary attraction, in spite of the assertions of Mr. Wenham and others, that my explanation was the result of an optical illusion. 5

But notwithstanding these discoveries, laboriously and painfully made as they were, I felt horribly dissatisfied. At every step I found myself stopped by the imperfections of my instruments. Like all active microscopists, I gave my imagination full play. Indeed, it is a common complaint against many such, that they supply the defects of their instruments with the creations of their brains. I imagined depths beyond depths in nature which the limited power of my lenses prohibited me from exploring. I lay awake at night constructing imaginary microscopes of immeasurable power, with which I seemed to pierce through all the envelopes of matter down to its original atom. How I cursed those imperfect mediums which necessity through ignorance compelled me to use! How I longed to discover the secret of some perfect lens, whose magnifying power should be limited only by the resolvability of the object, and which at the same time should be free from spherical and chromatic aberrations, in short, from all the obstacles over which the poor microscopist finds himself continually stumbling! I felt convinced that the simple microscope, composed of a single lens of such vast yet perfect power was possible of construction. To attempt to bring the compound microscope up to such a pitch would have been commencing at the wrong end; this latter being simply a partially successful endeavor to remedy those very defects of the simple instrument, which, if conquered, would leave nothing to be desired. 30

It was in this mood of mind that I became a constructive microscopist. After another year passed in this new pursuit, experimenting on every imaginable substance,—glass, gems, flints, crystals, artificial crystals formed of the alloy
5 of various vitreous materials,—in short, having constructed as many varieties of lenses as Argus had eyes, I found myself precisely where I started, with nothing gained save an extensive knowledge of glass-making. I was almost dead with despair. My parents were surprised
10 at my apparent want of progress in my medical studies (I had not attended one lecture since my arrival in the city), and the expenses of my mad pursuit had been so great as to embarrass me very seriously.

I was in this frame of mind one day, experimenting in
15 my laboratory on a small diamond,—that stone, from its great refracting power, having always occupied my attention more than any other,—when a young Frenchman, who lived on the floor above me, and who was in the habit of occasionally visiting me, entered the room.

20 I think that Jules Simon was a Jew. He had many traits of the Hebrew character: a love of jewelry, of dress, and of good living. There was something mysterious about him. He always had something to sell, and yet went into excellent society. When I say sell, I should perhaps have
25 said peddle; for his operations were generally confined to the disposal of single articles,—a picture, for instance, or a rare carving in ivory, or a pair of dueling-pistols, or, the dress of a Mexican *caballero*. When I was first furnishing my rooms, he paid me a visit, which ended in my
30 purchasing an antique silver lamp, which he assured me was a Cellini,—it was handsome enough even for that,—and some other knickknacks for my sitting-room. Why Simon should pursue this petty trade I could never imagine. He apparently had plenty of money, and had the *en-*

tréc of the best houses in the city,—taking care, however, I suppose, to drive no bargains within the enchanted circle of the Upper Ten. I came at length to the conclusion that this peddling was but a mask to cover some greater object, and even went so far as to believe my young acquaintance to be implicated in the slave-trade. That, however, was none of my affair. 5

On the present occasion, Simon entered my room in a state of considerable excitement.

“*Ah! mon ami!*” he cried, before I could even offer him the ordinary salutation, “it has occurred to me to be the witness of the most astonishing things in the world. I promenade myself to the house of Madame——. How does the little animal—*le renard*—name himself in the Latin?” 15

“Vulpes,” I answered.

“Ah! yes—Vulpes. I promenade myself to the house of Madame Vulpes.”

“The spirit medium?”

“Yes, the great medium. Great heavens! what a woman! I write on a slip of paper many of questions concerning affairs the most secret,—affairs that conceal themselves in the abysses of my heart the most profound; and behold! by example! what occurs? This devil of a woman makes me replies the most truthful to all of them. She talks to me of things that I do not love to talk of to myself. What am I to think? I am fixed to the earth!” 25

“Am I to understand you, M. Simon, that this Mrs. Vulpes replied to questions secretly written by you, which questions related to events known only to yourself?” 30

“Ah! more than that, more than that,” he answered, with an air of some alarm. “She related to me things—But,” he added, after a pause, and suddenly changing his manner, “why occupy ourself with these follies? It

was all the biology, without doubt. It goes without saying that it has not my credence.—But why are we here, *mon ami*? It has occurred to me to discover the most beautiful thing as you can imagine,—a vase with green
5 lizards on it, composed by the great Bernard Palissy. It is in my apartment; let us mount. I go to show it to you.”

I followed Simon mechanically; but my thoughts were far from Palissy and his enameled ware, although I, like him, was seeking in the dark a great discovery. This casual
10 mention of the spiritualist, Madame Vulpes, set me on a new track. What if this spiritualism should be really a great fact? What if, through communication with more subtle organisms than my own, I could reach at a single bound the goal, which perhaps a life of agonizing mental
15 toil would never enable me to attain?

While purchasing the Palissy vase from my friend Simon I was mentally arranging a visit to Madame Vulpes.

III

THE SPIRIT OF LEEUWENHOEK

Two evenings after this, thanks to an arrangement by letter and the promise of an ample fee, I found Madame
20 Vulpes awaiting me at her residence alone. She was a coarse-featured woman, with keen and rather cruel dark eyes, and an exceedingly sensual expression about her mouth and under jaw. She received me in perfect silence, in an apartment on the ground floor, very sparsely furnished. In the center of the room, close to where Mrs.
25 Vulpes sat, there was a common round mahogany table. If I had come for the purpose of sweeping her chimney, the woman could not have looked more indifferent to my appearance. There was no attempt to inspire the visitor
30 with awe. Everything bore a simple and practical aspect.

This intercourse with the spiritual world was evidently as familiar an occupation with Mrs. Vulpes as eating her dinner or riding in an omnibus.

“You come for a communication, Mr. Linley?” said the medium, in a dry, business-like tone of voice. 5

“By appointment—yes.”

“What sort of communication do you want?—a written one?”

“Yes—I wish for a written one.”

“From any particular spirit?” 10

“Yes.”

“Have you ever known this spirit on this earth?”

“Never. He died long before I was born. I wish merely to obtain from him some information which he ought to be able to give better than any other.” 15

“Will you seat yourself at the table, Mr. Linley,” said the medium, “and place your hands upon it?”

I obeyed—Mrs. Vulpes being seated opposite to me, with her hands also on the table. We remained thus for about a minute and a half, when a violent succession of raps came on the table, on the back of my chair, on the floor immediately under my feet, and even on the window-panes. Mrs. Vulpes smiled composedly. 20

“They are very strong to-night,” she remarked. “You are fortunate.” She then continued, “Will the spirits 25 communicate with this gentleman?”

Vigorous affirmative.

“Will the particular spirit he desires to speak with communicate?”

A very confused rapping followed this question. 30

“I know what they mean,” said Mrs. Vulpes, addressing herself to me; “they wish you to write down the name of the particular spirit that you desire to converse with. Is that so?” she added, speaking to her invisible guests.

That it was so was evident from the numerous affirmative responses. While this was going on, I tore a slip from my pocket-book, and scribbled a name, under the table.

5 "Will this spirit communicate in writing with this gentleman?" asked the medium once more.

After a moment's pause, her hand seemed to be seized with a violent tremor, shaking so forcibly that the table vibrated. She said that a spirit had seized her hand and
10 would write. I handed her some sheets of paper that were on the table, and a pencil. The latter she held loosely in her hand, which presently began to move over the paper with a singular and seemingly involuntary motion. After a few moments had elapsed, she handed me the paper,
15 on which I found written, in a large, uncultivated hand, the words, "He is not here, but has been sent for." A pause of a minute or so now ensued, during which Mrs. Vulpes remained perfectly silent, but the raps continued at regular intervals. When the short period I mention
20 had elapsed, the hand of the medium was again seized with its convulsive tremor, and she wrote, under this strange influence, a few words on the paper, which she handed to me. They were as follows:

"I am here. Question me.

25 "LEEUVENHOEK."

I was astounded. The name was identical with that I had written beneath the table, and carefully kept concealed. Neither was it at all probable that an uncultivated woman like Mrs. Vulpes should know even the name of the
30 great father of microscopics. It may have been biology; but this theory was soon doomed to be destroyed. I wrote on my slip—still concealing it from Mrs. Vulpes—a series of questions, which, to avoid tediousness, I shall

place with the responses, in the order in which they occurred:—

I.—Can the microscope be brought to perfection?

SPIRIT.—Yes.

I.—Am I destined to accomplish this great task? 5

SPIRIT.—You are.

I.—I wish to know how to proceed to attain this end. For the love which you bear to science, help me!

SPIRIT.—A diamond of one hundred and forty carats, submitted to electro-magnetic currents for a long period, 10 will experience a rearrangement of its atoms *inter se*, and from that stone you will form the universal lens.

I.—Will great discoveries result from the use of such a lens?

SPIRIT.—So great that all that has gone before is as 15 nothing.

I.—But the refractive power of the diamond is so immense, that the image will be formed within the lens. How is that difficulty to be surmounted?

SPIRIT.—Pierce the lens through its axis, and the diffi- 20 culty is obviated. The image will be formed in the pierced space, which will itself serve as a tube to look through. Now I am called. Good night.

I cannot at all describe the effect that these extraordinary communications had upon me. I felt completely be- 25 wildered. No biological theory could account for the *discovery* of the lens. The medium might, by means of biological *rapport* with my mind, have gone so far as to read my questions, and reply to them coherently. But biology could not enable her to discover that magnetic 30 currents would so alter the crystals of the diamond as to remedy its previous defects, and admit of its being polished into a perfect lens. Some such theory may have passed through my head, it is true; but if so, I had forgotten it.

In my excited condition of mind there was no course left but to become a convert, and it was in a state of the most painful nervous exaltation that I left the medium's house that evening. She accompanied me to the door, hoping
5 that I was satisfied. The raps followed us as we went through the hall, sounding on the balusters, the flooring, and even the lintels of the door. I hastily expressed my satisfaction, and escaped hurriedly into the cool night air. I walked home with but one thought possessing me,—
10 how to obtain a diamond of the immense size required. My entire means multiplied a hundred times over would have been inadequate to its purchase. Besides, such stones are rare, and become historical. I could find such only in the regalia of Eastern or European monarch.

IV

THE EYE OF MORNING

15 THERE was a light in Simon's room as I entered my house. A vague impulse urged me to visit him. As I opened the door of his sitting-room unannounced, he was bending, with his back toward me, over a carcel lamp, apparently engaged in minutely examining some object which
20 he held in his hands. As I entered, he started suddenly, thrust his hand into his breast pocket, and turned to me with a face crimson with confusion.

"What!" I cried, "poring over the miniature of some fair lady? Well, don't blush so much; I won't ask to see
25 it."

Simon laughed awkwardly enough, but made none of the negative protestations usual on such occasions. He asked me to take a seat.

"Simon," said I, "I have just come from Madame
30 Vulpes."

This time Simon turned as white as a sheet, and seemed stupefied, as if a sudden electric shock had smitten him. He babbled some incoherent words, and went hastily to a small closet where he usually kept his liquors. Although astonished at his emotion, I was too preoccupied with my own idea to pay much attention to anything else. 5

“You say truly when you call Madame Vulpes a devil of a woman,” I continued. “Simon, she told me wonderful things to-night, or rather was the means of telling me wonderful things. Ah! if I could only get a diamond that weighed one hundred and forty carats!” 10

Scarcely had the sigh with which I uttered this desire died upon my lips, when Simon, with the aspect of a wild beast, glared at me savagely, and rushing to the mantel-piece, where some foreign weapons hung on the wall, caught up a Malay creese, and brandished it furiously before him. 15

“No!” he cried in French, into which he always broke when excited. “No! you shall not have it! You are perfidious! You have consulted with that demon, and desire my treasure! But I will die first! Me! I am brave! You cannot make me fear!” 20

All this, uttered in a loud voice trembling with excitement, astounded me. I saw at a glance that I had accidentally trodden upon the edges of Simon’s secret, whatever it was. It was necessary to reassure him. 25

“My dear Simon,” I said, “I am entirely at a loss to know what you mean. I went to Madame Vulpes to consult with her on a scientific problem, to the solution of which I discovered that a diamond of the size I just mentioned was necessary. You were never alluded to during the evening, nor, so far as I was concerned, even thought of. What can be the meaning of this outburst? If you happen to have a set of valuable diamonds in your 30

possession, you need fear nothing from me. The diamond which I require you could not possess; or, if you did possess it, you would not be living here."

Something in my tone must have completely reassured him; for his expression immediately changed to a sort of constrained merriment, combined, however, with a certain suspicious attention to my movements. He laughed, and said that I must bear with him; that he was at certain moments subject to a species of vertigo, which betrayed itself in incoherent speeches, and that the attacks passed off as rapidly as they came. He put his weapon aside while making this explanation, and endeavored, with some success, to assume a more cheerful air.

All this did not impose on me in the least. I was too much accustomed to analytical labors to be baffled by so flimsy a veil. I determined to probe the mystery to the bottom.

"Simon," I said, gayly, "let us forget all this over a bottle of Burgundy. I have a case of Lausseure's *Clos Vougeot* down-stairs, fragrant with the odors and ruddy with the sunlight of the Côte d'Or. Let us have up a couple of bottles. What say you?"

"With all my heart," answered Simon, smilingly.

I produced the wine and we seated ourselves to drink. It was of a famous vintage, that of 1848, a year when war and wine throve together,—and its pure but powerful juice seemed to impart renewed vitality to the system. By the time we had half finished the second bottle Simon's head, which I knew was a weak one, had begun to yield, while I remained calm as ever, only that every draught seemed to send a flush of vigor through my limbs. Simon's utterance became more and more indistinct. He took to singing French *chansons* of a not very moral tendency. I rose suddenly from the table just at the conclusion of one

of those incoherent verses, and, fixing my eyes on him with a quiet smile, said:—

“Simon, I have deceived you. I learned your secret this evening. You may as well be frank with me. Mrs. Vulpes, or rather one of her spirits, told me all.” 5

He started with horror. His intoxication seemed for the moment to fade away, and he made a movement towards the weapon that he had a short time before laid down. I stopped him with my hand.

“Monster!” he cried passionately. “I am ruined! 10
What shall I do? You shall never have it! I swear by my mother!”

“I don’t want it,” I said; “rest secure, but be frank with me. Tell me all about it.”

The drunkenness began to return. He protested with 15
maudlin earnestness that I was entirely mistaken,—that I was intoxicated; then asked me to swear eternal secrecy, and promised to disclose the mystery to me. I pledged myself, of course, to all. With an uneasy look in his eyes, and hands unsteady with drink and nervousness, 20
he drew a small case from his breast and opened it. Heavens! How the mild lamp-light was shivered into a thousand prismatic arrows, as it fell upon a vast rose-diamond that glittered in the case! I was no judge of diamonds, but I saw at a glance that this was a gem of rare size and 25
purity. I looked at Simon with wonder, and—must I confess it?—with envy. How could he have obtained this treasure? In reply to my questions, I could just gather from his drunken statements (of which, I fancy, half the incoherence was affected) that he had been superintending 30
a gang of slaves engaged in diamond-washing in Brazil; that he had seen one of them secrete a diamond, but, instead of informing his employers, had quietly watched the negro until he saw him bury his treasure; that he had

dug it up and fled with it, but that as yet he was afraid to attempt to dispose of it publicly,—so valuable a gem being almost certain to attract too much attention to its owner's antecedents,—and he had not been able to discover any of those obscure channels by which such matters are conveyed away safely. He added, that, in accordance with oriental practice, he had named his diamond with the fanciful title of "The Eye of Morning."

While Simon was relating this to me, I regarded the great diamond attentively. Never had I beheld anything so beautiful. All the glories of light, ever imagined or described, seemed to pulsate in its crystalline chambers. Its weight, as I learned from Simon, was exactly one hundred and forty carats. Here was an amazing coincidence. The hand of Destiny seemed in it. On the very evening when the spirit of Leeuwenhoek communicates to me the great secret of the microscope, the priceless means which he directs me to employ start up within my easy reach! I determined, with the most perfect deliberation, to possess myself of Simon's diamond.

I sat opposite to him while he nodded over his glass, and calmly revolved the whole affair. I did not for an instant contemplate so foolish an act as a common theft, which would of course be discovered, or at least necessitate flight and concealment, all of which must interfere with my scientific plans. There was but one step to be taken,—to kill Simon. After all, what was the life of a little peddling Jew, in comparison with the interests of science? Human beings are taken every day from the condemned prisons to be experimented on by surgeons. This man, Simon, was by his own confession a criminal, a robber, and I believed on my soul a murderer. He deserved death quite as much as any felon condemned by the laws: why should I not, like government, contrive that his punish-

ment should contribute to the progress of human knowledge?

The means for accomplishing everything I desired lay within my reach. There stood upon the mantelpiece a bottle half full of French laudanum. Simon was so 5 occupied with his diamond, which I had just restored to him, that it was an affair of no difficulty to drug his glass. In a quarter of an hour he was in a profound sleep.

I now opened his waistcoat, took the diamond from the inner pocket in which he had placed it, and removed him 10 to the bed, on which I laid him so that his feet hung down over the edge. I had possessed myself of the Malay creese, which I held in my right hand, while with the other I discovered as accurately as I could by pulsation the exact 15 locality of the heart. It was essential that all the aspects of his death should lead to the surmise of self-murder. I calculated the exact angle at which it was probable that the weapon, if leveled by Simon's own hand, would enter his breast; then with one powerful blow I thrust it up 20 to the hilt in the very spot which I desired to penetrate. A convulsive thrill ran through Simon's limbs. I heard a smothered sound issue from his throat, precisely like the bursting of a large air-bubble, sent up by a diver, when it reaches the surface of the water; he turned half round on 25 his side, and, as if to assist my plans more effectually, his right hand, moved by some mere spasmodic impulse, clasped the handle of the creese, which it remained holding with extraordinary muscular tenacity. Beyond this there was no apparent struggle. The laudanum, I presume, 30 paralyzed the usual nervous action. He must have died instantly.

There was yet something to be done. To make it certain that all suspicion of the act should be diverted from any inhabitant of the house to Simon himself, it was

necessary that the door should be found in the morning *locked on the inside*. How to do this, and afterwards escape myself? Not by the window; that was a physical impossibility. Besides, I was determined that the windows *also* should be found bolted. The solution was simple enough. I descended softly to my own room for a peculiar instrument which I had used for holding small slippery substances, such as minute spheres of glass, etc. This instrument was nothing more than a long slender hand-vise, with a very powerful grip, and a considerable leverage, which last was accidentally owing to the shape of the handle. Nothing was simpler than, when the key was in the lock, to seize the end of its stem in this vise, through the keyhole, from the outside, and so lock the door. Previously, however, to doing this, I burned a number of papers on Simon's hearth. Suicides almost always burn papers before they destroy themselves. I also emptied some more laudanum into Simon's glass,—having first removed from it all traces of wine,—cleared the other wine-glass, and brought the bottles away with me. If traces of two persons drinking had been found in the room, the question naturally would have arisen, Who was the second? Besides, the wine-bottles might have been identified as belonging to me. The laudanum I poured out to account for its presence in his stomach, in case of a *post-mortem* examination. The theory naturally would be, that he first intended to poison himself, but, after swallowing a little of the drug, was either disgusted with its taste, or changed his mind from other motives, and chose the dagger. These arrangements made, I walked out, leaving the gas burning, locked the door with my vise, and went to bed.

Simon's death was not discovered until nearly three in the afternoon. The servant, astonished at seeing the gas burning,—the light streaming on the dark landing

from under the door,—peeped through the keyhole and saw Simon on the bed. She gave the alarm. The door was burst open, and the neighborhood was in a fever of excitement.

Every one in the house was arrested, myself included. 5
There was an inquest; but no clew to his death beyond that of suicide could be obtained. Curiously enough, he had made several speeches to his friends the preceding week, that seemed to point to self-destruction. One gentleman swore that Simon had said in his presence that “he was 10
tired of life.” His landlord affirmed that Simon, when paying his last month’s rent, remarked that “he should not pay him rent much longer.” All the other evidence corresponded,—the door locked inside, the position of the 15
corpse, the burnt papers. As I anticipated, no one knew of the possession of the diamond by Simon, so that no motive was suggested for his murder. The jury, after a prolonged examination, brought in the usual verdict, and the neighborhood once more settled down into its accustomed quiet.

V

ANIMULA

THE three months succeeding Simon’s catastrophe I 20
devoted night and day to my diamond lens. I had constructed a vast galvanic battery, composed of nearly two thousand pairs of plates,—a higher power I dared not use, lest the diamond should be calcined. By means of this enormous engine I was enabled to send a powerful current 25
of electricity continually through my great diamond, which it seemed to me gained in luster every day. At the expiration of a month I commenced the grinding and polishing of the lens, a work of intense toil and exquisite delicacy. The great density of the stone, and the care 30

required to be taken with the curvatures of the surfaces of the lens, rendered the labor the severest and most harassing that I had yet undergone.

At last the eventful moment came; the lens was completed. I stood trembling on the threshold of new worlds. I had the realization of Alexander's famous wish before me. The lens lay on the table, ready to be placed upon its platform. My hand fairly shook as I enveloped a drop of water with a thin coating of oil of turpentine, preparatory to its examination,—a process necessary in order to prevent the rapid evaporation of the water. I now placed the drop on a thin slip of glass under the lens, and throwing upon it, by the combined aid of a prism and a mirror, a powerful stream of light, I approached my eye to the minute hole drilled through the axis of the lens. For an instant I saw nothing save what seemed to be an illuminated chaos, a vast luminous abyss. A pure white light, cloudless and serene, and seemingly limitless as space itself, was my first impression. Gently, and with the greatest care, I depressed the lens a few hair's-breadths. The wondrous illumination still continued, but as the lens approached the object a scene of indescribable beauty was unfolded to my view.

I seemed to gaze upon a vast space, the limits of which extended far beyond my vision. An atmosphere of magical luminousness permeated the entire field of view. I was amazed to see no trace of animalculous life. Not a living thing, apparently, inhabited that dazzling expanse. I comprehended instantly that, by the wondrous power of my lens, I had penetrated beyond the grosser particles of aqueous matter, beyond the realms of infusoria and protozoa, down to the original gaseous globule, into whose luminous interior I was gazing, as into an almost boundless dome filled with a supernatural radiance.

It was, however, no brilliant void into which I looked. On every side I beheld beautiful inorganic forms, of unknown texture, and colored with the most enchanting hues. These forms presented the appearance of what might be called, for want of a more specific definition, foliated clouds of the highest rarity; that is, they undulated and broke into vegetable formations, and were tinged with splendors compared with which the gilding of our autumn woodlands is as dross compared with gold. Far away into the illimitable distance stretched long avenues of these gaseous forests, dimly transparent, and painted with prismatic hues of unimaginable brilliancy. The pendent branches waved along the fluid glades until every vista seemed to break through half-lucent ranks of many-colored drooping silken pennons. What seemed to be either fruits or flowers, pied with a thousand hues, lustrous and ever varying, bubbled from the crowns of this fairy foliage. No hills, no lakes, no rivers, no forms animate or inanimate, were to be seen, save those vast auroral copses that floated serenely in the luminous stillness, with leaves and fruits and flowers gleaming with unknown fires, unrealizable by mere imagination.

How strange, I thought, that this sphere should be thus condemned to solitude! I had hoped, at least, to discover some new form of animal life,—perhaps of a lower class than any with which we are at present acquainted, but still, some living organism. I found my newly discovered world, if I may so speak, a beautiful chromatic desert.

While I was speculating on the singular arrangements of the internal economy of Nature, with which she so frequently splinters into atoms our most compact theories, I thought I beheld a form moving slowly through the glades of one of the prismatic forests. I looked more attentively, and found that I was not mistaken. Words

cannot depict the anxiety with which I awaited the nearer approach of this mysterious object. Was it merely some inanimate substance, held in suspense in the attenuated atmosphere of the globule? or was it an animal endowed
5 with vitality and motion? It approached, flitting behind the gauzy, colored veils of cloud-foliage, for seconds dimly revealed, then vanishing. At last the violet pennons that trailed nearest to me vibrated; they were gently pushed aside, and the form floated out into the broad light.

10 It was a female human shape. When I say human, I mean it possessed the outlines of humanity,—but there the analogy ends. Its adorable beauty lifted it illimitable heights beyond the loveliest daughter of Adam.

I cannot, I dare not, attempt to inventory the charms
15 of this divine revelation of perfect beauty. Those eyes of mystic violet, dewy and serene, evade my words. Her long, lustrous hair following her glorious head in a golden wake, like the track sown in heaven by a falling star, seems to quench my most burning phrases with its splen-
20 dors. If all the bees of Hybla nestled upon my lips, they would still sing but hoarsely the wondrous harmonies of outline that inclosed her form.

She swept out from between the rainbow-curtains of the cloud-trees into the broad sea of light that lay beyond.
25 Her motions were those of some graceful naiad, cleaving, by a mere effort of her will, the clear, unruffled waters that fill the chambers of the sea. She floated forth with the serene grace of a frail bubble ascending through the still atmosphere of a June day. The perfect roundness
30 of her limbs formed suave and enchanting curves. It was like listening to the most spiritual symphony of Beethoven the divine, to watch the harmonious flow of lines. This, indeed, was a pleasure cheaply purchased at any price. What cared I, if I had waded to the portal of this wonder

through another's blood? I would have given my own to enjoy one such moment of intoxication and delight.

Breathless with gazing on this lovely wonder, and forgetful for an instant of everything save her presence, I withdrew my eye from the microscope eagerly,—alas! 5
As my gaze fell on the thin slide that lay beneath my instrument, the bright light from mirror and from prism sparkled on a colorless drop of water! There, in that tiny bead of dew, this beautiful being was forever imprisoned. The planet Neptune was not more distant from me than 10 she. I hastened once more to apply my eye to the microscope.

Animula (let me now call her by that dear name which I subsequently bestowed on her) had changed her position. She had again approached the wondrous forest, and was 15 gazing earnestly upwards. Presently one of the trees—as I must call them—unfolded a long ciliary process, with which it seized one of the gleaming fruits that glittered on its summit, and, sweeping slowly down, held it within reach of Animula. The sylph took it in her delicate hand 20 and began to eat. My attention was so entirely absorbed by her, that I could not apply myself to the task of determining whether this singular plant was or was not instinct with volition.

I watched her, as she made her repast, with the most 25 profound attention. The suppleness of her motions sent a thrill of delight through my frame; my heart beat madly as she turned her beautiful eyes in the direction of the spot in which I stood. What would I not have given to have had the power to precipitate myself into that luminous 30 ocean, and float with her through those groves of purple and gold! While I was thus breathlessly following her every movement, she suddenly started, seemed to listen for a moment, and then cleaving the brilliant ether in which

she was floating, like a flash of light, pierced through the opaline forest, and disappeared.

Instantly a series of the most singular sensations attacked me. It seemed as if I had suddenly gone blind.

5 The luminous sphere was still before me, but my daylight had vanished. What caused this sudden disappearance? Had she a lover or a husband? Yes, that was the solution! Some signal from a happy fellow-being had vibrated through the avenues of the forest, and she had obeyed the
10 summons.

The agony of my sensations, as I arrived at this conclusion, startled me. I tried to reject the conviction that my reason forced upon me. I battled against the fatal conclusion,—but in vain. It was so. I had no escape from
15 it. I loved an animalcule!

It is true that, thanks to the marvelous power of my microscope, she appeared of human proportions. Instead of presenting the revolting aspect of the coarser creatures, that live and struggle and die, in the more easily resolvable
20 portions of the water-drop, she was fair and delicate and of surpassing beauty. But of what account was all that? Every time that my eye was withdrawn from the instrument, it fell on a miserable drop of water within which, I must be content to know, dwelt all that could make my
25 life lovely.

Could she but see me once! Could I for one moment pierce the mystical walls that so inexorably rose to separate us, and whisper all that filled my soul, I might consent to be satisfied for the rest of my life with the knowledge
30 of her remote sympathy. It would be something to have established even the faintest personal link to bind us together,—to know that at times, when roaming through those enchanted glades, she might think of the wonderful stranger, who had broken the monotony of her

life with his presence, and left a gentle memory in her heart!

But it could not be. No invention of which human intellect was capable could break down the barriers that nature had erected. I might feast my soul upon her wondrous beauty, yet she must always remain ignorant of the adoring eyes that day and night gazed upon her, and even when closed, beheld her in dreams. With a bitter cry of anguish I fled from the room, and, flinging myself on my bed, sobbed myself to sleep like a child.

VI

THE SPILLING OF THE CUP

I AROSE the next morning almost at daybreak, and rushed to my microscope. I trembled as I sought the luminous world in miniature that contained my all. Animula was there. I had left the gas-lamp, surrounded by its moderators, burning, when I went to bed the night before. I found the sylph bathing, as it were, with an expression of pleasure animating her features, in the brilliant light which surrounded her. She tossed her lustrous golden hair over her shoulders with innocent coquetry. She lay at full length in the transparent medium, in which she supported herself with ease, and gamboled with enchanting grace. I tried an experiment to satisfy myself if her powers of reflection were developed. I lessened the lamp-light considerably. By the dim light that remained, I could see an expression of pain flit across her face. She looked upward suddenly, and her brows contracted. I flooded the stage of the microscope again with a full stream of light, and her whole expression changed. She sprang forward like some substance deprived of all weight. Her eyes sparkled and her lips moved. Ah!

if science had only the means of conducting and reduplicating sounds, as it does the rays of light, what carols of happiness would then have entranced my ears! what jubilant hymns to Adonaïs would have thrilled the illumined air!

I now comprehend how it was that the Count de Gabalis peopled his mystic world with sylphs,—beautiful beings whose breath of life was lambent fire, and who sported forever in regions of purest ether and purest light. The Rosicrucian had anticipated the wonder that I had practically realized.

How long this worship of my strange divinity went on thus I scarcely know. I lost all note of time. All day from early dawn, and far into the night, I was to be found peering through that wonderful lens. I saw no one, went nowhere, and scarce allowed myself sufficient time for my meals. My whole life was absorbed in contemplation as rapt as that of any of the Romish saints. Every hour that I gazed upon the divine form strengthened my passion,—a passion that was always overshadowed by the maddening conviction, that, although I could gaze on her at will, she never, never could behold me!

At length, I grew so pale and emaciated, from want of rest, and continual brooding over my insane love and its cruel conditions, that I determined to make some effort to wean myself from it. "Come," I said, "this is at best but a fantasy. Your imagination has bestowed on Animula charms which in reality she does not possess. Seclusion from female society has produced this morbid condition of mind. Compare her with the beautiful women of your own world, and this false enchantment will vanish."

I looked over the newspapers by chance. There I beheld the advertisement of a celebrated *danseuse* who

appeared nightly at Niblo's. The Signorina Caradolce had the reputation of being the most beautiful as well as the most graceful woman in the world. I instantly dressed and went to the theater.

The curtain drew up. The usual semicircle of fairies 5
in white muslin were standing on the right toe around the enameled flower-bank, of green canvas, on which the belated prince was sleeping. Suddenly a flute is heard. The fairies start. The trees open, the fairies all stand on the left toe, and the queen enters. It was the Signorina. 10
She bounded forward amid thunders of applause, and, lighting on one foot, remained poised in air. Heavens! was this the great enchantress that had drawn monarchs at her chariot-wheels? Those heavy muscular limbs, those thick ankles, those cavernous eyes, that stereotyped smile, 15
those crudely painted cheeks! Where were the vermeil blooms, the liquid expressive eyes, the harmonious limbs of Animula?

The Signorina danced. What gross, discordant movements! The play of her limbs was all false and artificial. 20
Her bounds were painful athletic efforts; her poses were angular and distressed the eye. I could bear it no longer; with an exclamation of disgust that drew every eye upon me, I rose from my seat in the very middle of the Signorina's *pas-de-fascination*, and abruptly quitted the house. 25

I hastened home to feast my eyes once more on the lovely form of my sylph. I felt that henceforth to combat this passion would be impossible. I applied my eye to the lens. Animula was there,—but what could have happened? 30
Some terrible change seemed to have taken place during my absence. Some secret grief seemed to cloud the lovely features of her I gazed upon. Her face had grown thin and haggard; her limbs trailed heavily; the wondrous luster of her golden hair had faded. She was ill!—ill,

and I could not assist her! I believe at that moment I would have gladly forfeited all claims to my human birth-right, if I could only have been dwarfed to the size of an animalcule, and permitted to console her from whom fate
5 had forever divided me.

I racked my brain for the solution of this mystery. What was it that afflicted the sylph? She seemed to suffer intense pain. Her features contracted, and she even writhed, as if with some internal agony. The wondrous
10 forests appeared also to have lost half their beauty. Their hues were dim and in some places faded away altogether. I watched Animula for hours with a breaking heart, and she seemed absolutely to wither away under my very eye. Suddenly I remembered that I had not looked at the water-
15 drop for several days. In fact, I hated to see it; for it reminded me of the natural barrier between Animula and myself. I hurriedly looked down on the stage of the microscope. The slide was still there,—but, great heavens! the water-drop had vanished! The awful truth burst
20 upon me; it had evaporated, until it had become so minute as to be invisible to the naked eye; I had been gazing on its last atom, the one that contained Animula,—and she was dying!

I rushed again to the front of the lens, and looked
25 through. Alas! the last agony had seized her. The rainbow-hued forests had all melted away, and Animula lay struggling feebly in what seemed to be a spot of dim light. Ah! the sight was horrible: the limbs once so round and lovely shriveling up into nothings; the eyes—those
30 eyes that shone like heaven—being quenched into black dust; the lustrous golden hair now lank and discolored. The last throes came. I beheld that final struggle of the blackening form—and I fainted.

When I awoke out of a trance of many hours, I found

myself lying amid the wreck of my instrument, myself as shattered in mind and body as it. I crawled feebly to my bed, from which I did not rise for months.

They say now that I am mad; but they are mistaken. I am poor, for I have neither the heart nor the will to work; 5
all my money is spent, and I live on charity. Young men's associations that love a joke invite me to lecture on Optics before them, for which they pay me, and laugh at me while I lecture. "Linley, the mad microscopist," 10
is the name I go by. I suppose that I talk incoherently while I lecture. Who could talk sense when his brain is haunted by such ghastly memories, while ever and anon among the shapes of death I behold the radiant form of my lost Animula!

EXERCISE XI

THE MAN WITHOUT A COUNTRY

By EDWARD EVERETT HALE

OBJECT:

The study of realism.

By realism we mean in general that element which gives the air of truth to the story. The writer of realistic fiction presents his story as if it were a piece of life; he wants the reader to feel that he has a bit of actuality before him. Realism in the short story does not differ from that in the novel, except in so far as it must be attained in a shorter space.

MATERIAL:

The story itself; Poe's article on Defoe.

DIRECTIONS:

First: Read the story through carefully, noting the relative importance of the usual elements: action, character, and setting.

Next: See whether you can find a way of handling the material which you have not found in any of the previous stories. The following may help in determining this:

(1) What is the main theme (the point, the idea) of the story?

(2) Why is it told in the first person? Are any of the stories of Irving, Hawthorne, or Poe so told?

(3) How does he present his main idea? Are his situa-

tions arranged in any climactic order, as in "The Diamond Lens?"

(4) Consider the dialogue: Is it the actual language of men; is the dialogue of any of our stories?

(5) By what means is the air of reality assumed at the very beginning?

(6) Note any touches of sincerity throughout, as, for instance, that relative to the instructions concerning Nolan's sentence: "If I had only preserved the whole of this paper, there would be no break in the beginning of my sketch of this story."

(7) Why is the end in the form of a letter?

(8) Mention anything else that seems either

(a) To give an air of verisimilitude (See Poe's article on Defoe for a treatment of this matter.), or

(b) To gain the credence of the reader (In the introduction to *The Man Without a Country and other Tales*,—Boston, 1893—Dr. Hale has given us some very interesting and valuable material.), or

(c) To make it seem natural.

(a, b, and c are, of course, only different ways of saying the same thing.)

SUGGESTIONS FOR FURTHER WORK:

(1) Why was the story particularly applicable at the time of its publication?

(2) How much fact do you find in the story?

(3) Can you find any source of the plot? (See the *Outlook*, May 14, 1898; and June 26, 1909, in addition to the material mentioned in (b) above.)

(4) The method of Defoe in gaining realism is generally said to consist of the use of details. Mr. A. J. Tiejé, in *The Publications of the Modern Language Association*

for June, 1913, has written of a number of methods used in the 16th and 17th centuries; such as, declarations of veracity; historical authorities; the use of so-called MSS. To what extent does Dr. Hale use any of these methods?

(5) Compare this story with any of Hawthorne's in its way of presenting a moral idea.

SUMMARY:

State concisely the aim and method of the realistic writer, as represented in this story.

THE MAN WITHOUT A COUNTRY ¹

By EDWARD EVERETT HALE

I SUPPOSE that very few casual readers of the *New York Herald* of August 13th ² observed, in an obscure corner, among the "Deaths," the announcement:—

"NOLAN. Died, on board U. S. Corvette *Levant*, Lat. 2° 11' S., Long. 131° W., on the 11th of May, PHILIP 5
NOLAN."

I happened to observe it, because I was stranded at the old Mission-House in Mackinaw, waiting for a Lake Superior steamer which did not choose to come, and I was devouring to the very stubble all the current literature 10 I could get hold of, even down to the deaths and marriages in the *Herald*. My memory for names and people is good, and the reader will see, as he goes on, that I had reason enough to remember Philip Nolan. There are hundreds of readers who would have paused at that announcement, 15 if the officer of the *Levant* who reported it had chosen to make it thus: "Died, May 11th, THE MAN WITHOUT A COUNTRY." For it was as "The Man Without a Country" that poor Philip Nolan had generally been known by the officers who had him in charge during some fifty years, as, 20 indeed, by all the men who sailed under them. I dare say there is many a man who has taken wine with him once a fortnight, in a three years' cruise, who never knew that his

¹ Entered according to Act of Congress in the years 1863, 1865, 1868, by Ticknor and Fields, and in the year 1888 by J. Stillman Smith & Co., copyright 1891, 1897, 1898 by Edward E. Hale.

² In the year 1863.

name was "Nolan," or whether the poor wretch had any name at all.

There can now be no possible harm in telling this poor creature's story. Reason enough there has been till now, 5 ever since Madison's administration went out in 1817, for very strict secrecy, the secrecy of honor itself, among the gentlemen of the navy who have had Nolan in successive charge. And certainly it speaks well for the *esprit de corps* of the profession, and the personal honor of its members, 10 that to the press this man's story has been wholly unknown—and, I think, to the country at large also. I have reason to think, from some investigations I made in the Naval Archives when I was attached to the Bureau of Construction, that every official report relating to him was burned 15 when Ross burned the public buildings at Washington. One of the Tuckers, or possibly one of the Watsons, had Nolan in charge at the end of the war; and when, on returning from his cruise, he reported at Washington to one of the Crowninshields,—who was in the Navy Depart- 20 ment when he came home,—he found that the Department ignored the whole business. Whether they really knew nothing about it or whether it was a "*Non mi ricordo*,"¹ determined on as a piece of policy, I do not know. But this I do know, that since 1817, and possibly before, no 25 naval officer has mentioned Nolan in his report of a cruise.

But, as I say, there is no need for secrecy any longer. And now the poor creature is dead, it seems to me worth 30 while to tell a little of his story, by way of showing young Americans of to-day what it is to be A MAN WITHOUT A COUNTRY.

Philip Nolan was as fine a young officer as there was in the "Legion of the West," as the Western division of our army was then called. [When Aaron Burr made his first

¹ I do not remember.

dashing expedition down to New Orleans] in 1805, at Fort Massac, or somewhere above on the river, [he met,] as the Devil would have it, [this gay, dashing, bright young fellow, at some dinner-party, I think. Burr marked him,] talked to him, walked with him, took him a day or two's 5 voyage in his flatboat, and, in short, [fascinated him. For the next year, barrack-life was very tame to poor Nolan.] He occasionally availed himself of the permission the great man had given him to write to him. Long, high-worded, stilted letters the poor boy wrote and rewrote and copied. 10 But never a line did he have in reply from the gay deceiver. The other boys in the garrison sneered at him, because he sacrificed in this unrequited affection for a politician the time which they devoted to Monongahela, hazard, and high-low-jack. Bourbon, euchre, and poker were still 15 unknown. But [one day] Nolan had his revenge. This time [Burr came down to the river,] not as an attorney seeking a place for his office, but [as a disguised conqueror.] He had defeated I know not how many district-attorneys; he had dined at I know not how many public dinners; 20 he had been heralded in I know not how many Weekly Arguses, and it was rumored that he had an army behind him and an empire before him. [It was a great day—his arrival—to poor Nolan. Burr had not been at the fort an hour before he sent for him. That evening he asked Nolan 25 to take him out in his skiff, to show him a canebrake or a cotton-wood tree, as he said, really to seduce him; and by the time the sail was over, Nolan was enlisted body and soul. From that time, though he did not yet know it, he lived as A MAN WITHOUT A COUNTRY.] 30

What Burr meant to do I know no more than you, dear reader. It is none of our business just now. Only, when the grand catastrophe came, and [Jefferson and the House of Virginia of that day undertook to break on the wheel all

decided to clamp down

Nolan was so... Those lines

the possible Clarences of the then House of York; by the great treason-trial at Richmond, some of the lesser fry in that distant Mississippi Valley, which was farther from us than Puget's Sound is to-day, introduced the like novelty on their provincial stage, and, [to while away the monotony of the summer at Fort Adams,] got up, for *spectacles*, a string of court-martials on the officers there. One and another of the colonels and majors were tried, and, to fill out the list, little Nolan, against whom, Heaven knows, there was evidence enough,—that he was sick of the service, had been willing to be false to it, and would have obeyed any order to march any-whither with any one who would follow him had the order been signed, “By command of His Exc. A. Burr.” The courts dragged on. The big flies escaped,—rightly for all I know. Nolan was proved guilty enough, as I say; yet you and I would never have heard of him, reader, but that [when the president of the court asked him at the close, whether he wished to say anything to show that he had always been faithful to the United States, he cried out, in a fit of frenzy,—

“D—n the United States! I wish I may never hear of the United States again!”]

I suppose he did not know how the words shocked old Colonel Morgan, who was holding the court. Half the officers who sat in it had served through the Revolution, and their lives, not to say their necks, had been risked for the very idea which he so cavalierly cursed in his madness. He, on his part, had grown up in the West of those days, in the midst of “Spanish plot,” “Orleans plot,” and all the rest. He had been educated on a plantation where the finest company was a Spanish officer or a French merchant from Orleans. His education, such as it was, had been perfected in commercial expeditions to Vera Cruz, and I

think he told me his father once hired an Englishman to be a private tutor for a winter on the plantation. He had spent half his youth with an older brother, hunting horses in Texas; and, in a word, to him "United States" was scarcely a reality. Yet he had been fed by "United States" for all the years since he had been in the army. He had sworn on his faith as a Christian to be true to "United States." It was "United States" which gave him the uniform he wore, and the sword by his side. Nay, my poor Nolan, it was only because "United States" had picked you out first as one of her own confidential men of honor that "A. Burr" cared for you a straw more than for the flatboat men who sailed his ark for him. I do not excuse Nolan; I only explain to the reader why he damned his country, and wished he might never hear her name again.

[He never did hear her name but once again.] From that moment, September 23, 1807, till the day he died, May 11, 1863, he never heard her name again. [For that half-century and more he was a man without a country.]

Old Morgan, as I said, was terribly shocked. If Nolan had compared George Washington to Benedict Arnold, or had cried, "God save King George," Morgan would not have felt worse. He called the court into his private room, and returned in fifteen minutes, with a face like a sheet, to say:—

"Prisoner, hear the sentence of the Court! The Court decides, subject to the approval of the President, that you never hear the name of the United States again."

Nolan laughed. But nobody else laughed. Old Morgan was too solemn, and the whole room was hushed dead as night for a minute. Even Nolan lost his swagger in a moment. Then Morgan added:—

"Mr. Marshal, take the prisoner to Orleans in an armed boat, and deliver him to the naval commander there."

The Marshal gave his orders and the prisoner was taken out of court.

“Mr. Marshal,” continued old Morgan, “see that no one mentions the United States to the prisoner. Mr. Marshal, make my respects to Lieutenant Mitchell at Orleans, and request him to order that no one shall mention the United States to the prisoner while he is on board ship. You will receive your written orders from the officer on duty here this evening. The court is adjourned without day.”

I have always supposed that Colonel Morgan himself took the proceedings of the court to Washington City, and explained them to Mr. Jefferson. Certain it is that the President approved them,—~~certain, that is, if I may believe the men who say they have seen his signature.~~ Before the *Nautilus* got round from New Orleans to the Northern Atlantic coast with the prisoner on board the sentence had been approved, and he was a man without a country.

The plan then adopted was substantially the same which was necessarily followed ever after. Perhaps it was suggested by the necessity of sending him by water from Fort Adams and Orleans. [The Secretary of the Navy]—it must have been the first Crowninshield, though he is a man I do not remember—[was requested to put Nolan on board a government vessel bound on a long cruise, and to direct that he should be only so far confined there as to make it certain that he never saw or heard of the country. We had few long cruises then, and the navy was very much out of favor] and as almost all of this story is traditional, as I have explained, I do not know certainly what his first cruise was. But the commander to whom he was intrusted,—perhaps it was Tingey or Shaw, though I think it was one of the younger men,—we are all old enough now,

—regulated the etiquette and the precautions of the affair, and according to his scheme they were carried out, I suppose, till Nolan died.

When I was second officer of the *Intrepid*, some thirty years after, I saw the original paper of instructions. I have been sorry ever since that I did not copy the whole of it. It ran, however, much in this way:—

“WASHINGTON (with a date, which must have been late in 1807).

“SIR,—You will receive from Lieutenant Neale the person of Philip Nolan, late a Lieutenant in the United States Army.

“This person on his trial by court-martial expressed with an oath the wish that he might ‘never hear of the United States again.’

“The Court sentenced him to have his wish fulfilled.

“For the present, the execution of the order is intrusted by the President to this Department.

“You will take the prisoner on board your ship, and keep him there with such precautions as shall prevent his escape.

“You will provide him with such quarters, rations, and clothing as would be proper for an officer of his late rank, if he were a passenger on your vessel on the business of his Government.

“The gentlemen on board will make any arrangements agreeable to themselves regarding his society. He is to be exposed to no indignity of any kind, nor is he ever unnecessarily to be reminded that he is a prisoner.

“But under no circumstances is he ever to hear of his country or to see any information regarding it; and you will specially caution all the officers under your command to take care, that, in the various indulgences which may be granted, this rule, in which his punishment is involved, shall not be broken.

somebody caught that

“It is the intention of the Government that he shall never again see the country which he has disowned. Before the end of your cruise you will receive orders which will give effect to this intention.

5

“Respectfully yours,
 “W. SOUTHARD, *for the*
Secretary of the Navy.”

If I had only preserved the whole of this paper, there would be no break in the beginning of my sketch of this
 10 story. For Captain Shaw, if it were he, handed it to his successor in the charge, and he to his, and I suppose the commander of the *Levant* has it to-day as his authority for keeping this man in this mild custody.

The rule adopted on board the ships on which I have met
 15 “the man without a country” was, I think, transmitted from the beginning. [No mess liked to have him permanently, because his presence cut off all talk of home or of the prospect of return, of politics or letters, of peace or of war, —cut off more than half the talk men liked to have at sea.]
 20 But it was always thought too hard that he should never meet the rest of us, except to touch hats, and we finally sank into one system. He was not permitted to talk with the men, unless an officer was by. With officers he had unrestrained intercourse, as far as they and he chose.
 25 But he grew shy, though he had favorites: I was one. Then the captain always asked him to dinner on Monday. Every mess in succession took up the invitation in its turn. According to the size of the ship, you had him at your mess more or less often at dinner. His breakfast he
 30 ate in his own state-room,—he always had a state-room,—which was where a sentinel or somebody on the watch could see the door. And whatever else he ate or drank, he ate or drank alone. Sometimes, when the marines or

sailors had any special jollification, they were permitted to invite "Plain-Buttons," as they called him. Then Nolan was sent with some officer, and the men were forbidden to speak of home while he was there. I believe the theory was that the sight of his punishment did them good. They called him "Plain-Buttons," because, while he always chose to wear a regulation army-uniform, he was not permitted to wear the army-button, for the reason that it bore either the initials or the insignia of the country he had disowned.

I remember, soon after I joined the navy, I was on shore with some of the older officers from our ship and from the *Brandywine*, which we had met at Alexandria. We had leave to make a party and go up to Cairo and the Pyramids. As we jogged along (you went on donkeys then), some of the gentlemen (we boys called them "Dons," but the phrase was long since changed) fell to talking about Nolan, and some one told the system which was adopted from the first about his books and other reading. As he was almost never permitted to go on shore, even though the vessel lay in port for months, his time at the best hung heavy; and everybody was permitted to lend him books, if they were not published in America and made no allusion to it. These were common enough in the old days, when people in the other hemisphere talked of the United States as little as we do of Paraguay. He had almost all the foreign papers that came into the ship, sooner or later; only somebody must go over them first, and cut out any advertisement or stray paragraph that alluded to America. This was a little cruel sometimes, when the back of what was cut out might be as innocent as Hesiod. Right in the midst of one of Napoleon's battles, or one of Canning's speeches, poor Nolan would find a great hole, because on the back of the page of that paper there had been an ad-

vertisement of a packet for New York, or a scrap from the President's message. I say this was the first time I ever heard of this plan, which afterwards I had enough and more than enough to do with. I remember it, because poor
 5 Phillips, who was of the party, as soon as the allusion to reading was made, told a story of something which happened at the Cape of Good Hope on Nolan's first voyage; and it is the only thing I ever knew of that voyage. They had touched at the Cape, and had done the civil thing
 10 with the English Admiral and the fleet, and then, leaving for a long cruise up the Indian Ocean, Phillips had borrowed a lot of English books from an officer, which, in those days, as indeed in these, was quite a windfall. Among them, as the Devil would order, was the "Lay of the Last
 15 Minstrel," which they had all of them heard of, but which most of them had never seen. I think it could not have been published long. Well, nobody thought there could be any risk of anything national in that, though Phillips swore old Shaw had cut out the *Tempest* from Shakespeare before
 20 he let Nolan have it, because he said "the Bermudas ought to be ours, and, by Jove, should be one day." So Nolan was permitted to join the circle one afternoon when a lot of them sat on deck smoking and reading aloud. People do not do such things so often now; but when I was young
 25 we got rid of a great deal of time so. Well, so it happened that in his turn Nolan took the book and read to the others; and he read very well, as I know. Nobody in the circle knew a line of the poem, only it was all magic and Border chivalry, and was ten thousand years ago. Poor Nolan
 30 read steadily through the fifth canto, stopped a minute and drank something, and then began, without a thought of what was coming,—

"Breathes there the man, with soul so dead,
 Who never to himself hath said," —

It seems impossible to us that anybody ever heard this for the first time; but all these fellows did then, and poor Nolan himself went on, still unconsciously or mechanically:—

“This is my own, my native land!”

Then they all saw something was to pay; but he expected to get through, I suppose, turned a little pale, but plunged on:—

“Whose heart hath ne'er within him burned,
As home his footsteps he hath turned
From wandering on a foreign strand?—
If such there breathe, go, mark him well,—

10

By this time the men were all beside themselves, wishing there was any way to make him turn over two pages; but he had not quite presence of mind for that; he gagged a little, colored crimson, and staggered on:—

15

“For him no minstrel raptures swell;
High though his titles, proud his name,
Boundless his wealth as wish can claim,
Despite these titles, power, and pelf,
The wretch, concentred all in self,—

20

and here the poor fellow choked, could not go on, but started up, swung the book into the sea, vanished into his state-room. “And, by Jove,” said Phillips, “we did not see him for two months again.” And I had to make up some beggarly story to that English surgeon why I did not return his Walter Scott to him.”

25

That story shows about the time when Nolan's bragadocio must have broken down. At first, they said, he took a very high tone, considered his imprisonment a mere farce, affected to enjoy the voyage, and all that; but Phillips said that after he came out of his state-room he never was the same man again. He never read aloud again, unless it was the Bible or Shakespeare, or something else he was sure of. But it was not that merely. He never

30

entered in with the other young men exactly as a companion again. He was always shy afterwards, when I knew him,—very seldom spoke, unless he was spoken to, except to a very few friends. } He lighted up occasionally,—I remember late in his life hearing him fairly eloquent on something which had been suggested to him by one of Fléchier's sermons,—but generally he had the nervous, tired look of a heart-wounded man.

When Captain Shaw was coming home,—if, as I say, 10 it was Shaw,—rather to the surprise of everybody they made one of the Windward Islands, and lay off and on for nearly a week. The boys said the officers were sick of salt-junk, and meant to have turtle-soup before they came home. But after several days the *Warren* came to 15 the same rendezvous; they exchanged signals; she sent to Phillips and these homeward-bound men letters and papers, and told them she was outward-bound, perhaps to the Mediterranean, and took poor Nolan and his traps on the boat back to try his second cruise. He looked 20 very blank when he was told to get ready to join her. He had known enough of the signs of the sky to know that till that moment he was going “home.” But this was a distinct evidence of something he had not thought of, perhaps,—that there was no going home for him, even to a 25 prison. And this was the first of some twenty such transfers, which brought him sooner or later into half our best vessels, but which kept him all his life at least some hundred miles from the country he had hoped he might never hear of again.

30 It may have been on that second cruise,—it was once when he was up the Mediterranean,—that Mrs. Graff, the celebrated Southern beauty of those days, danced with him. They had been lying a long time in the Bay of Naples, and the officers were very intimate in the English

fleet, and there had been great festivities, and our men thought they must give a great ball on board the ship. How they ever did it on board the *Warren* I am sure I do not know. Perhaps it was not the *Warren*, or perhaps ladies did not take up so much room as they do now. They wanted to use Nolan's state-room for something, and they hated to do it without asking him to the ball; so the captain said they might ask him, if they would be responsible that he did not talk with the wrong people, "who would give him intelligence." So the dance went on, the finest party that had ever been known, I dare say; for I never heard of a man-of-war ball that was not. For ladies they had the family of the American consul, one or two travelers who had adventured so far, and a nice bevy of English girls and matrons, perhaps ~~Lady Hamilton herself.~~

Well, different officers relieved each other in standing and talking with Nolan in a friendly way, so as to be sure that nobody else spoke to him. The dancing went on with spirit, and after a while even the fellows who took this honorary guard of Nolan ceased to fear any *contretemps*. Only when some English lady—~~Lady Hamilton~~, as I said, perhaps—called for a set of "American dances," an odd thing happened. Everybody then danced contra-dances. The black band, nothing loath, conferred as to what "American dances" were, and started off with "Virginia Reel," which they followed with "Money-Musk," which, in its turn in those days, should have been followed by "The Old Thirteen." But just as Dick, the leader, tapped for his fiddles to begin, and bent forward, about to say, in true negro state, "'The Old Thirteen,' gentlemen and ladies!" as he had said "'Virginny Reel,' if you please!" and "'Money-Musk,' if you please!" the captain's boy tapped him on the shoulder, whispered to him, and he did not announce the name of the dance; he merely bowed,

began on the air, and they all fell to,—the officers teaching the English girls the figure, but not telling them why it had no name.

But that is not the story I started to tell.—As the dancing went on, Nolan and our fellows all got at ease, as I said,—so much so, that it seemed quite natural for him to bow to that splendid Mrs. Graff, and say:—

“I hope you have not forgotten me, Miss Rutledge. Shall I have the honor of dancing?”

10 He did it so quickly, that Fellows, who was by him, could not hinder him. She laughed and said:—

“I am not Miss Rutledge any longer, Mr. Nolan; but I will dance all the same,” just nodded to Fellows, as if to say he must leave Mr. Nolan to her, and led him
15 off to the place where the dance was forming.

Nolan thought he had got his chance. He had known her at Philadelphia, and at other places had met her, and this was a Godsend. You could not talk in contra-dances, as you do in cotillons, or even in the pauses of waltzing;
20 but there were chances for tongues and sounds, as well as for eyes and blushes. He began with her travels, and Europe and Vesuvius, and the French; and then, when they had worked down, and had that long talking-time at the bottom of the set, he said boldly,—a little pale, she
25 said, as she told me the story, years after:—

“And what do you hear from home, Mrs. Graff?”

And that splendid creature looked through him. Jove! how she must have looked through him!

“Home!! Mr. Nolan!!! I thought you were the man
30 who never wanted to hear of home again!”—and she walked directly up the deck to her husband, and left poor Nolan alone, as he always was.—He did not dance again.

~~I cannot give any history of him in order; nobody can now; and, indeed, I am not trying to. These are the~~

traditions, which I sort out, as I believe them, from the myths which have been told about this man for forty years. The lies that have been told about him are legion. The fellows used to say he was the "Iron Mask;" and poor George Pons went to his grave in the belief that this was the author of "Junius," who was being punished for his celebrated libel on Thomas Jefferson. Pons was not very strong in the historical line. A happier story than either of these I have told is of the War. That came along soon after. I have heard this affair told in three or four ways,— and, indeed, it may have happened more than once. But which ship it was on I cannot tell. However, in one, at least, of the great frigate-duels with the English, in which the navy was really baptized, it happened that a round-shot from the enemy entered one of our ports square, and took right down the officer of the gun himself, and almost every man of the gun's crew. Now you may say what you choose about courage, but that is not a nice thing to see. But, as the men who were not killed picked themselves up, and as they and the surgeon's people were carrying off the bodies, there appeared Nolan, in his shirt-sleeves, with the rammer in his hand, and, just as if he had been the officer, told them off with authority,— who should go to the cockpit with the wounded men, who should stay with him,—perfectly cheery, and with that way which makes men feel sure all is right and is going to be right. And he finished loading the gun with his own hands, aimed it, and bade the men fire. And there he stayed, captain of that gun, keeping those fellows in spirits, till the enemy struck,—sitting on the carriage while the gun was cooling, though he was exposed all the time,—showing them easier ways to handle heavy shot,—making the raw hands laugh at their own blunders,— and when the gun cooled again, getting it loaded and fired

twice as often as any other gun on the ship. The captain walked forward by way of encouraging the men, and Nolan touched his hat and said:—

“I am showing them how we do this in the artillery,
5 sir.”

And this is the part of the story where all the legends agree; and the Commodore said:—

“I see you do, and I thank you, sir; and I shall never forget this day, sir, and you never shall, sir.”

10 And after the whole thing was over, and he had the Englishman's sword, in the midst of the state and ceremony of the quarter-deck, he said:—

“Where is Mr. Nolan? Ask Mr. Nolan to come here.”

And when Nolan came, the captain said:—

15 “Mr. Nolan, we are all very grateful to you to-day; you are one of us to-day; you will be named in the dispatches.”

And then the old man took off his own sword of ceremony, and gave it to Nolan, and made him put it on. The
20 man told me this who saw it. Nolan cried like a baby, and well he might. He had not worn a sword since that infernal day at Fort Adams. But always afterwards on occasions of ceremony, he wore that quaint old French sword of the Commodore's.

25 The captain did mention him in the dispatches. It was always said he asked that he might be pardoned. He wrote a special letter to the Secretary of War. But nothing ever came of it. As I said, that was about the time when they began to ignore the whole transaction at Washington,
30 and when Nolan's imprisonment began to carry itself on because there was nobody to stop it without any new orders from home.

I have heard it said that he was with Porter when he took possession of the Nukahiwa Islands. Not this Porter,

you know, but old Porter, his father, Essex Porter,—that is, the old Essex Porter, not this Essex. As an artillery officer, who had seen service in the West, Nolan knew more about fortifications, embrasures, ravelins, stockades, and all that, than any of them did; and he worked with a right good-will in fixing that battery all right. I have always thought it was a pity Porter did not leave him in command there with Gamble. That would have settled all the question about his punishment. We should have kept the islands, and at this moment we should have one station in the Pacific Ocean. Our French friends, too, when they wanted this little watering-place, would have found it was preoccupied. But Madison and the Virginians, of course, flung all that away.

All that was near fifty years ago. If Nolan was thirty then, he must have been near eighty when he died. He looked sixty when he was forty. But he never seemed to me to change a hair afterwards. As I imagine his life, from what I have seen and heard of it, he must have been in every sea, and yet almost never on land. He must have known, in a formal way, more officers in our service than any man living knows. He told me once, with a grave smile, that no man in the world lived so methodical a life as he. “You know the boys say I am the Iron Mask, and you know how busy he was.” He said it did not do for any one to try to read all the time, more than to do anything else all the time; but that he read just five hours a day. “Then,” he said, “I keep up my note-books, writing in them at such and such hours from what I have been reading; and I include in these my scrap-books.” These were very curious indeed. He had six or eight, of different subjects. There was one of History, one of Natural Science, one which he called “Odds and Ends.” But they were not merely books of extracts from news-

papers. They had bits of plants and ribbons, shells tied on, and carved scraps of bone and wood, which he had taught the men to cut for him, and they were beautifully illustrated. He drew admirably. He had some of the
5 funniest drawings there, and some of the most pathetic, that I have ever seen in my life. I wonder who will have Nolan's scrap-books!

Well, he said his reading and his notes were his profession, and that they took five hours and two hours respectively of each day. "Then," said he, "every man should
10 have a diversion as well as a profession. My Natural History is my diversion." That took two hours a day more. The men used to bring him birds and fish, but on a long cruise he had to satisfy himself with centipedes and cock-
15 roaches and such small game. He was the only naturalist I ever met who knew anything about the habits of the house-fly and the mosquito. All those people can tell you whether they are *Lepidoptera* or *Steptopotera*; but as for telling how you can get rid of them, or how they get away from
20 you when you strike them,—why Linnæus knew as little of that as John Foy the idiot did. These nine hours made Nolan's regular daily "occupation." The rest of the time he talked or walked. Till he grew very old, he went aloft a great deal. He always kept up his exercise; and I never
25 heard that he was ill. If any other man was ill, he was the kindest nurse in the world; and he knew more than half the surgeons do. Then if anybody was sick or died, or if the captain wanted him to, on any other occasion, he was always ready to read prayers. I have said that he
30 read beautifully.

[My own acquaintance with Philip Nolan began six or eight years after the War, on my first voyage after I was appointed a midshipman.] It was in the first days after our Slave-Trade treaty, while the Reigning House, which

was still the House of Virginia, had still a sort of sentimentalism about the suppression of the horrors of the Middle Passage, and something was sometimes done that way. We were in the South Atlantic on that business. From the time I joined, I believe I thought Nolan was a sort of lay chaplain,—a chaplain with a blue coat. I never asked about him. Everything in the ship was strange to me. I knew it was green to ask questions, and I suppose I thought there was a “Plain-Buttons” on every ship. We had him to dine in our mess once a week, and the caution was given that on that day nothing was to be said about home. But if they had told us not to say anything about the planet Mars or the Book of Deuteronomy, I should not have asked why; there were a great many things which seemed to me to have as little reason. I first came to understand anything about “the man without a country” one day when we overhauled a dirty little schooner which had slaves on board. An officer was sent to take charge of her, and, after a few minutes, he sent back his boat to ask that some one might be sent him who could speak Portuguese. We were all looking over the rail when the message came, and we all wished we could interpret, when the captain asked who spoke Portuguese. But none of the officers did; and just as the captain was sending forward to ask if any of the people could, Nolan stepped out and said he should be glad to interpret, if the captain wished, as he understood the language. The captain thanked him, fitted out another boat with him, and in this boat it was my luck to go.

When we got there, it was such a scene as you seldom see, and never want to. Nastiness beyond account, and chaos run loose in the midst of the nastiness. There were not a great many of the negroes; but by way of making what there were understand that they were free, Vaughan

had had their hand-cuffs and ankle-cuffs knocked off, and, for convenience' sake, was putting them upon the rascals of the schooner's crew. The negroes were, most of them, out of the hold, and swarming all round the dirty deck, with a central throng surrounding Vaughan and addressing him in every dialect, and *patois* of a dialect, from the Zulu click-up to the Parisian of Beledjereed.

As we came on deck, Vaughan looked down from a hogshead, on which he had mounted in desperation, and
10 said:—

“For God's love, is there anybody who can make these wretches understand something? The men gave them rum, and that did not quiet them. I knocked that big fellow down twice, and that did not soothe him. And then
15 I talked Choctaw to all of them together; and I'll be hanged if they understood that as well as they understood the English.”

Nolan said he could speak Portuguese, and one or two fine-looking Kroomen were dragged out, who, as it had
20 been found already, had worked for the Portuguese on the coast at Fernando Po.

“Tell them they are free,” said Vaughan; “and tell them that these rascals are to be hanged as soon as we can get rope enough.”

Nolan “put that into Spanish,”—that is, he explained it in such Portuguese as the Kroomen could understand, and they in turn to such of the negroes as could understand them. Then there was such a yell of delight, clinching of fists, leaping and dancing, kissing of Nolan's feet,
30 and a general rush made to the hogshead by way of spontaneous worship of Vaughan, as the *deus ex machina* of the occasion.

“Tell them,” said Vaughan, well pleased, “that I will take them all to Cape Palmas.”

This did not answer so well. Cape Palmas was practically as far from the homes of most of them as New Orleans or Rio Janeiro was; that is, they would be eternally separated from home there. And their interpreters, as we could understand, instantly said, "*Ah, non Palmas,*" and began to propose infinite other expedients in most voluble language. Vaughan was rather disappointed at this result of his liberality, and asked Nolan eagerly what they said. [The drops stood on poor Nolan's white forehead, as he hushed the men down and said:]—

"He says, 'Not Palmas.' He says, 'Take us home, take us to our own country, take us to our own house, take us to our pickaninnies and our own women.' He says he has an old father and mother who will die if they do not see him. And this one says he left his people all sick, and paddled down to Fernando to beg the white doctor to come and help them, and that these devils caught him in the bay just in sight of home, and that he has never seen anybody from home since then. And this one says," choked out Nolan, "that he has not heard a word from his home in six months, while he has been locked up in an infernal barracoon."

Vaughan always said he grew gray himself while Nolan struggled through this interpretation. I, who did not understand anything of the passion involved in it, saw that the very elements were melting with fervent heat, and that something was to pay somewhere. Even the negroes themselves stopped howling, as they saw Nolan's agony, and Vaughan's almost equal agony of sympathy. As quick as he could get words, he said:—

"Tell them yes, yes, yes; tell them they shall go to the Mountains of the Moon, if they will. If I sail the schooner through the Great White Desert, they shall go home!"

And after some fashion Nolan said so. And then they

all fell to kissing him again, and wanted to rub his nose with theirs.

[But he could not stand it long;] and getting Vaughan to say he might go back, [he beckoned me down into our boat.

5 As we lay back in the stern-sheets and the men gave way, he said to me: "Youngster, let that show you what it is to be without a family, without a home, and without a country.] And if you are ever tempted to say a word or to do a thing that shall put a bar between you and your

10 family, your home, and your country, pray God in his mercy to take you that instant home to his own heaven. [Stick by your family, boy; forget you have a self, while you do everything for them. Think of your home, boy; write and send, and talk about it. Let it be nearer and

15 nearer to your thought, the farther you have to travel from it; and rush back to it, when you are free, as that poor black slave is doing now. And for your country, boy," and the words rattled in his throat, "and for that flag," and he pointed to the ship, "never dream a dream

20 but of serving her as she bids you, though the service carry you through a thousand hells. No matter what happens to you, no matter who flatters you or who abuses you, never look at another flag, never let a night pass but you pray God to bless that flag. Remember, boy, that be-

25 hind all these men you have to do with, behind officers, and government, and people even, there is the Country Herself, your Country, and that you belong to Her, as you belong to your own mother. Stand by Her, boy, as you would stand by your mother,] if those devils there had got

30 hold of her to-day!"

I was frightened to death by his calm, hard passion; but I blundered out, that I would, by all that was holy, and that I had never thought of doing anything else. He hardly seemed to hear me; but he did, almost in a whisper,

say: "Oh, if anybody had said so to me when I was of your age!"

I think it was this half-confidence of his, which I never abused, for I never told this story till now, which afterward made us great friends. He was very kind to me. Often he sat up, or even got up, at night, to walk the deck with me, when it was my watch. He explained to me a great deal of my mathematics, and I owe to him my taste for mathematics. He lent me books, and helped me about my reading. He never alluded so directly to his story again; but from one and another officer I have learned in thirty years, what I am telling. When we parted from him in St. Thomas harbor, at the end of our cruise, I was more sorry than I can tell. I was very glad to meet him again in 1830; and later in life, when I thought I had some influence in Washington, I moved heaven and earth to have him discharged. But it was like getting a ghost out of prison. They pretended there was no such man, and never was such a man. They will say so at the Department now! Perhaps they do not know. It will not be the first thing in the service of which the Department appears to know nothing!

There is a story that Nolan met Burr once on one of our vessels, when a party of Americans came on board in the Mediterranean. But this I believe to be a lie; or, rather, it is a myth, *ben trovato*, involving a tremendous blowing-up with which he sunk Burr,—asking him how he liked to be "without a country." But it is clear from Burr's life, that nothing of the sort could have happened; and I mention this only as an illustration of the stories which get a-going where there is the least mystery at bottom.

So poor Philip Nolan had his wish fulfilled. I know but one fate more dreadful; it is the fate reserved for those men

who shall have one day to exile themselves from their country because they have attempted her ruin, and shall have at the same time to see the prosperity and honor to which she rises when she has rid herself of them and their
5 iniquities.

[For him, poor fellow, he repented to his folly, and then, like a man, submitted to the fate he had asked for.] He never intentionally added to the difficulty or delicacy of the charge of those who had him in hold. Accidents would
10 happen; but they never happened from his fault. Lieutenant Truxton told me, that, when Texas was annexed, there was a careful discussion among the officers, whether they should get hold of Nolan's handsome set of maps, and cut Texas out of it,—from the map of the world and the map
15 of Mexico. The United States had been cut out when the atlas was bought for him. But it was voted, rightly enough, that to do this would be virtually to reveal to him what had happened, or, as Harry Cole said, to make him think Old Burr had succeeded. So it was from no
20 fault of Nolan's that a great botch happened at my own table, when, for a short time, I was in command of the *George Washington* corvette, on the South American station. We were lying in the La Plata, and some of the officers, who had been on shore, and had just joined again,
25 were entertaining us with accounts of their misadventures in riding the half-wild horses of Buenos Ayres. Nolan was at table, and was in an unusually bright and talkative mood. Some story of a tumble reminded him of an adventure of his own, when he was catching wild horses in Texas
30 with his adventurous cousin, at a time when he must have been quite a boy. He told the story with a good deal of spirit,—so much so, that the silence which often follows a good story hung over the table for an instant, to be broken by Nolan himself. For he asked perfectly unconsciously:—

“Pray what has become of Texas? After the Mexicans got their independence, I thought that province of Texas would come forward very fast. It is really one of the finest regions on earth; it is the Italy of this continent. But I have not seen or heard a word of Texas for near 5 twenty years.”

There were two Texan officers at the table. The reason he had never heard of Texas was that Texas and her affairs had been painfully cut out of his newspapers since Austin began his settlements; so that, while he read of Honduras and Tamaulipas, and, till quite lately, of California,—this virgin province, in which his brother had traveled so far, and, I believe, had died, had ceased to be to him. Waters and Williams, the two Texas men, looked grimly at each other, and tried not to laugh. Edward 10 Morris had his attention attracted by the third link in the chain of the captain’s chandelier. Watrous was seized with a convulsion of sneezing. Nolan himself saw that something was to pay, he did not know what. And, I as master of the feast, had to say:— 15 20

“Texas is out of the map, Mr. Nolan. Have you seen Captain Back’s curious account of Sir Thomas Roe’s Welcome?”

[After that cruise I never saw Nolan again.] I wrote to him at least twice a year, for in that voyage we became 25 even confidentially intimate; but he never wrote to me. The other men tell me that in those fifteen years he *aged* very fast, as well he might indeed, but that he was still the same gentle, uncomplaining, silent sufferer that he ever was, bearing as best he could his self-appointed punishment, 30 —rather less social, perhaps, with new men whom he did not know, but more anxious, apparently, than ever to serve and befriend and teach the boys, some of whom fairly seemed to worship him. [And now it seems the dear

old fellow is dead. He has found a home at last, and a country.]

Since writing this, I have received from Danforth, who is on board the *Levant*, a letter which gives an account
5 of Nolan's last hours. It removes all my doubts about telling this story.

To understand the first words of the letter, the non-professional reader should remember that after 1817,
10 the position of every officer who had Nolan in charge was one of the greatest delicacy. The government had failed to renew the order of 1807 regarding him. What was a man to do? Should he let him go? What then, if he were called to account by the Department for violating the order of 1807? Should he keep him? What, then, if
15 Nolan should be liberated some day, and should bring an action for false imprisonment or kidnapping against every man who had had him in charge? I urged and pressed this upon Southard, and I have reason to think that other officers did the same thing. But the Secretary always
20 said, as they so often do at Washington, that there were no special orders to give, and that we must act on our own judgment. That means, "If you succeed, you will be sustained; if you fail, you will be disavowed." Well, as Danforth says, all that is over now, though I do not know
25 but I expose myself to a criminal prosecution on the evidence of the very revelation I am making.

Here is the letter:—

"LEVANT, 2° 2 S. @ 131° W."

"DEAR FRED:—I try to find heart and life to tell you
30 that it is all over with dear old Nolan. I have been with him on this voyage more than I ever was, and I can understand wholly now the way in which you used to speak of

the dear old fellow. I could see that he was not strong, but I had no idea the end was so near. The doctor has been watching him very carefully, and yesterday morning came to me and told me that Nolan was not so well, and had not left his state-room,—a thing I never remember before. He had let the doctor come and see him as he lay there,—the first time the doctor had been in the state-room,—and he said he should like to see me. O dear! do you remember the mysteries we boys used to invent about his room, in the old *Intrepid* days? Well, I went in, and there, to be sure, the poor fellow lay in his berth, smiling pleasantly as he gave me his hand, but looking very frail. I could not help a glance round, which showed me what a little shrine he had made of the box he was lying in. The Stars and Stripes were triced up above and around a picture of Washington, and he had painted a majestic eagle, with lightnings blazing from his beak and his foot just clasping the whole globe, which his wings overshadowed. The dear old boy saw my glance, and said, with a sad smile, ‘Here, you see, I have a country!’ And then he pointed to the foot of his bed, where I had not seen before a great map of the United States, as he had drawn it from memory, and which he had there to look upon as he lay. Quaint, queer old names were on it, in large letters: ‘Indiana Territory,’ ‘Mississippi Territory,’ and ‘Louisiana Territory,’ as I suppose our fathers learned such things; but the old fellow had patched in Texas, too; he had carried his western boundary all the way to the Pacific, but on that shore he had defined nothing.

“‘O Danforth,’ he said, ‘I know I am dying. I cannot get home. Surely you will tell me something now?—Stop! stop! Do not speak till I say what I am sure you know, that there is not in this ship, that there is not in America,—God bless her!—a more loyal man than I. There cannot

be a man who loves the old flag as I do, or prays for it as I do, or hopes for it as I do. There are thirty-four stars in it now, Danforth. I thank God for that, though I do not know what their names are. There has never been one
5 taken away: I thank God for that. I know by that that there has never been any successful Burr. O Danforth, Danforth,' he sighed out, 'how like a wretched night's dream a boy's idea of personal fame or of separate sovereignty seems, when one looks back on it after such a life
10 as mine! But tell me,—tell me something,—tell me everything, Danforth, before I die!'

"Ingham, I swear to you that I felt like a monster that I had not told him everything before. Danger or no danger, delicacy or no delicacy, who was I, that I
15 should have been acting the tyrant all this time over this dear, sainted old man, who had years ago expiated, in his whole manhood's life, the madness of a boy's treason? 'Mr. Nolan,' said I, 'I will tell you everything you ask about. Only, where shall I begin?'

"O the blessed smile that crept over his white face! and he pressed my hand and said, 'God bless you!' 'Tell me their names,' he said, and he pointed to the stars on the flag. 'The last I know is Ohio. My father lived in Ken-
25 tucky. But I have guessed Michigan and Indiana and Mississippi,—that was where Fort Adams is,—they make twenty. But where are your other fourteen? You have not cut up any of the old ones, I hope?'

"Well, that was not a bad text, and I told him the names in as good order as I could, and he bade me take down his
30 beautiful map and draw them in as I best could with my pencil. He was wild with delight about Texas, told me how his cousin died there; he had marked a gold cross near where he supposed his grave was; and he had guessed at Texas. Then he was delighted as he saw California and Oregon;—

that, he said, he had suspected partly, because he had never been permitted to land on that shore, though the ships were there so much. 'And the men,' said he, laughing, 'brought off a good deal besides furs.' Then he went back—heavens, how far!—to ask about the *Chesapeake*, 5 and what was done to Barron for surrendering her to the *Leopard*, and whether Burr ever tried again,—and he ground his teeth with the only passion he showed. But in a moment that was over, and he said, 'God forgive me, for I am sure I forgive him.' Then he asked about the old 10 war,—told me the true story of his serving the gun the day we took the *Java*,—asked about dear old David Porter, as he called him. Then he settled down more quietly, and very happily, to hear me tell in an hour the history of fifty years. 15

"How I wished it had been somebody who knew something! But I did as well as I could. I told him of the English war. I told him about Fulton and the steamboat beginning. I told him about old Scott, and Jackson; told him all I could think of about the Mississippi, and 20 New Orleans, and Texas, and his own old Kentucky. And do you think, he asked who was in command of the 'Legion of the West.' I told him it was a very gallant officer named Grant, and that, by our last news, he was about to establish his head-quarters at Vicksburg. Then, 25 'Where was Vicksburg?' I worked that out on the map; it was about a hundred miles, more or less, above his old Fort Adams; and I thought Fort Adams must be a ruin now. 'It must be at old Vick's plantation, at Walnut Hills,' said he: 'well, that is a change!' 30

"I tell you, Ingham, it was a hard thing to condense the history of half a century into that talk with a sick man. And I do not know what I told him,—of emigration, and the means of it,—of steamboats, and railroads, and tele-

graphs,—of inventions, and books, and literature,—of the colleges, and West Point, and the Naval School,—but with the queerest interruptions that ever you heard. You see it was Robinson Crusoe asking all the
5 accumulated questions of fifty-six years!

“I remember he asked, all of a sudden, who was President now; and when I told him, he asked if Old Abe was General Benjamin Lincoln’s son. He said he met old General Lincoln, when he was quite a boy himself, at
10 some Indian treaty. I said no, that Old Abe was a Kentuckian like himself, but I could not tell him of what family; he had worked up from the ranks. ‘Good for him!’ cried Nolan; ‘I am glad of that. As I have brooded and wondered, I have thought our danger was in keeping up
15 those regular successions in the first families.’ Then I got talking about my visit to Washington. I told him of meeting the Oregon Congressman, Harding; I told him about the Smithsonian, and the Exploring Expedition; I told him about the Capitol, and the statues for the pedi-
20 ment, and Crawford’s Liberty, and Greenough’s Washington: Ingham, I told him everything I could think of that would show the grandeur of his country and its prosperity.

“And he drank it in, and enjoyed it as I cannot tell you. He grew more and more silent, yet I never thought he was
25 tired or faint. I gave him a glass of water, but he just wet his lips, and told me not to go away. Then he asked me to bring the Presbyterian ‘Book of Public Prayer,’ which lay there, and said, with a smile, that it would open at the right place,—and so it did. There was his double
30 red mark down the page; and I knelt down and read, and he repeated with me, ‘For ourselves and our country, O gracious God, we thank Thee, that, notwithstanding our manifold transgressions of Thy holy laws, Thou hast continued to us Thy marvelous kindness,’—and so to

the end of that thanksgiving. Then he turned to the end of the same book, and I read the words more familiar to me: 'Most heartily we beseech Thee with Thy favor to behold and bless Thy servant, the President of the United States, and all others in authority,'—and the rest of the Episcopal collect. 'Danforth,' said he, 'I have repeated those prayers night and morning, it is fifty-five years.' And then he said he would go to sleep. He bent me down over him and kissed me; and he said, 'Look in my Bible, Danforth, when I am gone.' And I went away. 10

"But I had no thought it was the end. I thought he was tired and would sleep. I knew he was happy and I wanted him to be alone.

"But in an hour, when the doctor went in gently, he found Nolan had breathed his life away with a smile. He had something pressed close to his lips. It was his father's badge of the Order of the Cincinnati. 15

"We looked in his Bible, and there was a slip of paper at the place where he had marked the text:—

"They desire a country, even a heavenly: wherefore God is not ashamed to be called their God: for he hath prepared for them a city.' 20

"On this slip of paper he had written:—

"Bury me in the sea; it has been my home, and I love it. But will not some one set up a stone for my memory at Fort Adams or at Orleans, that my disgrace may not be more than I ought to bear? Say on it:— 25

In Memory of

PHILIP NOLAN,

Lieutenant in the Army of the United States. 30

He loved his country as no other man has loved her, but no man deserved less at her hands.'"

EXERCISE XII

THE OUTCASTS OF POKER FLAT

By FRANCIS BRET HARTE

OBJECT:

The study of local color; not only the study of local color as such, but the determining, if possible, of any relation that it may bear to the character-study and plot.

We shall use, tentatively, the following definition of local color: "That part of the story which produces the spirit of place, rendering the setting unique."

MATERIAL:

The story itself; other stories by Harte, as: "Tennessee's Pardner," and "The Luck of Roaring Camp."

DIRECTIONS:

(1) Note the things that produce the local color, as:

- a Place, (scenic, geographical, etc.)
- b Time, (circumstances of life in the mines.)
- c Language, (dialect.)
- d Various.

(2) Make lists of these so as to see how much there is of each sort. (Some authors are strong on scenery, some on dialect, etc.) This will help to determine the author's particular method of producing his local color.

In connection with the above, the following suggestions may be of assistance:

1 Where is the first actual placing of the scene made?

2 What is the effect of the statement, "I reckon they're after somebody?"

3 Note the effect produced by the reference to horse-thieves; and these thieves "hanging from a sycamore in the gulch."

4 Does the fact that local justice was being executed without law or order have any particular bearing?

5 Note the effect of Oakhurst's being so particular about his boots.

6 Is there anything significant in the name "Piney Woods?"

7 Does Harte tell us definitely what kind of a camp it is? Or does he presume that his readers will know, since he places it in the Sierras in 1850?

8 The mention of sluice-robbers would indicate what?

9 What were the conditions in California in 1850 that justified Harte's bringing together this interesting group of characters? How did the setting make possible the character-study?

10 How does the setting help in the development of the plot? What natural climatic conditions does Harte use? Is the setting unique, or can you think of other places where such a story would be possible?

11 Can you find other points of relation between setting, character-study, and plot?

SUGGESTIONS FOR FURTHER WORK:

(1) We need not limit ourselves to the work of Harte in this study. He was the first American to take up the definite localizing of stories—unless we think of Irving as doing just this sort of thing—but since his time, others have done this successfully, such as Cable, Miss Jewett, Stevenson, and Kipling. Nor need we limit ourselves to the short story for examples of local color, since it is to be

found well illustrated by many novelists. Among these are: Edward Noyes Westcott, James Lane Allen, Thomas Nelson Page, Stewart Edward White, and John Fox, Jr.

(2) We observed in Irving the tendency to paint pictures of particular places at particular times, using "customs, manners, and scenes" as the *raison d'être* of his stories. Compare the local color of Harte with the setting used by Irving, noting any differences, such as dialect, imagination, etc.

(3) Read "The Tyranny of Local Color," by R. B. Johnson, (*Critic*, 48.); "Local Color and Some Recent Novels," by F. T. Cooper, (*Bookman*, 18.); "Study of Local Color," (*Atlantic Monthly*, 90.); and other essays on this subject easily accessible in critical magazines.

(4) Consider the following definition of local color. How well does it apply to the stories that you have read? "When put to its best use, local color is that part of the story which renders the setting unique; that part which paints a picture, not merely for the picture, but to secure a background or atmosphere bearing a direct relation to character and action."

SUMMARY:

It will be well for the student to make a brief summary of this exercise, stating his understanding of what local color is, and its relation to the story itself, and how it is used by various authors.

THE OUTCASTS OF POKER FLAT

By BRET HARTE

As Mr. John Oakhurst, gambler, stepped into the main street of Poker Flat on the morning of the 23d of November, 1850, he was conscious of a change in its moral atmosphere since the preceding night. Two or three men, conversing earnestly together, ceased as he approached, and exchanged significant glances. There was a Sabbath lull in the air, which, in a settlement unused to Sabbath influences, looked ominous. 5

Mr. Oakhurst's calm, handsome face betrayed small concern in these indications. Whether he was conscious of any predisposing cause was another question. "I reckon they're after somebody," he reflected; "likely it's me." He returned to his pocket the handkerchief with which he had been whipping away the red dust of Poker Flat from his neat boots, and quietly discharged his mind of any further conjecture. 15

In point of fact, Poker Flat was "after somebody." It had lately suffered the loss of several thousand dollars, two valuable horses, and a prominent citizen. It was experiencing a spasm of virtuous reaction, quite as lawless and ungovernable as any of the acts that had provoked it. A secret committee had determined to rid the town of all improper persons. This was done permanently in regard of two men who were then hanging from the boughs of a sycamore in the gulch, and temporarily in the banishment of certain other objectionable characters. I regret to say that some of these were ladies. It is but due to the sex, however, to state that their impropriety was professional, 25

and it was only in such easily established standards of evil that Poker Flat ventured to sit in judgment.

Mr. Oakhurst was right in supposing that he was included in this category. A few of the committee had urged hanging him as a possible example and a sure method of reimbursing themselves from his pockets of the sums he had won from them. "It's agin justice," said Jim Wheeler, "to let this yer young man from Roaring Camp—an entire stranger—carry away our money." But ^{some} a crude sentiment of equity residing in the breasts of those who had been fortunate enough to win from Mr. Oakhurst overruled this narrower local prejudice.

Mr. Oakhurst received his sentence with philosophic calmness, none the less coolly that he was aware of the hesitation of his judges. He was too much of a gambler not to accept fate. With him life was at best an uncertain game, and he recognized the usual percentage in favor of the dealer.

A body of armed men accompanied the deported wickedness of Poker Flat to the outskirts of the settlement. Besides Mr. Oakhurst, who was known to be a coolly desperate man, and for whose intimidation the armed escort was intended, the expatriated party consisted of a young woman familiarly known as "The Duchess;" another who had won the title of "Mother Shipton;" and "Uncle Billy," a suspected ~~sluice~~ ^{gamble} robber and confirmed drunkard. The cavalcade provoked no comments from the spectators, nor was any word uttered by the escort. Only when the gulch which marked the uttermost limit of Poker Flat was reached, the leader spoke briefly and to the point. The exiles were forbidden to return at the peril of their lives.

As the escort disappeared, their pent-up feelings found vent in a few hysterical tears from the Duchess, some bad language from Mother Shipton, and a Parthian volley of

come to find in
expletives from Uncle Billy. The philosophic Oakhurst alone remained silent. He listened calmly to Mother Shipton's desire to cut somebody's heart out, to the repeated statements of the Duchess that she would die in the road, and to the alarming oaths that seemed to be 5 bumped out of Uncle Billy as he rode forward. With the easy good humor characteristic of his class, he insisted upon exchanging his own riding-horse, "Five-Spot," for the sorry mule which the Duchess rode. But even this act did not draw the party into any closer sympathy. The 10 young woman readjusted her somewhat draggled plumes with a feeble, faded coquetry; Mother Shipton eyed the possessor of "Five-Spot" with malevolence, and Uncle Billy included the whole party in one sweeping anathema. *cut*

The road to Sandy Bar—a camp that, not having as 15 yet experienced the regenerating influences of Poker Flat, consequently seemed to offer some invitation to the emigrants—lay over a steep mountain range. It was distant a day's severe travel. In that advanced season the party soon passed out of the moist, temperate regions of the foot- 20 hills into the dry, cold, bracing air of the Sierras. The trail was narrow and difficult. At noon the Duchess, rolling out of her saddle upon the ground, declared her intention of going no farther, and the party halted.

The spot was singularly wild and impressive. A wooded- 25 amphitheater, surrounded on three sides by precipitous cliffs of naked granite, sloped gently toward the crest of another precipice that overlooked the valley. It was, undoubtedly, the most suitable spot for a camp, had camping been advisable. But Mr. Oakhurst knew that scarcely half 30 the journey to Sandy Bar was accomplished, and the party were not equipped or provisioned for delay. This fact he pointed out to his companions curtly, with a philosophic commentary on the folly of "throwing up their hand before

the game was played out." But they were furnished with liquor, which in this emergency stood them in place of food, fuel, rest, and prescience. In spite of his remonstrances, it was not long before they were more or less under its influence. Uncle Billy passed rapidly from a bellicose state into one of stupor, the Duchess became maudlin, and Mother Shipton snored. Mr. Oakhurst alone remained erect, leaning against a rock, calmly surveying them.

Mr. Oakhurst did not drink. It interfered with a profession which required coolness, impassiveness, and presence of mind, and, in his own language, he "couldn't afford it." As he gazed at his recumbent fellow exiles, the loneliness begotten of his pariah-trade, his habits of life, his very vices, for the first time seriously oppressed him. He bestirred himself in dusting his black clothes, washing his hands and face, and other acts characteristic of his studiously neat habits, and for a moment forgot his annoyance. The thought of deserting his weaker and more pitiable companions never perhaps occurred to him. Yet he could not help feeling the want of that excitement which, singularly enough, was most conducive to that calm equanimity for which he was notorious. He looked at the gloomy walls that rose a thousand feet sheer above the circling pines around him, at the sky ominously clouded, at the valley below, already deepening into shadow, and doing so, suddenly he heard his own name called.

A horseman slowly ascended the trail. In the fresh, open face of the newcomer Mr. Oakhurst recognized Tom Simson, otherwise known as "The Innocent," of Sandy Bar. He had met him some months before over a "little game," and had, with perfect equanimity, won the entire fortune—amounting to some forty dollars—of that guile-

less youth. After the game was finished, Mr. Oakhurst drew the youthful speculator behind the door and thus addressed him: "Tommy, you're a good little man, but you can't gamble worth a cent. Don't try it over again." He then handed him his money back, pushed him gently from the room, and so made a devoted slave of Tom Simson. 5

There was a remembrance of this in his boyish and enthusiastic greeting of Mr. Oakhurst. He had started, he said, to go to Poker Flat to seek his fortune. "Alone?" No, not exactly alone; in fact (a giggle), he had run away with Piney Woods. Didn't Mr. Oakhurst remember Piney? She that used to wait on the table at the Temperance House? They had been engaged a long time, but old Jake Woods had objected, and so they had run away, and were going to Poker Flat to be married, and here they were. And they were tired out, and how lucky it was they had found a place to camp, and company. All this the Innocent delivered rapidly, while Piney, a stout comely damsel of fifteen, emerged from behind the pine-tree, where she had been blushing unseen, and rode to the side of her lover. 10 15 20

Mr. Oakhurst seldom troubled himself with sentiment, still less with propriety; but he had a vague idea that the situation was not fortunate. He retained, however, his presence of mind sufficiently to kick Uncle Billy, who was about to say something, and Uncle Billy was sober enough to recognize in Mr. Oakhurst's kick a superior power that would not bear trifling. He then endeavored to dissuade Tom Simson from delaying further, but in vain. He even pointed out the fact that there was no provision, nor means of making a camp. But, unluckily, the Innocent met this objection by assuring the party that he was provided with an extra mule loaded with provisions, and by 25 30

the discovery of a rude attempt at a log house near the trail. "Piney can stay with Mrs. Oakhurst," said the Innocent, pointing to the Duchess, "and I can shift for myself."

5 Nothing but Mr. Oakhurst's admonishing foot saved Uncle Billy from bursting into a roar of laughter. As it was, he felt compelled to retire up the canon until he could recover his gravity. There he confided the joke to the tall pine-trees, with many slaps of his leg, contortions of
10 his face, and the usual profanity. But when he returned to the party, he found them seated by a fire for the air had grown strangely chill and the sky overcast in apparently amicable conversation. Piney was actually talking in an impulsive girlish fashion to the Duchess,
15 who was listening with an interest and animation she had not shown for many days. The Innocent was holding forth, apparently with equal effect, to Mr. Oakhurst and Mother Shipton, who was actually relaxing into amiability. "Is this yer a d—d picnic?" said Uncle Billy,
20 with inward scorn, as he surveyed the sylvan group, the glancing firelight, and the tethered animals in the foreground. Suddenly an idea mingled with the alcoholic fumes that disturbed his brain. It was apparently of a jocular nature, for he felt impelled to slap his leg again
—25 and cram his fist into his mouth.

As the shadows crept slowly up the mountain, a slight breeze rocked the tops of the pine-trees and moaned through their long and gloomy aisles. The ruined cabin, patched and covered with pine boughs, was set apart for
30 the ladies. As the lovers parted, they unaffectedly exchanged a kiss, so honest and sincere that it might have been heard above the swaying pines. The frail Duchess and the malevolent Mother Shipton were probably too stunned to remark upon this last evidence of simplicity,

and so turned without a word to the hut. The fire was replenished, the men lay down before the door, and in a few minutes were asleep.

Mr. Oakhurst was a light sleeper. Toward morning he awoke benumbed and cold. As he stirred the dying fire, the wind, which was now blowing strongly, brought to his cheek that which caused the blood to leave it,—snow!

He started to his feet with the intention of awakening the sleepers, for there was no time to lose. But turning to where Uncle Billy had been lying, he found him gone. A suspicion leaped to his brain, and a curse to his lips. He ran to the spot where the mules had been tethered—they were no longer there. The tracks were already rapidly disappearing in the snow.

The momentary excitement brought Mr. Oakhurst back to the fire with his usual calm. He did not waken the sleepers. *who slept peacefully* The Innocent slumbered peacefully, with a smile on his good-humored, freckled face; the virgin Piney slept beside her frailer sisters as sweetly as though attended by celestial guardians; and Mr. Oakhurst, drawing his blanket over his shoulders, stroked his mustaches and waited for the dawn. It came slowly in a whirling mist of snowflakes that dazzled and confused the eye. What could be seen of the landscape appeared magically changed. He looked over the valley, and summed up the present and future in two words, “Snowed in!”

A careful inventory of the provisions, which, fortunately for the party, had been stored within the hut, and so escaped the felonious fingers of Uncle Billy, disclosed the fact that with care and prudence they might last ten days longer. “That is,” said Mr. Oakhurst *sotto voce* to the Innocent, “if you’re willing to board us. If you ain’t—and perhaps you’d better not—you can wait till Uncle Billy gets back with provisions.” For some occult reason,

Mr. Oakhurst ^{actor} could not bring himself to disclose Uncle Billy's ~~rascality~~, and so offered the hypothesis that he had wandered from the camp and had accidentally stampeded the animals. He dropped a warning to the Duchess and
 5 Mother Shipton, who of course knew the facts of their associate's defection. "They'll find out the truth about us *all* when they find out anything," he added significantly, "and there's no good frightening them now."

Tom Simson not only put all his worldly store at the
 10 disposal of Mr. Oakhurst, but seemed to enjoy the prospect of their enforced seclusion. "We'll have a good camp for a week, and then the snow'll melt, and we'll all go back together." The cheerful gayety of the young man and Mr. Oakhurst's calm infected the others. The Innocent,
 15 with the aid of pine boughs, extemporized a thatch for the roofless cabin, and the Duchess directed Piney in the rearrangement of the interior with a taste and tact that opened the blue eyes of that provincial maiden to their fullest extent. "I reckon now you're used to fine things at
 20 Poker Flat," said Piney. The Duchess turned away sharply to conceal something that reddened her cheeks through their professional tint, and Mother Shipton requested Piney not to "chatter." But when Mr. Oakhurst returned from a weary search for the trail, he heard
 25 the sound of happy laughter echoed from the rocks. He stopped in some alarm, and his thoughts first naturally reverted to the whiskey, which he had prudently cached. "And yet it don't somehow sound like whiskey," said the gambler. It was not until he caught sight of the blazing
 30 fire through the still blinding storm, and the group around it, that he settled to the conviction that it was "square fun."

Whether Mr. Oakhurst had cached his cards with the whiskey as something debarred the free access of the com-

Happily they passed the evening

munity, I cannot say. ~~It was certain that, in Mother Shipton's words, he "didn't say 'cards' once" during that evening. Happily the time was beguiled by an accordion, produced somewhat ostentatiously by Tom Simson from his pack. Notwithstanding some difficulties attending the manipulation of this instrument, Piney Woods managed to pluck several reluctant melodies from its keys, to an accompaniment by the Innocent on a pair of bone castanets. But the crowning festivity of the evening was reached in a rude camp-meeting hymn, which the lovers, joining hands, sang with great earnestness and vociferation. I fear that a certain defiant tone and Covenanter's swing to its chorus, rather than any devotional quality, caused it speedily to infect the others, who at last joined in the refrain:—~~

~~"I'm proud to live in the service of the Lord,
And I'm bound to die in His army."~~

The pines rocked, the storm eddied and whirled above the miserable group, and the flames of their altar leaped heavenward, as if in token of the vow.

At midnight the storm abated, the rolling clouds parted, and the stars glittered keenly above the sleeping camp. Mr. Oakhurst, whose professional habits had enabled him to live on the smallest possible amount of sleep, in dividing the watch with Tom Simson somehow managed to take upon himself the greater part of that duty. He excused himself to the Innocent by saying that he had "often been a week without sleep." "Doing what?" asked Tom. "Poker!" replied Oakhurst ~~sententiously~~. "When a man gets a streak of luck,—nigger-luck,—he don't get tired. The luck gives in first. Luck," continued the gambler reflectively, "is a mighty queer thing. All you know about it for certain is that it's bound to change. And it's finding out when it's going to change that makes you. We've had a streak of bad luck since we left Poker Flat,—you come

along, and slap you get into it, too. If you can hold your cards right along you're all right. For," added the gambler with cheerful irrelevance—

5 "‘I'm proud to live in the service of the Lord,
And I'm bound to die in His army.’"

The third day came, and the sun, looking through the white-curtained valley, saw the outcasts divide their slowly decreasing store of provisions for the morning meal. It was one of the peculiarities of that mountain climate that
10 ~~its rays diffused a kindly warmth over the wintry landscape,~~ as if in regretful commiseration of the past. But it revealed drift on drift of snow piled high around the hut,—a hopeless, uncharted, trackless sea of white lying below the rocky shores to which the castaways still clung. Through
15 the marvelously clear air the smoke of the pastoral village of Poker Flat rose miles away. Mother Shipton saw it, and from a remote pinnacle of her rocky fastness hurled in that direction a final malediction. It was her last vituperative attempt, and perhaps for that reason was invested
20 with a certain degree of sublimity. It did her good, she privately informed the Duchess. "Just you go out there and cuss, and see." She then set herself to the task of amusing "the child," as she and the Duchess were pleased to call Piney. ~~Piney was no chicken, but it was a soothing and original theory of the pair thus to account for the fact that she didn't swear and wasn't improper.~~

When night crept up again through the gorges, the reedy notes of the accordion rose and fell ~~in fitful spasms and long-drawn gasps by the flickering campfire.~~ But music
30 failed to fill entirely the aching void left by insufficient food, and a new diversion was proposed by Piney,—story-telling. Neither Mr. Oakhurst nor his female companions caring to relate their personal experiences, this plan would have failed too, but for the Innocent. Some

months before he had chanced upon a stray copy of Mr. Pope's ingenious translation of the Iliad. He now proposed to narrate the principal incidents of that poem—having thoroughly mastered the argument and fairly forgotten the words—in the current vernacular of Sandy Bar. 5 And so for the rest of that night the Homeric demigods again walked the earth. Trojan bully and wily Greek wrestled in the winds, and the great pines in the cañon seemed to bow to the wrath of the son of Peleus. Mr. Oakhurst listened with quiet satisfaction. Most especially 10 was he interested in the fate of "Ash-heels," as the Innocent persisted in denominating the "swift-footed Achilles."

So, with small food and much of Homer and the accordion, a week passed over the heads of the outcasts. The 15 sun again forsook them, and again from leaden skies the snowflakes were sifted over the land. Day by day closer around them drew the snowy circle, until at last they looked from their prison over drifted walls of dazzling white, that towered twenty feet above their heads. It became more 20 and more difficult to replenish their fires, even from the fallen trees beside them, now half hidden in the drifts. And yet no one complained. The lovers turned from the dreary prospect and looked into each other's eyes, and were happy. Mr. Oakhurst settled himself coolly to the losing 25 game before him. The Duchess, more cheerful than she had been, assumed the care of Piney. Only Mother Shipton—once the strongest of the party—seemed to sicken and fade. At midnight on the tenth day she called Oakhurst to her side. "I'm going," she said, in a voice of quer- 30 ulous weakness, "but don't say anything about it. Don't waken the kids. Take the bundle from under my head, and open it." Mr. Oakhurst did so. It contained Mother Shipton's rations for the last week, untouched. "Give

'em to the child," she said, pointing to the sleeping Piney. "You've starved yourself," said the gambler. "That's what they call it," said the woman querulously, as she lay down again, and, turning her face to the wall, passed
5 quietly away.

The accordion and the bones were put aside that day, and Homer was forgotten. When the body of Mother Shipton had been committed to the snow, Mr. Oakhurst took the Innocent aside, and showed him a pair of snow-
10 shoes, which he had fashioned from the old pack-saddle. "There's one chance in a hundred to save her yet," he said, pointing to Piney; "but it's there," he added, pointing toward Poker Flat. "If you can reach there in two days she's safe." "And you?" asked Tom Simson. "I'll stay
15 here," was the curt reply.

The lovers parted with a long embrace. "You are not going, too?" said the Duchess, as she saw Mr. Oakhurst apparently waiting to accompany him. "As far as the cañon," he replied. He turned suddenly and kissed the
20 Duchess, leaving her ~~pallid~~ face aflame, and her trembling limbs rigid with amazement.

Night came, but not Mr. Oakhurst. It brought the storm again and the whirling snow. Then the Duchess, feeding the fire, found that some one had quietly piled
25 beside the hut enough fuel to last a few days longer. The tears rose to her eyes, but she hid them from Piney.

The women slept but little. In the morning, looking into each other's faces, they read their fate. Neither spoke, but Piney, accepting the position of the stronger, drew near
30 and placed her arm around the Duchess's waist. They kept this attitude for the rest of the day. That night the storm reached its greatest fury, and, rending asunder the protecting vines, invaded the very hut.

Toward morning they found themselves unable to feed

the fire, which gradually died away. As the embers slowly blackened, the Duchess crept closer to Piney, and broke the silence of many hours: "Piney, can you pray?" "No, dear," said Piney simply. The Duchess, without knowing exactly why, felt relieved, and, putting her head upon Piney's shoulder, spoke no more. And so reclining, the younger and purer pillowing the head of her soiled sister upon her virgin breast, they fell asleep. 5

The wind lulled as if it feared to waken them. Feathery drifts of snow, shaken from the long pine boughs, flew like white winged birds, and settled about them as they slept. The moon through the rifted clouds looked down upon what had been the camp. But all human stain, all trace of earthly travail, was hidden beneath the spotless mantle mercifully flung from above. 15

They slept all that day and the next, nor did they waken when voices and footsteps broke the silence of the camp. And when pitying fingers brushed the snow from their wan faces, you could scarcely have told from the equal peace that dwelt upon them which was she that had sinned. Even the law of Poker Flat recognized this, and turned away, leaving them still locked in each other's arms. 20

But at the head of the gulch, on one of the largest pine-trees, they found the deuce of clubs pinned to the bark with a bowie-knife. It bore the following, written in pencil in a firm hand:— 25

†
 BENEATH THIS TREE
 LIES THE BODY
 OF
 JOHN OAKHURST
 WHO STRUCK A STREAK OF BAD LUCK
 ON THE 23D OF NOVEMBER 1850,
 AND
 HANDED IN HIS CHECKS
 ON THE 7TH DECEMBER, 1850.
 †

And pulseless and cold, with a Derringer by his side and a bullet in his heart, though still calm as in life, beneath the snow lay he who was at once the strongest and yet the weakest of the outcasts of Poker Flat.

EXERCISE XIII

SOME RECENT STORIES

OBJECT:

To analyze some recent stories, applying the principles of the preceding studies.

MATERIAL:

I Robert Louis Stevenson's "The Merry Men."

II A. Conan Doyle's "The Adventure of the Copper Beeches."

III Rudyard Kipling's "The Man Who Was."

The student should not be limited to the study of the above named stories. Other stories by these authors, such as: Stevenson's "Will o' the Mill," "Markheim," and "Dr. Jekyll and Mr. Hyde;" Doyle's "The Blue Carbuncle," "The Scandal in Bohemia," and "The Boscombe Valley Mystery;" Kipling's "The Man who would be King," "They," and "Without Benefit of Clergy,"—may all be studied to advantage.

DIRECTIONS:

Try to determine, in each of the following stories, what the chief idea of the author is in telling the story, and how he accomplishes it. Most probably the author wants first of all to tell a good story; but the student should determine if possible what dominated the mind of the author, what particular effect, if there is one, the author seeks to produce.

I Robert Louis Stevenson's "The Merry Men."

The following suggestions will be of assistance:

(1) After reading the story through carefully, determine which of the authors of our previous study it resembles most closely.

(2) To what extent is it a story of plot? Of character?

(3) What is to be said of the setting, or spirit of place? Local color?

(4) How much realism is present?

(5) Is the story told merely for the story? Is there anything typical or especially significant in the story?

(6) Following the details of topography given in the story, draw a map, and compare it with an actual map of the country. What does this comparison prove to you? Stevenson at one time referred to "The Merry Men" as his favorite tale; and again he said, "You may take a certain atmosphere, and get actions and persons to realize it. I'll give you an example—"The Merry Men." There I began with the feeling of one of those islands on the west coast of Scotland, and I developed the story to express the sentiment with which the coast affected me." (Graham Balfour's *Life and Letters of Robert Louis Stevenson*.)

Compare the above with what Irving said about his own story writing.

(7) Compare "The Merry Men" with "The Legend of Sleepy Hollow" and "The Outcasts of Poker Flat," as regards setting and local color. What resemblances and differences can you find?

II A. Conan Doyle's "The Adventure of the Copper Beeches."

(1) Apply the first five "suggestions" in section (1) of this exercise to this story.

(2) Compare this story with "The Murders in the Rue Morgue." Note the introductory remarks in each. What

is the purpose of these remarks? Compare the types of character in each. Poe uses the intellectualist, the chronicler, and the police officer,—to what extent does Doyle use the same?

Again we may ask the question, “Does this story give us a feeling of admiration for a highly intellectual man, or does it enable us to follow, ourselves, a highly intellectual process?” Are there other points of resemblance or difference between Poe and Doyle?

III Rudyard Kipling's “The Man Who Was.”

(1) Apply the first five “suggestions” in section (1) of this exercise to this story. In connection with suggestions (2) and (5), the following will be of assistance:

- (a) Is there any significance in the fact that the story was placed in India so close to the Russian boundary?
- (b) At the time of the writing of the story, what was the feeling between England and Russia? What was the significance of the fact that Dirkovitch was a Russian, and that the ex-Hussar grovelled before him?
- (c) What was the force of Hira Singh's speech? Of Dirkovitch's?
- (d) What could the verse at the end of the story signify?

(2) Among the authors whom we have studied, Doyle and Kipling are both chronologically last; judging from the stories studied, in this exercise, what justification can you find for using Kipling in concluding the series of exercises?

SUMMARY

THE object of this series of exercises has been, not the writing of the short story, nor the study of its development; but, through a presentation of different types, an understanding of its various phases and possibilities. It has been the object to enable the student to comprehend the aim of the author in writing the story; to get the student to concentrate upon some particular things, so that when in his later study these things appear he can recognize them: if it be one of setting, the spirit of place is readily felt by him; if it be one of plot, he immediately comprehends the essential steps in its development; if it be one conveying a particular idea, he grasps the idea clearly. Although we have not followed the development of the short story, yet we have done much to provide means for such a study; for we have familiarized the student with the different elements of the short story; and it is merely a matter of literary history to see how these elements were definitely related to each other.

We have not discussed the question of what the short story is—that is, the literary product of today called by that name. Brander Matthews has dealt admirably with that phase of the subject. In fact there are several selections which we have studied that would not be considered as true examples of the modern product—they have not the highly concentrated climactic order, and other essential qualities of the short-story.¹ Yet by their study we have gained—or should have gained—the experience of having seen in the older masters, some of the

¹Hyphenated by Mr. Matthews to indicate the particular form to which it has grown.

things which can be done in the short story form. We saw Irving using setting—spirit of place—because he was imbued with it; this, and nothing else, actuated him in his story writing; and to give form to this spirit of place he built it about tales, using them merely as the framework. We saw Hawthorne obsessed with the principle “Idea,” building (sometimes clumsily enough) tales to illustrate his principle; tales with some particular significance. This study should have made us appreciative of the way in which, today, authors use these two elements; it should have enabled us to recognize them, and their place in the story.

The study of Poe should have made us appreciative of the way in which stories are told merely for the story. Poe points out no morals to us, offers little food for thought (and holds out little hope); nor does he create enduring tales about places or people that we should care to see or know. He merely tells the tale, holding us spellbound in his atmosphere of horror; or captivates us by his recitals of ratiocination—and then he is through. This study of Poe, following that of Irving and Hawthorne, should have given the student some practice in recognizing the value of the short story as such. Then too—and it is for this that Poe prides himself—he presents the first well arranged story; that is, he is the first author (American at any rate) who strives after singleness of effect, and who increases the interest of his story as he goes along, sustaining it to the very end, giving it, as he says, a climactic order. The value of having followed this process cannot fail of being apparent.

Then, as another example of the use of the well-ordered story, we took up O'Brien's “The Diamond Lens,” studying it as illustrative of the story of plot; with the suggestion that the student try to recognize influences of Poe in it.

In Edward Everett Hale, we took up the element of realism; acquainting the student with what realism is, and presenting him with some of the methods of obtaining it. The suggestion was also made that the student determine whether the New England element of the moral idea (Hawthorne) was present.

The study of Bret Harte should have given the student a working knowledge of local color, and its place in the short story.

In Exercise XIII, we have attempted an application of the methods outlined in the preceding exercises, with the view of putting into practice the qualities of analysis which the previous study was meant to bring out.

To teach the art of writing the short story, is a task of immense proportions; to produce in the class-room, in a short space of time, adepts in the field of literary criticism is also a task which we do not attempt. But what we do think is quite possible, in a college term, is the teaching of an understanding of the phases and possibilities of the short story. This we have sought to do in the present work.



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